



**GOVERNING BOARD
SPECIAL MEETING AGENDA (As Amended)
Tuesday September 15, 2026**

Board Member Terms:

Vacant, Area 1	2026-2028 (short term seat)
Beatriz A. Cornejo, Area 2	2024-2028
Dr. Martin Kurland, Area 3	2022-2026
Mr. Michael Darnley, Area 4	2022-2026
Ritsa Chanthabandith, Area 5	2024-2026 (short term seat)

Time: 5:00 PM (Closed Session)
Time: 6:00 PM (Open Session)

Location: 5211 Fifth Street, Fallbrook, CA 92028

In accordance with the American Disabilities Act, if accommodations are required, please call the Superintendent's office 72 hours in advance (when applicable) at 760.728.7092 and every effort will be made to accommodate your request.

ADDRESSING THE BOARD: A member of the public may address the board on any agenda items. Please indicate which agenda item you would like to address when placing your name on the sign-in sheet. If you are addressing an action item, you will be given an opportunity to speak prior to any board action.

I. OPEN PROVISIONS

- 1.1- Call to Order
- 1.2- Pledge of Allegiance
- 1.3- Attendance/Roll Call

Board Members:

Mr. Michael Darnley, President
Dr. Martin Kurland, Vice President
Ritsa Chanthabandith, Clerk
Beatriz "Adriana" Cornjeo, Member

Present Absent

Staff Members:

Mr. Meliton Sanchez, Superintendent

II. PUBLIC COMMENTS ON AGENDA AND NON-AGENDA ITEMS

III. ADJOURN TO CLOSED SESSION

3.1- Closed session in accordance with Government Code Section 54957: LABOR NEGOTIATIONS

3.2- Closed session in accordance with Government Code section 54957, PUBLIC EMPLOYMENT: Superintendent

IV. RECONVENE TO OPEN SESSION

V. APPROVAL OF AGENDA

VI. PUBLIC HEARING ITEMS

VII. CONSOLIDATED MOTION: The board will review, discuss, and vote to approve the following Consolidated Motion items. Voting simultaneously on all Consolidated Motion items assists in expediting ongoing monthly agenda items.

[7.1- August 11, 2026 Regular Board Meeting Minutes](#)

VII. INFORMATION ITEMS

8.1- 2025-2026 VESD Unaudited Actuals Presentation

IX. DISCUSSION/ACTION ITEMS: BUSINESS/FINANCIAL/FACILITIES

[9.1- Approval of the 2025-2026 Unaudited Actuals Financial Report](#)

[9.2- Approval of Resolution 2026-27-001 for adoption GANN Limit 2025/2026 Appropriation Limitation Recalculation and 2026/2027 Estimated Appropriation Limitation Calculation](#)

[9.3- Approval of 36-Month Lease Agreement for 2026 Nissan Altima 2.5 SV for Special Education Student Transportation](#)

[9.4- Agreement for Legal Services with Fagen Friedman & Fulfrost LLP](#)

X. BOARD BUSINESS

XI. FUTURE AGENDA ITEMS

XII. ADJOURNMENT

Next Board Meeting October 13, 2026 at 5:00 PM.