

JACKSON COUNTY CENTRAL SCHOOLS
REGULAR BOARD PUBLIC MEETING AGENDA
"JCC Schools...Inspiring Excellence"

The regular meeting of the School Board of Jackson County Central Public Schools will be held on **Monday, November 28, 2022, in the JCC High School Auditorium Conference Room at 5:30 p.m.** Please be advised of the enclosed proposed agenda and any appendices, which may be attached.

Call meeting to order at _____ p.m.

Pledge of Allegiance

JCC Mission Statement:

Uniting our communities to prepare learners to succeed in an ever-changing world ... Inspiring Excellence.

Members present: Rhonda Moore, Bradley Anderson, Troy Schultz, Tina Polz, Amy Voss, Jody Thrush Withers, and Eric Kruger. (**Circle those NOT present.**) Also Ex-Officio Superintendent Barry Schmidt, Business Manager Maria Bezdicek and Building & Grounds Director Drew Wedebrand. Others present: Principals Keri Bergeson, Chris Naumann, Kimberly Meyer, Director of Curriculum and Assessments Tammy Timko, AD Dustin Pautsch and other media.

Other Visitors Present: _____

Recognition of visitors to board meeting.

Members of the audience who wish to address the Board will be recognized at this time as per the protocol posted. Members of the audience are reminded that this is a meeting of the Board of Education to conduct the business of the school district in the public. Anyone wishing to address an issue not on the agenda is to contact the Supt. or Board Chair in advance of the meeting.

Approve agenda as presented.

Motion by _____ second by _____

Members yes:

Members no:

Motion carried

Informational Items:

1. Stigma Free Campaign - Erica Colby and members
2. Superintendent's Report - Barry Schmidt
3. Principal's Report - [High School](#), Middle School, Pleasantview, [Riverside](#)
4. [Business Manager's Report \(Revenues and Expenses\)](#) - Maria Bezdicek
5. [Facilities/Grounds Director's Report - Drew Wedebrand](#)
6. Activities Director's Report - Dustin Pautsch
7. Food Service Director's Report - Kari Rubitschung
8. Community Education Director's Report, [CE Winter Catalog](#)- Jacqueline Knips
9. [Preschool Director's Report](#) - Jody Thrush Withers
10. [Director of Curriculum and Assessment Report](#) - Tammy Timko
11. Committee Reports

Approval of consent agenda

1. Approve minutes from the Regular School Board Meeting on [October 24, 2022](#).
2. Approve minutes from the Special Board Meeting on [October 31, 2022](#).
3. Approve the minutes from the Canvassing Meeting on [November 16, 2022](#).
4. Approve the minutes from the Work Session Meeting on [November 16, 2022](#).
5. Approval of the bills: (Revenues: \$1,772,849.32, Expenses: [November board bills](#) \$300,218.94, [October manuals](#) \$2,084,270.55, and October Net Payroll \$592,457)
6. Approve the donation of \$893 for the purchase of a Gong and stand for the music department from the JCC Music Boosters.
7. Approve the donation of \$150 from Boekett Building Supply to the Robotics program.
8. Approve the donation of \$50 from Cosmos and Clover Boutique to the Robotics program.
9. Approve the donation of \$60 from Brian and Kari Tusa to the Robotics program.
10. Approve the donation of \$200 from Golden Fenders Inc. to the Robotics program.
11. Approve the donation of \$500 from S & J Cleaning, LLC to the Robotics program.
12. Approve the donation of \$50 from Saker Auto Glass & Repair Inc. to the Robotics program.
13. Approve the donation of \$300 from Henning Rental, Inc. to the Robotics program.
14. Approve the donation of \$200 from Warmka Service Center, Inc to the Robotics program.
15. Approve the donation of \$50 from Lakefield Lumber to the Robotics Program.
16. Approve the donation of \$25 from Curtis and Janeen Baumgard to the Robotics Program.
17. Approve the donation of \$25 from Terri Bargfrede Agency to the Robotics Program.
18. Approve the donation of \$50 from Jeffrey Kruse to the Robotics Program.
19. Approve the donation of \$50 from Hesper Auto & Detailing Inc. to the Robotics Program.
20. Approve the donation of \$50 from Schrader Consulting Services to the Robotics Program.
21. Approve the donation of \$100 from Reed & Brinkman Accounting Services, Inc to the Robotics Program.
22. Approve the donation of \$100 from Countywide Inc. to the Robotics Program.
23. Approve the donation of \$25 from Extended Ag Services to the Robotics Program.
24. Approve the donation of \$20 from Samuel and Mary Kummrow to the Robotics Program.
25. Approve the donation of \$100 from Deputy Registrar 50 to the Robotics Program.
26. Approve the donation of \$50 from Jan and Roger Hawkinson to the Robotics Program.
27. Approve the donation of \$400 from M. Wyam and Rebecca Fischer to the Robotics Program.
28. Approve the resignation of Kody Kiehl as paraprofessional at the Middle School.

Business Action Items:

1. Approve the Seniority List for the 2022-2023 school year for certified staff.
2. Approve resolution establishing combined polling places for multiple precincts and designating hours during which the polling places will remain open for voting for school district elections not held on the day of statewide elections.
3. Approve the 2022 Audit of JCC School District as presented by Abby Schmidt of ABDO
4. Approve the resignation of Collin Munoz, 3rd grade special education teacher at Riverside.
5. Approve Rafiel York's resignation as head JCC Cross Country coach.
6. Approve family medical leave for a Riverside employee.

7. Approve hiring Kelli Phelps as a food service assistant at the High School.
8. Approve hiring Randy Masad as head cook at the Middle School.
9. Approve hiring Randy Masad as head cook at the Middle School.

Unfinished Business:

Final reading and approval of the following policies.

- 526 - [Hazing Prohibition](#) (Current)
- 531 - [The Pledge of Allegiance](#) (Current)
- 532 - [Use of Peace Officers and Crisis Teams To Remove Students With IEP's From School Grounds](#) (Current) [Suggested Changes](#)
- 534 - [Unpaid Meal Charges](#) (Current) [Suggested Changes](#)
- 535 - [Service Animals in School](#) (Current) [Suggested Changes](#)

New Business:

- 601 - [School District Curriculum and Instruction Goals](#) (Current) [Suggested Abbreviation Changes](#)
- 602 - [Organization Of School Calendar and School Day](#) (Current) [Suggested Abbreviation Changes](#)
- 603 - [Curriculum Development](#) (Current) [Suggested Changes](#)
- 604 - [Instructional Curriculum](#) (Current) [Suggested Changes](#)
- 605 - [Alternative Programs](#) (Current) [Suggested Changes](#)

Upcoming Board Meetings to Remember:

- November 28, 2022 - Regular Board Meeting at 5:30pm in the Aud. Conf. Rm.
- December 5, 2022 - Work Session Board Meeting at 5:30pm in the Aud. Conf. Rm.
- December 5, 2022 - Truth in Taxation Meeting at 6:00pm in the Aud. Conf. Rm.
- December 19, 2022 - Regular Board Meeting at 5:30pm in the Aud. Conf. Rmm.

Upcoming Community Events to Remember:

- November 25-26, 2022 - Sportsman Showcase
- December 3, 2002 - Holiday Fest
- December 15, 2022 - 5th Grade Music Program @ 2pm
- December 19, 2022 - HS Band & Choir Concert @ 7pm
- December 26 thru January 2 - Christmas Break