

NOVEMBER 17, 2025

**\*\*The Board reserves the right to enter into closed session at any time during the meeting to discuss matters permitted by NJSA 10:4-12**

**SUGGESTED MOTIONS FOR MEETING  
NORTH WILDWOOD BOARD OF EDUCATION  
REGULAR MEETING**

**MONDAY, NOVEMBER 17, 2025  
6:00 P.M.**

**AGENDA**

**1. CALL TO ORDER**

**2. OPENING STATEMENT**

The New Jersey Open Public Meetings Law was enacted to ensure the right of the public to have advance notice of, and to attend, the meetings of public bodies at which any business affecting their interest is discussed or acted upon. In accordance with the provisions of this Act, the North Wildwood Board of Education has caused notice of this meeting to be published by having the date, time and place thereof posted with the City Clerk, the Atlantic City Press and the Cape May County Herald.

**3. ROLL CALL**

James Burke	_____
James Farrell	_____
Gerald Flanagan	_____
Ronald Golden	_____
Michele Devine-Hartnett	_____
April Howard	_____
David C. MacDonald	_____
Scott McCracken	_____
Haroula Rotondi	_____
Laura Stefankiewicz	_____

**4. ATTENDANCE**

Jonathan Price, Superintendent	_____
Dawn Cottrell, Board Secretary/SBA	_____
Patricia Donlan, Vice-Principal	_____
Carolyn Morey, Supervisor of Pupil Personnel	_____
Robert Belasco, Solicitor	_____

**5. FLAG SALUTE**

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6. EXECUTIVE SESSION

Authorization of Executive Session: to discuss a current and an ongoing matter as per N.J.S.A. 10:4-12b (1) Any matter which, by express provision of Federal Law or State statute, or rule of court shall be rendered confidential or excluded from the provisions of subsection a. of this section.

Motion: \_\_\_\_\_  
Vote: \_\_\_\_\_

Second: \_\_\_\_\_  
Carried: \_\_\_\_\_

James Burke \_\_\_\_\_  
James Farrell \_\_\_\_\_  
Gerald Flanagan \_\_\_\_\_  
Ronald Golden \_\_\_\_\_  
Michele Devine-Hartnett \_\_\_\_\_  
April Howard \_\_\_\_\_  
David C. MacDonald \_\_\_\_\_  
Scott McCracken \_\_\_\_\_  
Haroula Rotondi \_\_\_\_\_  
Laura Stefankiewicz \_\_\_\_\_

RESUME PUBLIC SESSION, MOTION TO RESUME

Motion: \_\_\_\_\_  
Vote: \_\_\_\_\_

Second: \_\_\_\_\_  
Carried: \_\_\_\_\_

James Burke \_\_\_\_\_  
James Farrell \_\_\_\_\_  
Gerald Flanagan \_\_\_\_\_  
Ronald Golden \_\_\_\_\_  
Michele Devine-Hartnett \_\_\_\_\_  
April Howard \_\_\_\_\_  
David C. MacDonald \_\_\_\_\_  
Scott McCracken \_\_\_\_\_  
Haroula Rotondi \_\_\_\_\_  
Laura Stefankiewicz \_\_\_\_\_

7. PUBLIC COMMENT- AGENDA ITEMS ONLY

The Board values and welcomes comments and opinions from residents. This meeting will now be open to public comments on [agenda items only]. Public Comment will be held for a total of 15 minutes. If your questions pertain to litigation, student or personnel items, please contact the Superintendent directly, after the meeting, as the Board does not discuss these matters in public. If there are items the Superintendent would like to address, he may wish to do so after all public comment has been heard.

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8. APPROVAL OF MINUTES: October 27, 2025
9. APPROVAL OF TRANSFER OF FUNDS: October 2025
10. APPROVAL OF FINANCIAL STATEMENTS as of September 30, 2025, and certification of non-over expenditure of funds (roll call); acknowledgement receipt of investment report.

SECRETARY AND TREASURER'S REPORT OF September 30, 2025, On a motion made by \_\_\_\_\_ and seconded by \_\_\_\_\_, the board unanimously approved the Secretary and Treasurer's Report for September 30, 2025, as per the following:

Pursuant to N.J.A.C. 6A:23-2.11(c)4 the Board of Education certifies that as of September 30, 2025, and after review of the Secretary's monthly financial report (appropriations section) as presented and upon consultation with the appropriate district officials, to the best of the Board's knowledge, no major account or fund has been over-expended in violation of N.J.A.C. 6A:23-2.11(b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

David MacDonald, President \_\_\_\_\_

Pursuant to N.J.A.C. 6A:23-2.11(c)4, I certify that as of September 30, 2025, no budgetary line item account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the Board of Education pursuant to N.J.S.A. 18A:22-8.1 and N.J.S.A. 18A:22-8.2, and no budgetary line item account has been over-expended in violation of N.J.A.C. 6A:23-2.11(b). In accordance with N.J.A.C. 6A:23-2.11(c)2, it is certified that there are no changes in anticipated revenue amounts and sources for the month of September 30, 2025.

