



Invitation to Bid (ITB) #121621

for SURPLUS BUSES

**Benton County School District
231 Court Street
Ashland, MS 38603**

First Day to Submit Bids: November 24, 2021

Bids Due: December 16, 2021, 10:00 AM

Contact: Dr. Roxanne Hall, rhall@benton.k12.ms.us

Authorized Purchasing Agent: **Dr. Roxanne Hall**

Benton County School District
SEALED BID
Surplus Property

CLOSING DATE
December 16, 2021
10 AM

Bid Form for Bid #121621
(Must be completed and attached to the Bid Sheet)

I (the “Buyer”) agree to bid on the items for which I have entered bid amounts in the “Amount Bid” column below. I certify that I am at least 18 years of age. I understand that by bidding, I am making an offer for the items bid, and I am agreeing to buy what I bid on in an “AS IS, WHERE IS” CONDITION AND THAT THERE IS NO GUARANTEE OR WARRANTY, EITHER EXPRESS OR IMPLIED. My signature below certifies that I have read this statement and agree to all terms and conditions of sale contained or referenced in this document. If I do not comply with these requirements, my bid will be rejected. If I fail to honor the purchase of these items, I acknowledge that the next bid will be accepted by the *Benton County School District*. Refunds or exchanges are not allowed and will not be considered. By your signature, you are agreeing to purchase the items you bid on in an “as is, where is” condition with all faults, whether revealed or not. You also acknowledge that *Benton County School District* is excluding all implied warranties under the Uniform Commercial Code, or similar laws, including without limitation, the fact that the implied warranties of merchantability and fitness are expressly excluded. *Benton County School District* reserves the right to reject any or all bids.

INSPECTION OF PROPERTY: For inquiries on inspection of property, please contact **Dr. Roxanne Hall** at rhall@benton.k12.ms.us.

BID SUBMITTAL: Bids must be signed by an authorized signatory of the bidder, and be delivered by mail (or in person) in a sealed envelope, or by electronic submission at www.centralbidding.com no later than the bid closing date shown on the face of this document. Mail and in-person deliveries should be sent to the **Benton County School District, 231 Court Street, Ashland, MS 38603**, and attention: Sealed Bid – Sale of Surplus Property. Bids e-mailed will not be accepted. Bid submittal begins Wednesday, November 24, 2021. Bidders are not required to be present at the bid opening. Successful bidders will be notified by telephone, e-mail, or U.S. mail.

BID AWARD: Bids will be reviewed, and one (1) award made after 10AM on Thursday, December 16, 2021.

PAYMENT AND REMOVAL OF PROPERTY: Payment is by cashier’s check or money order made payable to Benton County School District and must be received before property is transferred. NO personal or business checks accepted. The property must be removed at the buyer’s expense. Removal of the property must be coordinated by the bidder with **Dr. Roxanne Hall** between the hours of 7:30 am to 4:00 pm, normal business hours. The buyer is responsible for providing proper safety devices and equipment, licenses and permits to meet all government safety standards and legal operating requirements. The Buyer agrees to provide adequate liability insurance while on Benton County School District property for the purpose of removal of goods and will indemnify and hold harmless Benton County School District, its agents and employees from and against claims, damages, losses and expenses, including, but not limited to, attorneys’ fees, arising out of their presence on Benton County School District property for the purpose of removing purchased goods.

I CERTIFY THAT I HAVE READ this bid solicitation document carefully and agree to abide by all of the terms and conditions contained or referenced herein:

Buyer Printed Name

Buyer Signature

Date

Buyer Email Address

Buyer Contact Number

Bid Sheet for Bus Bid #121621
(Must be completed and attached to the Bid Agreement Form)

Bids on items as separate unit.

ITEM/BUS

BID AMOUNT

Surplus Bus Bid
 Items are listed below.

| Bus No. | Year | Make | Bid Amount |
|-----------------|-------------|---------------|-------------------|
| 1 | 2004 | Bluebird | \$ |
| 4 | 1992 | Bluebird | \$ |
| 6 | 1992 | International | \$ |
| 7 | 2003 | International | \$ |
| 8 | 2001 | Bluebird | \$ |
| 9 | 2004 | Bluebird | \$ |
| 12 | 2002 | Bluebird | \$ |
| 14 | 2001 | International | \$ |
| 17 | 2003 | International | \$ |
| 19 Old-1 | 1997 | Amtran | \$ |
| 19 Old-2 | 2000 | Amtran | \$ |
| 21 | 1997 | Amtran | \$ |
| 22 | 1997 | Amtran | \$ |
| 24 | 2000 | Bluebird | \$ |
| 25 | 1997 | Amtran | \$ |
| 26 | 2000 | Bluebird | \$ |

| Bus No. | Year | Make | Bid Amount |
|-------------------------|-------------|---------------|-------------------|
| 27 | 2001 | Amtran | \$ |
| 28 | 1992 | International | \$ |
| 30 | 1996 | Bluebird | \$ |
| 31 | 2002 | Bluebird | \$ |
| TOTAL BID AMOUNT | | | \$ |

Printed Name _____

Signature _____
 (Must match bid agreement form)

Date _____