



**JEFFERSON DAVIS PARISH SCHOOL BOARD AGENDA
203 E. PLAQUEMINE STREET
JENNINGS, LOUISIANA
(337) 824-1834
AGENDA MEETING**

THURSDAY, MARCH 19, 2026 at 6:00 p.m.

LIVE STREAM LINK: <https://youtube.com/live/F-5ncKaP1Ec?feature=share>

FILE: BCB - SCHOOL BOARD MEETING RULES OF PROCEDURE
An individual speaker who appears at a School Board meeting to speak on an agenda item must register prior to the meeting, and will be allotted three (3) minutes to speak on the agenda item prior to School Board discussion on the agenda item.

I. CALL TO ORDER

II. INVOCATION and PLEDGE OF ALLEGIANCE.

III. ROLL CALL FOR DETERMINATION OF A QUORUM.

ARC	BORD	BRUC	DOB	DOISE	FREY	JONES	P. LEJEUNE	S. LEJEUNE	PATT	PETRY	TRAH	WALK
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IV. APPROVAL OF THE SCHOOL BOARD MINUTES OF THE REGULAR MEETING ON FEBRUARY 12, 2026.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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V. RECOGNITIONS/PRESENTATIONS

1. Architect, Steve Hotard - Updates on projects
2. Christin LeGros, Finance Director - FEMA update

VI. BOARD COMMITTEE REPORTS:

A. FINANCE COMMITTEE - REQUEST FROM THE FINANCE COMMITTEE CHAIRMAN, PAULA LEJEUNE, THAT THE SCHOOL BOARD CONSIDER ACCEPTING THE FOLLOWING DONATIONS (FOR GENERAL OR DESIGNATED PURPOSES) FROM:

1. Consideration of accepting the State contract (310082937) quote from Sylvan Special Systems, Inc. of \$47,066.00 for a security system upgrade at JWCE. To be paid with \$40,000.00 from Safe Schools Grant and balance from General Fund.

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2. Consideration to approve the yearly cost of Munis through Tyler Technologies at a cost of \$83,232.86. This is an increase of \$3,227.86 from the prior year. To be paid from the General Fund. Munis is the accounting software system used by the finance department.

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3. Consideration of adopting the following resolution for the Jefferson Davis Parish School Board Cafeteria Plan:

CAFETERIA PLAN RESOLUTION

On this date, the JEFFERSON DAVIS PARISH SCHOOL BOARD Board of Directors did meet to discuss the implementation of JEFFERSON DAVIS PARISH SCHOOL BOARD Flexible Benefits Plan to be effective, 3/1/2026. Let it be known that the following resolutions were duly adopted by the JEFFERSON DAVIS PARISH SCHOOL BOARD Board of Directors and that such resolutions have not been modified or rescinded as of the date hereof;

RESOLVED, that the form of Cafeteria Plan, as authorized under Section 125 of the Internal Revenue Code of 1986, presented to this meeting is hereby adopted and approved and that the proper officers of the Employer are hereby authorized and directed to execute and deliver to the Plan Administrator one or more copies of the Plan.

RESOLVED, that the Plan Year shall be for a period beginning on 3/1/2026 and ending 2/28/2027.

RESOLVED, that the Employer shall contribute to the Plan amounts sufficient to meet its obligation under the Cafeteria Plan, in accordance with the terms of the Plan Document and shall notify the Plan Administrator to which periods said contributions shall be applied.

RESOLVED, that the proper officers of the Employer shall act as soon as possible to notify employees of the adoption of the Cafeteria Plan by delivering to each Employee a copy of the Summary Plan Description presented to this meeting, which form is hereby approved.

The undersigned certifies that attached hereto as Exhibits A and B respectively are true copies of the Plan Document, and Summary Plan Description for JEFFERSON DAVIS PARISH SCHOOL BOARD's Flexible Benefits Plan approved and adopted in the foregoing resolutions.

