



**JEFFERSON DAVIS PARISH SCHOOL BOARD AGENDA**  
**203 E. PLAQUEMINE STREET**  
**JENNINGS, LOUISIANA**  
**(337) 824-1834**  
**AGENDA MEETING**  
**THURSDAY, JUNE 18, 2020 at 6:00 p.m.**  
**LIVE REMOTE ACCESS (COVID19 PANDEMIC)**

1. This is a live remote-access meeting. Video and audio will be recorded throughout the entirety of this meeting and will be archived.
2. As this is a live remote-access meeting, all active speakers are to adhere to professional meeting etiquette. Please refrain from using any profane language or making derogatory remarks aimed at any individual or group.
3. This meeting will be moderated for all active participants. Any active participant not adhering to the guidelines set forth in this document will be muted or removed from the meeting (depending on extent of violation).
4. Active participants are asked to mute their microphones when not speaking or being asked to speak. Unmuted participants (not actively speaking or asked to speak) will be muted by the moderator.
5. Public participants wishing to become an active part of the meeting agenda must request written permission (via email) no later than one day prior to the meeting date. Individual speakers are granted three minutes to speak when public comment is acknowledged.
6. Once public participants have submitted a written request to speak, they will receive the active participant link via email.
7. During the meeting, questions can be submitted using the "Chat" feature (comment bubble icon). All questions submitted in the "Chat" feature will be visible to all participants and should adhere to the same guidelines as outlined in number 2 on this page.
8. This meeting will be live-streamed (view only) to the public. The live-stream link will be available on the district website at [www.jeffersondavis.org](http://www.jeffersondavis.org).

FILE: BCB - SCHOOL BOARD MEETING RULES OF PROCEDURE  
 An individual speaker who appears at a School Board meeting to speak on an agenda item must register prior to the meeting, and will be allotted three (3) minutes to speak on the agenda item prior to School Board discussion on the agenda item.

**I. CALL TO ORDER, INVOCATION AND PLEDGE OF ALLEGIANCE.**

**II. ROLL CALL FOR DETERMINATION OF A QUORUM.**

ARC	BORD	BOUL	BRUC	CAP	DEES	DOB	DOISE	LEGER	SEG	SING	PERRY	TRAHAN
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**III. APPROVAL OF THE SCHOOL BOARD MINUTES OF THE REGULAR MEETING ON MAY 21, 2020.**

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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**IV. VOTE TO CHANGE THE ORDER OF TOPICS TO BE ADDRESSED AND TO ADD NEW ITEMS NOT ON THE ORIGINAL AGENDA.**

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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**V. RECOGNITIONS**

- A. Congratulations to Kaleb Lemoine from EHS, who was elected state FFA President.
- B. Congratulations to Sydni Walker, LHS, who was chosen as one of the state FFA state-level vice-presidents.

**VI. BOARD COMMITTEE REPORTS:**

- A. Finance Committee - James Segura, Chairman
- B. Insurance - David Doise, Chairman

- C. Building & Grounds - Terry Leger, Chairman
- D. Policy- Phillip Arceneaux, Chairman
- E. Transportation Committee - Greg Bordelon, Chairman
- F. 16th Section-Charles Bruchhaus, Chairman
- G. Ward II (Ad Hoc) - Donald Dees, Chairman
- H. Legislative Liaison - Donald Dees, Chairman
- I. Food Service Committee - Malon Dobson, Chairman

**VII. SALES TAX REPORT - Amber Hymel, Tax Collector.**

**VIII. NEW BUSINESS:**

1. Name The Jennings Daily News as the Official Legal Journal for 2020-2021.

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2. Name Champeuax, Evans & Hotard - Lake Charles, Louisiana, as architect of record for the Jefferson Davis Parish School Board, for a two year term effective 07/01/2020 to 06/30/22.

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3. Approve the following Jefferson Davis Parish Performance Contracts to be renewed in July 2020 for 2 year period ending June 30, 2022:

	<b>ADMINISTRATION</b>	
Kieran Coleman	Supervisor of Curriculum	6/30/2022
Meghan Campbell	Finance Director	6/30/2022
Howard Nugent	Supervisor of Custodial & Auxiliary Services	6/30/2022
Tina Coleman	Supervisor of Food Service	6/30/2022
Arlene Heinen	Supervisor of Curriculum, Textbooks, Librarians And Testing	06/30/2022
Pamela Miller	Supervisor of Curriculum	6/30/2022
Danielle Simien	Supervisor of Curriculum	6/30/2022
	<b>PRINCIPALS</b>	
Christina Fontenot	Lacassine High	6/30/2022
Rory Myers	Jennings Elementary	6/30/2022
John Gay	Elton High	6/30/2022
Amy Treme	Welsh Elementary	6/30/2022
Michael Fontenot	Welsh-Roanoke	6/30/2020
Tanya Gaudet	James Ward Elementary	6/30/2022
	<b>ASSISTANT PRINCIPALS</b>	
Kerry Solari	Hathaway High	6/30/2022
Rhoda Corkran	Lacassine High	6/30/2022
Emily Davis	Lacassine High	6/30/2022
Erin Thibodeaux	Welsh Elementary	6/30/2022
David Reed	Jennings High	6/30/2022
Sherri Lacoste	Jennings High	6/30/2022
Don Broussard	Jennings High	6/30/2022