Dawn Cottrell, Secretary \_\_\_\_\_

11. APPROVAL OF BILL LIST: November 2025

MOTION TO APPROVE MINUTES, TRANSFERS, FINANCIAL STATEMENTS & BILL LIST

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Vote: \_\_\_\_\_

Carried: \_\_\_\_\_

James Burke	_____
James Farrell	_____
Gerald Flanagan	_____
Ronald Golden	_____
Michele Devine-Hartnett	_____
April Howard	_____
David C. MacDonald	_____

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Scott McCracken \_\_\_\_\_

Haroula Rotondi \_\_\_\_\_

Laura Stefankiewicz \_\_\_\_\_

## 12. BOE MEMBER REPORTS

A. Committee Reports, WHS Reports

## 13. CONSENT AGENDA

The following items are believed to be items of a routine nature requiring no discussion and which are to be voted upon by a single roll call vote of the board of education. Any single member of the board of education may have any of the items on the consent agenda removed and placed on the other part of the agenda for discussion merely by so indicating prior to the vote to be taken on the consent agenda

- A. On the recommendation of the Superintendent, to approve the School Integrated Pest Management (IPM) Plan for the 2025-2026 school year (*See Board Info*).
- B. On the recommendation of the Superintendent, to approve the Indoor Air Quality Program for the 2025 - 2026 school year (*See Board Info*).
- C. On the recommendation of the Superintendent, to approve the submission of the 2025-2026 Health and Safety Evaluation of School Buildings Checklist Statement of Assurance and Score Summary.
- D. On the recommendation of the Superintendent, to approve the following three (3) floating holidays for custodial staff: December 26, 31, 2025 and January 2, 2026.
- E. On the recommendation of the Superintendent, to approve the updated North Wildwood School District Organizational Chart.
- F. On the recommendation of the Superintendent, to approve the following field trip

<u>GRADE / GROUP</u>	<u>PLACE / SPEAKER</u>	<u>DATES</u>
Grade 5	Step Back Foundation Delivering Backpacks	November 2025
Grade 6 and 8 ELA	NW Rec Senior Center-Cultural Enrichment	December 4, 2025
Grade 3	Adventure Aquarium	June 4, 2026
Grades 5-8 Girls	Tween Tech Stockton University	January 9, 2026
Mentor Buddy	ElkLodge Christmas Float	December 11, 2025

G. Report of Drills Fire 10/15/2025 Security Shelter in Place 10/23/2025.

### FINANCE

A. None

### PERSONNEL

A. On the recommendation of the Superintendent, to approve Kyle Morinelli as Substitute Teacher for the 2025-2026 school year.

### POLICIES

A. On the recommendation of the Superintendent, to approve Policy and Regulation 5330.04 Administering an Opioid Antidote.

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PROFESSIONAL DEVELOPMENT AND RELATED EXPENSES

NAME	PLACE	SUBJECT	DATES	COSTS

MOTION TO APPROVE CONSENT AGENDA

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Vote: \_\_\_\_\_ Carried: \_\_\_\_\_

James Burke \_\_\_\_\_  
James Farrell \_\_\_\_\_  
Gerald Flanagan \_\_\_\_\_  
Ronald Golden \_\_\_\_\_  
Michele Devine-Hartnett \_\_\_\_\_  
April Howard \_\_\_\_\_  
David C. MacDonald \_\_\_\_\_  
Scott McCracken \_\_\_\_\_  
Haroula Rotondi \_\_\_\_\_  
Laura Stefankiewicz \_\_\_\_\_

14. PUBLIC COMMENTS

The Board values and welcomes comments and opinions from residents. This meeting will now be open to public comments on [any item or matter]. Public Comment will be held for a total of 15 minutes. If your questions pertain to litigation, student or personnel items, please contact the Superintendent directly, after the meeting, as the Board does not discuss these matters in public. If there are items the Superintendent would like to address, he may wish to do so after all public comment has been heard.

15. BOARD COMMENTS

16. ADMIN COMMENTS

17. HARASSMENT, INTIMIDATION, BULLYING REPORTS

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Vote: \_\_\_\_\_ Carried: \_\_\_\_\_

James Burke \_\_\_\_\_  
James Farrell \_\_\_\_\_  
Gerald Flanagan \_\_\_\_\_  
Ronald Golden \_\_\_\_\_

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Michele Devine-Hartnett	_____
April Howard	_____
David C. MacDonald	_____
Scott McCracken	_____
Haroula Rotondi	_____
Laura Stefankiewicz	_____

18. SUPERINTENDENT’S REPORT

19. ADJOURNMENT

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

20. BOARD INFORMATION

- A. The following Board Members must complete the NJSBA Board Member Mandated Training for 2025 by December 31, 2025: Laura Stefankiewicz
- B. 2025-2026 School Integrated Pest Management (IPM) Plan
- C. 2025-2026 MMS Indoor Air Quality (IAQ) Plan
- D. 2025-2026 Health & Safety Evaluation Checklist & SOA

NEXT MEETING

December 15, 2025      December meeting at 6:00 pm