February 2025

www.dist399.net Phone: 815-225-7141 District PH: 815-225-5839

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1 JH GBB Streaks Tourney @ Milledgeville 9AM 5th/6th BB @ Fulton
2	3 2:05 Early Out 4PM HS Scholastic Bowl H Morrison 4PM JH GBB H Eastland	4 3:10PM JH Art Club	5 5PM JH GBB H Stockton 5:30PM HS GBB H AFC 7PM PTO Meeting	6 5:30PM HS BB @ Eastland 5:30PM JH GBB @ Lena	7 Midterm 6PM HS GBB @ Amboy	8 9AM 5th/6th BB H Polo JH Solo/Ensemble Contest @ MHS 2PM HS GBB H Stockton 9AM Biddy BB @ Chadwick 3:30PM HS GBB H Alden-Hebr
9	10 4PM HS Quiz H Fulton 5:30PM HS BB H Pearl City 5:30PM HS GBB @ Lena 5:30 JH GBB @ Pearl City	11	12 4PM JH GBB H W. Carroll 5:30PM HS BB H Polo	13 4PM JH GBB H Polo 7PM HS GBB @ Oregon	14 No School—T.I. Flappy ine's Calendary 5:30PM HS BB @ Morrison	9AM 5th/6th BB Home vs Eastland 9AM Biddy Ball @ Chadwick
FFANcek	17 No School— President's Day 5PM JH GBB @ Stockton	18 5:30PM HS BB H AFC 7PM School Board Meeting	19 4PM HS Quiz @ Amboy 4PM JH GBB H Oregon	20 4PM JH GBB @ Eastland (Shannon) 6PM HS BB @ Amboy	21	22 Biddy Basketball Scrimmage
23	24 HS BB Regionals Begin	25 4PM HS Quiz @ AFC	26	27 JH GBB Conference Tourney @ Dakota	28 JH GBB Conference Tourney @ Dakota Dr. Seuss Day!!!!	

February 2025 LUNCH MENU

Breakfast Prices Gr. K-8 \$1.95 9-12 \$2.20

Lunch Prices

Gr. K-5 \$3.35 6-12 \$3.60 Ala Carte \$1.40 Milk \$.50 Adults \$3.85

All meals served with white or chocolate milk (low-fat or fat-free). PB&J will be offered daily as an alternative to the main entre. Chef salad offered daily. Meals may be subject to change without notice.

USDA is a equal opportunity Employer

USDA Meal Requirements

Grades K-5

Meat/Meat Alternate:

1-2 oz. Per Day, 8-10 oz Per Week

Vegetable: 3/4 C per Day

Grains: 1 oz per Day, 8-9 Per Week

Milk: 1 C Per Day, Calories: 550-650 (min-max)

Grades 6-8

Meat/Meat Alternate:
1-2 oz Per Day, 9-10 oz Per Week
Vegetable: 3/4 C Per Day
Fruit: 1/2 C Per Day
Grains: 1 oz Per Day, 8-12 oz Per Week
Milk: 1 C Per Day, Calories 600-700 (min-max)

Grades 9-12
Meat/Meat Alternate:
2 oz Per Day, 10-12 oz Per Week
Vegetable: 1 C Per Day
Fruit: 1 C Per Day

Monday	Tuesday	Wednesday	Thursday	Friday
3. Tomato Soup Grilled Cheese Fresh Veggies WG Crackers Jonny pop Pears	4. Chicken Fajita Wrap or Chicken Fajita Salad w/WG Tortilla Chips Romaine Lettuce Tomatoes, Salsa Refried Beans Corn & BB Salsa, Fresh Apple	5. Texas Straw Hats w/Chili Corn Applesauce Churro	6. Spaghetti Caesar Salad Fresh Carrots WG Garlic Toast Pineapple	7. Pulled Pork WG Bun Coleslaw Sweet Potato Fries Banana
10. Orange Chicken WG vegetable fried rice Steamed Broccoli Fresh Veggies Pineapple Fortune Cookie	11. Cheeseburger WG Bun Baked Beans Lettuce, Tomatoes, Onion Baked French Fries Fresh Orange	12. Corn Dog Sun Chips Steamed Carrots Peaches	13. Pizza Caesar Salad Green Beans Watermelon or Kiwi	14. Teachers Institute No School
17. Presidents Day No School	18. Chicken Patty WG Bun Lettuce/Tomato/Onion Sweet Potato Fries Mixed Veggie Blend Pears	19. Taco in a bag Romaine Lettuce Tomatoes Salsa Refried Beans Corn & BB Salsa Fresh Apple, WG Graham	20. Chicken Drumstick Mashed Potatoes Gravy Steamed Carrots WG Dinner Roll WG Grahams Applesauce Cup	21. Bosco Sticks Marinara Sauce Caesar Salad Green Beans Mandarin Oranges
24. Chicken Noodle Soup Mandarin Oranges Veggie Juice Cinnamon Roll	25. Hot Dog Baked Beans Fresh Veggies Baked Chips Fresh Orange	26. Sloppy Joes WG Bun Steamed Carrots Tater Tots Fruit Cocktail	27. Hot Ham & Cheese WG Pretzel Bun Pasta Salad Steamed Carrots Banana	28. Chicken Nuggets WG Dinner Roll Mashed Potatoes Gravy Fresh Carrots Fruit Slushy

