

WEBSTER COUNTY BOARD OF EDUCATION  
REGULAR SCHEDULED MEETING  
OCTOBER 11, 2022 AT 6:00 P.M.

**TENTATIVE AGENDA**

CALL TO ORDER

INVOCATION

RECOGNITION OF VISITORS

1. APPROVE TENTATIVE AGENDA

MOTION \_\_\_\_\_ SECOND \_\_\_\_\_ VOTE \_\_\_\_\_

2. APPROVE AUGUST 2022 FINANCIAL REPORT

MOTION \_\_\_\_\_ SECOND \_\_\_\_\_ VOTE \_\_\_\_\_

3. APPROVE SEPTEMBER 13, 2022 (5:00 P.M.) WORKSESSION MINUTES

MOTION \_\_\_\_\_ SECOND \_\_\_\_\_ VOTE \_\_\_\_\_

4. APPROVE SEPTEMBER 13, 2022 (6:00 P.M.) REGULAR MEETING MINUTES

MOTION \_\_\_\_\_ SECOND \_\_\_\_\_ VOTE \_\_\_\_\_

5. APPROVE TO APPOINT A SUCCESSOR BOARD MEMBER TO FILL DISTRICT 2 VACANT BOARD OF EDUCATION SEAT

MOTION \_\_\_\_\_ SECOND \_\_\_\_\_ VOTE \_\_\_\_\_

6. \_\_\_\_\_

MOTION \_\_\_\_\_ SECOND \_\_\_\_\_ VOTE \_\_\_\_\_

7. \_\_\_\_\_

MOTION \_\_\_\_\_ SECOND \_\_\_\_\_ VOTE \_\_\_\_\_

8. APPROVE WEBSTER COUNTY SCHOOLS (MIDDLE AND HIGH SCHOOL STUDENT GRADES 6-12) TO PARTICIPATE IN STEP UP STEP IN THE SEXUAL BULLYING AWARENESS PROGRAM THROUGH THE GEORGIA DEPARTMENT OF PUBLIC HEALTH

MOTION \_\_\_\_\_ SECOND \_\_\_\_\_ VOTE \_\_\_\_\_

9. APPROVE JOB DESCRIPTIONS—ALL EMPLOYEES

MOTION \_\_\_\_\_ SECOND \_\_\_\_\_ VOTE \_\_\_\_\_

10. APPROVE PERSONNEL RECOMMENDATION OF THE SUPERINTENDENT TO ACCEPT THE LETTER OF RESIGNATION FROM MS. ROBIN VICK AS A LUNCHROOM WORKER AND BUS DRIVER

MOTION \_\_\_\_\_ SECOND \_\_\_\_\_ VOTE \_\_\_\_\_

11. APPROVE PERSONNEL RECOMMENDATION OF THE SUPERINTENDENT TO HIRE MR. QUENNEL JORDAN AS A PART-TIME CUSTODIAN—25 HOURS A WEEK (PENDING COMPLETION OF BACKGROUND CHECK)

MOTION \_\_\_\_\_ SECOND \_\_\_\_\_ VOTE \_\_\_\_\_

12. APPROVE PERSONNEL RECOMMENDATION OF THE SUPERINTENDENT TO HIRE MS. GLORIA THOMAS AS A SUBSTITUTE TEACHER (PENDING COMPLETION OF BACKGROUND CHECK)

MOTION \_\_\_\_\_ SECOND \_\_\_\_\_ VOTE \_\_\_\_\_

13. APPROVE RECOMMENDATION OF THE SUPERINTENDENT TO PAY EMPLOYEES ON THE FOLLOWING DATES: NOVEMBER 18, 2022; DECEMBER 16, 2022; JANUARY 20, 2023

MOTION \_\_\_\_\_ SECOND \_\_\_\_\_ VOTE \_\_\_\_\_

14. SUPERINTENDENT'S REPORT

- a. PRINCIPAL'S REPORT
- b. SPECIAL EDUCATION REPORT
- c. TITLE I REPORT
- d. CTAE REPORT

15. PUBLIC COMMENTS

16. APPROVE ADJOURNMENT

MOTION \_\_\_\_\_ SECOND \_\_\_\_\_ VOTE \_\_\_\_\_

Time Adjourned: \_\_\_\_\_