

STARK COUNTY COMMUNITY UNIT SCHOOL DISTRICT #100
Stark, Knox, Marshall, Henry & Peoria Counties

REGULAR BOARD MEETING – Monday, April 21, 2025
6:00 P.M. --- Stark County Elementary Cafeteria -- Wyoming, Illinois

AGENDA

I. Call to Order & Roll Call

II. Pledge, Mission and Vision

III. Adoption of Consent Calendar

*A. Approval of March 17, 2025 Board Minutes

*B. March JH/HS Activity Funds; March Self-Insurance Fund; March Imprest Fund;
March Treasurer's Report

*C. Approval of Local Checks written for March 2025

City of Wyoming	\$	509.47	Wyoming Water Bills
Stark County CUSD #100	\$	155,626.30	3/5 Payroll
Guardian	\$	363.23	Basic Life
Guardian	\$	3,403.45	Dental Ins.
Guardian	\$	554.05	Vision Ins.
Guardian	\$	510.96	Vol. Life Ins.
Joshua Anderson	\$	1,200.00	2025 Musical Choreographer Stipend
NEVCO Sports, LLC	\$	14,146.50	50% Down Payment on SCAC Scoreboard
Next Level Schools	\$	7,500.00	Jason Alsheimer – 3/14 Prof. Development
Stark County CUSD #100	\$	180,029.59	3/20 Payroll
Angela Roark	\$	575.00	Chorus Accompanist
Michael Bunch	\$	375.00	Musical Tech Stipend (SCFAN Reimbursed District)
VISA	\$	1,053.40	SCES LD Supply
VISA	\$	509.67	HS LD Supply, HS Principal Purchased Supply, HS Athletic Supply
VISA	\$	627.56	HS Vocational Travel Expense
VISA	\$	976.01	Board Supply, Supt Travel, Supt Office Supply, Unit Tech Supply, SCES Principal Supply
Imprest Fund	\$	7,340.07	
TOTAL	\$	375,300.26	

IV. Approval of April Bills

Education	\$
Building	\$
Debt Service	\$
Transportation	\$
Municipal Retirement	\$
Capital Projects Fund	\$
Tort	\$
Life-Safety	\$
TOTAL	\$

V. Pride and Excellence Recognition

- A. 2025 Award of Special Recognition from the Illinois State Board of Education (ISBE): Mrs. Jenny Acree
- B. 2025 Illinois Principals Association Student Leadership Honors
- C. 2024-25 Elementary Cafeteria Helpers
- D. Retiring Board Member: Brian Rewerts

VI. Visitor Comments

By Board Policy, a person wishing to address the Board will be recognized by the President. It is asked that, if at all possible, a person wishing to address the Board notify the Unit Office prior to the meeting. The topic to be addressed should also be given. A person addressing the Board shall be allowed a maximum of five (5) minutes. The Board does not make it a practice to respond to public comments.

VII. Reports

- A. Principals' Reports
 - 1. SCES – Mrs. Mastin
 - 2. SCJH/HS – Ms. McGann
- B. Superintendent's Report – Mr. Elliott

VIII. Unfinished Business

- A. Approval of the "Grow Your Own" Program Pilot
- B. Approval of 2025-26 BIST Contract

**** RE-ORGANIZATION AGENDA ****

- IX. Announcement of School Board Election and Canvassing Results by Board President**
- X. Swearing in of Newly Elected Board Members by the Board President**
- XI. The Board President Request of Motion to Adjourn Sine Die**
- XII. Call to Order by the Superintendent**
- XIII. Election of President Pro Tempore**
- XIV. Election of Officers: President, Vice-President, and Secretary**
- XV. Approval of Depositories of School Funds and Appointment of Board Treasurer and Recording Secretary**
- XVI. Establishment of Regular Meeting Dates, Places and Times**
- XVII. Adoption of Policies of the Old Board of Education**
- XVIII. Committee Assignments**

XIX. New Business

- A.** First Reading of Annual Summer Project List
- B.** Approval of the 2025-26 IESA Contract
- C.** Board Approval to Begin the Budget Planning for FY26
- D.** Items for Next Meeting

XX. Executive Session

The Board will move to Executive Session for the purpose of discussing Employee Compensation, Non-renewals, Employee Performance, Employment of Personnel and Resignations.

XXI. Possible Action Following Executive Session

- A.** Approval of and Decision Regarding Status of Current Executive Session Minutes
- B.** Resignation, Employment of Personnel, and/or Discussions of Employee Job Performance

XXII. Adjourn