



Spartanburg  
County  
Foundation

**THE BOBBY CHAPMAN  
JUNIOR GOLF FOUNDATION**

**SCHOLARSHIP PROGRAM  
APPLICATION**

**DEADLINE – Postmark by: MARCH 25, 2022**

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***Instructions:*** Please submit your completed application to your high school guidance counselor. The guidance office is to send the top two applications from each high school to The Spartanburg County Foundation. This may mean that your guidance office will require your application prior to March 18th.

***The Foundation's Scholarship Committee will select one scholarship recipient from applications received by high schools. The Committee will not review any applications sent without the high school guidance department's recommendation.***

**FOR YOUR APPLICATION TO BE REVIEWED BY THE COMMITTEE, IT MUST BE SUBMITTED TO THE SPARTANBURG COUNTY FOUNDATION BY THE APPLICATION DEADLINE AND INCLUDE A RECOMMENDATION FROM YOUR GUIDANCE COUNSELOR.**

CHECKLIST:

You MUST include the following:

- \_\_\_\_\_ Form A (Application and Writing Sample)
- \_\_\_\_\_ Form B (High School Report Form, include SAT and/or ACT scores)
- \_\_\_\_\_ Two letters of recommendation
  1. High School Guidance Counselor
  2. Family Friend, Coach, or Employer

**APPLICATION FORM**

**FORM A**

Applicant Name: \_\_\_\_\_

Applicant Address: \_\_\_\_\_

Street or PO Box

\_\_\_\_\_

City

State

Zip

Applicant Phone #: \_\_\_\_\_ / \_\_\_\_\_

Applicant Parent/Guardian: \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_ / \_\_\_\_\_

Employer: \_\_\_\_\_

Applicant High School: \_\_\_\_\_

High School Address: \_\_\_\_\_

\_\_\_\_\_

Guidance Counselor \_\_\_\_\_

Expected Date of Graduation \_\_\_\_\_

List three colleges to which you plan to apply:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

The Spartanburg County Foundation has authorization to solicit academic information and standard test scores from all secondary schools attended by me.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Applicant

Non-Classroom Activities: (List your involvement in each of the following categories. Use the right-hand column for numbers (9,10,11,12) to identify school year(s) in which you were involved and to identify those activities in which you held an office or a leadership position.)

Activity	Year, Office, Leadership
Extracurricular Activities (including sports):	
Honors and Awards (including academic achievements):	
Community/Church Activities:	
Employment:	

Writing Sample:

In the following space, or on a separate sheet attached to this application, select one activity with which you were involved as a high school student and explain how this might enhance your college educational experience. You must limit your response to 250 words.

**HIGH SCHOOL REPORT FORM**

**FORM B**

To the applicant: Please complete Part I and give this form to your high school counselor/principal to complete Part II and submit according to instructions below.

**Part I:**

Name of Student: \_\_\_\_\_

Date of Request: \_\_\_\_\_

To counselor or principal: **Only two submissions from each high school will be reviewed by the scholarship committee; please do not submit more than two applications.**

**PART II:**

Your Name: \_\_\_\_\_ Title: \_\_\_\_\_

High School: \_\_\_\_\_

Email Address: \_\_\_\_\_

Date of Graduation: \_\_\_\_\_

In order to evaluate the applicant's request, please furnish the following (required):

- **SAT or ACT scores: Please attach to this Form**
- Class Rank: This student is ranked \_\_\_\_\_ out of a class of \_\_\_\_\_ .
- GPA: Please report as 2.0, 3.5, etc. \_\_\_\_\_
- Letter of Recommendation
- Transcript of grades for work to date

\_\_\_\_\_  
**Signature of Counselor** Date

This is submission # \_\_\_\_\_ of 2.

Please mail to: The Spartanburg County Foundation  
Bobby Chapman Junior Golf Foundation  
424 East Kennedy Street  
Spartanburg SC 29302

**DEADLINE:**  
**Postmark by March 25, 2022**