The undersigned further certifies and attests that the above resolutions were made with the consent of the full Board of Directors, each of whom were in attendance on this date:

Signature/Title

Date

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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4. Consideration of granting permission to JES to purchase 100 Chromebooks from CDW-G (on state contract #4400028088) with Google Chrome Education upgrades at a cost of \$29,600.00. To be paid from Ward II Maintenance.

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5. Consideration of granting permission to LHS to upgrade its security camera system. This project has two phases. Phase 1 focuses on upgrading current system including a server, encoders, and camera licenses. Phase 2 focuses on the acquisition of purchasing additional cameras. While this project has two distinct phases, LHS would like to complete them both as soon as possible. Part of Phase 1 will be paid with \$15,000 of Louisiana Safe Schools Safety Grant money, with the remaining balance of \$4,587 be paid out of #8 Contingency Funds. Contingency #8 Funds to cover the cost of Phase 2 at \$25,088.

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- B. Insurance - Blake Petry, Chairman
- C. Building & Grounds Committee - David Doise, Chairman
- D. Policy Committee - Russell Walker, Chairman
- E. Transportation Committee - Greg Bordelon, Chairman
- F. 16th Section-Charles Bruchhaus, Chairman

- G. Ward II - Phil Arceneaux, Chairman
- H. Legislative Liaison - Greg Bordelon, Chairman
- I. Long Range Planning - Paul Trahan, Chairman
- J. Food Service Committee - Summer Lejeune, Chairman

VII. SALES TAX REPORT - by Amber Miller, Tax Collector.

VIII. NEW BUSINESS:

1. Consideration of approving AIFS, ISEUSA, ICES and Education Foundation Exchange as acceptable foreign student placement services for the 2026-2027 school year.

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2. Consideration of approving the revised 2026-2027 Jefferson Davis Parish School Board School Calendar.

**Jefferson Davis Public School System
2026-2027 Calendar**

July 2026					August 2026					September 2026					October 2026					November 2026					December 2026								
M	T	W	Th	F	M	T	W	Th	F	M	T	W	Th	F	M	T	W	Th	F	M	T	W	Th	F	M	T	W	Th	F				
		1	2	3 <small>3rd of July</small>	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31
6	7	8	9	10	10 <small>10th of August</small>	11	12	13	14	14 <small>14th of August</small>	15	16	17	18	18 <small>18th of August</small>	19	20	21	22	22 <small>22nd of August</small>	23	24	25	26	26 <small>26th of August</small>	27	28	29	30	30 <small>30th of August</small>	31		
13	14	15	16	17	17 <small>17th of August</small>	18	19	20	21	21 <small>21st of August</small>	22	23	24	25	25 <small>25th of August</small>	26	27	28	29	29 <small>29th of August</small>	30	31											
20	21	22	23	24	24 <small>24th of August</small>	25	26	27	28	28 <small>28th of August</small>	29	30	31																				
27	28	29	30	31																													

January 2027					February 2027					March 2027					April 2027					May 2027					June 2027									
M	T	W	Th	F	M	T	W	Th	F	M	T	W	Th	F	M	T	W	Th	F	M	T	W	Th	F	M	T	W	Th	F					
				1	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
4	5	6	7	8	8 <small>8th of January</small>	9	10	11	12	12 <small>12th of January</small>	13	14	15	16	16 <small>16th of January</small>	17	18	19	20	20 <small>20th of January</small>	21	22	23	24	24 <small>24th of January</small>	25	26	27	28	28 <small>28th of January</small>	29	30	31	
11	12	13	14	15	15 <small>15th of January</small>	16	17	18	19	19 <small>19th of January</small>	20	21	22	23	23 <small>23rd of January</small>	24	25	26	27	27 <small>27th of January</small>	28	29	30	31										
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25	26	27	28	29																														