Tanya Bujol	Hathaway High	6/30/2022
Katie Maggio	Elton Elementary	6/30/2022
Cleo Williams	Jennings Elementary	6/30/2022
<b>TECHNOLOGY</b>		
Laurie Duhon	Technology Coordinator	6/30/2022
Staycle Duplichan	Curriculum Technical Assistant	6/30/2022
Nicholas McCoy	Technology Technical Specialist	6/30/2022
Brandon Kelley	Technology Technical Specialist	6/30/2022
Sable Broussard	Technology Technical Specialist	6/30/2022
<b>VOCATIONAL/COUNSELORS/BAND/ADMINISTRATIVE ASSISTANTS</b>		
Vanessa Lopez	WARD Counselor	6/30/2022
Sabrina Zaunbrecher	JHS Counselor	6/30/2022
Joby Richard	HH Counselor	6/30/2022
Elizabeth Trahan	EHS Counselor	6/30/2022
Monica Veronie	WAR Counselor	6/30/2022
Kimberly Edwards	EES Counselor	6/30/2022
Matthew McNally	WES Counselor	6/30/2022
Marlene Roche	HH Counselor	6/30/2022
Robyn Christi Natali	FES Counselor	6/30/2022
Brandon Strain	JHS Band	6/30/2022
James Lamey	LAHS Band	6/30/2022
Aaron Rasberry	AgScience	6/30/2022
Lee Ann Vincent	AgScience	6/30/2022
Lana Myers	AgScience	6/30/2022

4. Declare the following buses surplus and send to the next available surplus auction:

1. Bus No. 241 1996 International, bearing VIN: 1HVBBABP5TH266827.
2. Bus No. 246 1995 International, bearing VIN: 1HVBBAAP3SH652002.
3. Bus No. 247 1995 International, bearing VIN: 1HVBBAAP2SH652010.
4. Bus No. 248 1995 International, bearing VIN: 1HVBBAAP9SH216335.
5. Bus No. 268 2008 Ford, bearing VIN: 1FDXE45P86DB07582.

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5. Approve Superintendent to enter into a contract with the Executive Director of the LA Uniform Local Tax Board and the Office of Motor Vehicles in order to continue funding the Board as previously done so in the last two years. The contract will be for a term of 3 years and a rate of .003% of Jeff Davis Parish Monthly auto tax collections. The Board's previous funds were collected by the same means, but the collections were automatically removed from parish accounts by the OMV.

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## IX. INFORMATION

1. Condolences are extended to the families of:

- A. Claudia Janice, Cafeteria Tech, who retired in 2018 with 12 years of service.

- B. Delmar Bentley, FES Principal, who retired in 2011 with 36 years of Service.
  - C. Steven F. Wharton, EHS Teacher/Coach, who retired in 2017 with 30 years of service.
  - D. Kathleen Boudreaux, Welsh schools Cafeteria Tech, who retired in 1993, with 12.83 years of service.
  - E. Woodrow "Freddie" Whitford, Teacher/Superintendent, who retired in 1994, with 35 years of service.
2. All June, 2020, Jefferson Davis Parish School Board Meetings will be held by remote access as per COVID 19 Phase 2 which states:  
Conference rooms shall be limited to a maximum of 10 persons, or the maximum number of persons that will allow for a 6 foot distance to be maintained between unrelated small groups.
3. The following Jefferson Davis Parish Teachers had perfect attendance for the 2019-2020 School Year:
- Elizabeth Trahan, EHS
  - Bethany Janise, HHS/JWES
  - Marlene Roche, HHS
  - Jacquetta Vidrine, JES
  - Craig Castille, JHS
  - Russell Phelps, JHS
  - Abigail Crochet, LHS
  - Faith Roussell, LHS
  - Peter Theunissen, LHS
  - Laura Gautreaux, LAE
  - Kayla Dupuis, WES
  - Kimberly Precht, James Ward Elementary School
  - Michael Romine, Jennings Elementary School
  - Rachael Benoit, Welsh Elementary School
4. The Apel Volunteer Banquet will be held on June 22, 2020 at 6:00 p.m. at the Regatta.

**X. PERSONNEL CHANGES**

**XI. SUPERINTENDENT’S COMMENTS NOT REQUIRING BOARD ACTION**

**XII. EXECUTIVE SESSION**

A. Motion to enter into Executive session.

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B. Motion to resume in regular session.

**XIII. ADJOURN**

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IN COMPLIANCE WITH STATE LAW, A COPY OF THIS ADDENDUM AGENDA WAS POSTED IN A CONSPICUOUS PLACE AT THE MEETING PLACE OF SAID BOARD ON THURSDAY JUNE 11, 2020 BY 4:00 P.M.
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IN ACCORDANCE WITH THE AMERICAN WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT DEBBIE AT 337-824-1834 DESCRIBING THE ASSISTANCE THAT IS NECESSARY.