July: 3 Independence Holiday; 20 New Teacher Induction
August: 10-12 Local PD; 17 Parish Report
September: 7 Labor Day; 10-12 Local PD; 17 Parish Report
October: 10-12 Local PD; 17 Parish Report
November: 11-13 Local PD; 17 Parish Report
December: 24-26 Christmas Break; 27-29 Winter Break
January: 2 Fair Day; 4-6 Teacher Planning Day
February: 10-12 Local PD; 17 Parish Report
March: 10-12 Local PD; 17 Parish Report
April: 10-12 Local PD; 17 Parish Report
May: 10-12 Local PD; 17 Parish Report
June: 10-12 Local PD; 17 Parish Report

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3. Consideration of adopting the following School Board Member Training Resolution:

WHEREAS, each member of a city and parish school board shall receive a minimum of six hours of training and instruction, as required by ACT 705 of the 2011 Louisiana Legislature; and

WHEREAS, this training and instruction shall consist of school laws of this state, laws governing the powers, duties, and responsibilities of city and parish school boards, educational trends, research and policy; and

WHEREAS, such instruction may be received from an institution of higher education in this state, from instruction sponsored by the State Department of Education, or by an in-service training program conducted by a city or parish school board central office or the Louisiana School Boards Association, or training provided at the national level; and

WHEREAS, each member of a city and parish board shall receive one hour of ethics training, per year, of their tenure as board member;

NOW THEREFORE, BE IT RESOLVED, that it become public record that **PHILLIP ARCENEUX, GREG BORDELON, CHARLES BRUCHHAUS, MALON DOBSON, DAVID DOISE, BLAKE FREY, JANET JONES, PAULA LEJEUNE, SUMMER LEJEUNE, GREG PATTERSON, BLAKE PETRY, PAUL TRAHAN, and RUSSELL WALKER**, members of the JEFFERSON DAVIS PARISH SCHOOL BOARD, have successfully received and exceeded the six hours of required training as mandated by the Legislature of Louisiana and all board members have fulfilled the mandate of one hour of ethics training for the year 2025.

CERTIFICATE

I, the undersigned Superintendent of Jefferson Davis Parish School Board, do hereby certify that the above and foregoing is a true copy of a resolution adopted at its regular School Board meeting on March 19, 2025

JOHN G. HALL, Superintendent
Jefferson Davis Parish School Board

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4. Consideration of approving the following as non-faculty coaches for 2025-2026 upon completion of LHSAA coaching course certification and Board policy requirements:
 1. Jeffrey Iguess, WHS baseball.
 2. Braiden Jolie, WHS baseball.
 3. J. Ross Cassidy, JHS golf.
 4. Heather Cassidy, JHS golf.

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IX. INFORMATION

1. Condolences are extended to the families of:
 - A. Louise McClelland, EHS Teacher, who retired in 1978, with 35 ½ years of service.
 - B. Norma Sonnier, WHS CafeteriaTech, who retired in 1998, with 14 years of service.
 - C. Monty Stoute, EHS Teacher, who retired in 1996, with 25 years of Service.
 - D. Raymond Segura, EES Principal, who retired in 1999, with 30 years of service.
2. The LSBA 2026 annual convention will be held in Baton Rouge on March 29-31, 2026.

X. SUPERINTENDENT’S COMMENTS NOT REQUIRING BOARD ACTION

XI. EXECUTIVE SESSION

- A. Motion to enter into Executive session.

1. Board may enter into executive session to discuss potential litigation after written demand on behalf of student, M.R. (per La. R.S. 42:17(A)(2).
2. Any action deemed necessary following the foregoing executive session.

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B. Motion to resume in regular session.

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XII. ADJOURN

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IN COMPLIANCE WITH STATE LAW, A COPY OF THIS AGENDA WAS POSTED IN A CONSPICUOUS PLACE AT THE MEETING PLACE OF SAID BOARD ON WEDNESDAY, MARCH 18, 2026 BY 4:00 P.M.

IN ACCORDANCE WITH THE AMERICAN WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT DEBBIE AT 337-824-1834 DESCRIBING THE ASSISTANCE THAT IS NECESSARY.