Monday	Tuesday	Wednesday	Thursday	Friday
Breakfast	Sausage, Egg &	Donut Holes	Pancake	Sausage Gravy
Pizza	Cheese Biscuit	Yogurt	Sausage Bites	WG Biscuit
Fruit	Fruit	Fruit	Fruit	Fruit
Juice	Juice	Juice	Juice	Juice
Milk	Milk	Milk	Milk	Milk

Daily Alternate Breakfast Entrees: WG Muffins or WG Cereal

Notes From the Superintendent

The first semester of classes of the 2024-25 school year has been completed. Report cards were distributed to the students on January 10, 2025, and we hope you have had the opportunity to review and discuss your student's report card. It is vital that students approach their studies seriously so that they do not fall behind academically. I also encourage parents to monitor your child's progress closely and that you communicate regularly with their teachers. Parents who have concerns are strongly encouraged to contact their child's teacher and arrange an in-person conference.

Parenting is a tough job, and we are fortunate that the vast majority of the parents in our district do an outstanding job encouraging and supporting their children academically and behaviorally. However, if you ever need support our county is part of the All Our Kids Early Childhood Network which provides the following services: parenting programs, concrete support, social/emotional counseling, and several other training programs. If you would like to access these services call 815-599-8411.

One-way parents can facilitate academic success is to provide consistent structure to your child's day and to strictly enforce a curfew. K-5 students should be in bed by no later than 8:30 P.M. on a regular basis, 6-8 should be in bed by 9:00 P.M. and high school students should be in bed by 10:00 P.M. on weekdays. We also strongly advise parents to not allow your child to have electronics or their phone in their bedroom at night. Phones at night can be a distraction and open the door to social media drama. Finally, I encourage parents to make sure that your child has a nutritious breakfast every day or take advantage of our breakfast program here at school. These simple things can make a huge difference in how your child performs at school.

Sincerely, Tim J. Schurman, Superintendent

Counselor's Corner

High school students and incoming freshmen are in the process of choosing their classes through Teacher Ease and should have this finished or near completion by February 7th. Each student has received the curriculum guide via email if they need to look up a course description. Parents, please talk with your student to make sure they have picked their classes through Teacher Ease and do not hesitate to call or email me if you have any questions regarding this process.

Seniors: I have been emailing all scholarships as I receive them. Please make sure you are checking deadlines, as a lot of them have dates that are approaching quickly.

I have already met with the seniors regarding the local scholarship, and the deadline to turn this in is Wednesday, February 12.

Juniors will be taking a practice ACT on Thursday, February 13. Please try to be here that day. The actual ACT will be administered on April 15. There will be more information to follow as it gets closer.

Stacey Bontz, School Counselor Chadwick-Milledgeville CUSD #399 (815) 225-7141 x.238 sbontz@dist399.net





Exciting News! The Chadwick-Milledgeville

Elementary-Junior High Yearbook is now on sale at

www.treering.com/validate
School Passcode: 1017014444723950

Take advantage of the 2 free customizable pages to make this yearbook extra special for your child. The Yearbook Staff would also like your help. Once you have signed up to Treering, you can upload pictures of sporting events, Homecoming Parade, First Day of School, Junior High Dance, etc. These pictures will help us fill our yearbook pages with tons of memories! Please share your photos under the "upload school photos" tab in the appropriate folder. **Note: This yearbook is for Preschool through 8th grade.**

Lion's Club Sponsors Peace Poster Contest

Congratulations to 7th grader, Laikin Stanley! Her artwork has been selected by the Chadwick Lion's Club as this year's Peace Poster Contest winner! The theme this year is "Peace Without Limits." Thank you to the Chadwick Lion's Club for giving our JH artists this opportunity each year! Laikin's artwork is framed and will be on display in the Chadwick Legion Hall.





National FFA Week is celebrated annually by FFA chapters around the country. It is a time to share what FFA is and the impact it has on members every day. FFA is critical in making a positive difference in the lives of young people by developing their potential for leadership, personal growth, and career success through agricultural education.

PRESCHOOL SCREENING



Preschool screenings for Carroll County residents will be held at the Carroll County Early Childhood Center at Chadwick School, 19 School Street, Chadwick, IL on Monday, March 10th and Tuesday, March 11th from 8:00 a.m. to 6:30 p.m.

Any child who will be 3 or 4 years old by September 1st, 2025 is eligible to attend. Based upon screening results, they may be eligible for a free preschool.

The appointment will take about 60 minutes. Your child will be screened to check motor, language, cognitive development, and vision and hearing. During an exit conference, parents will be given an overview of how their child did and information about educational opportunities.

To make an appointment for preschool screening please call **Lyn Francke at #815-273-7532.**

If you do not have any preschool children in your home, please give this information to someone who may not be aware of our preschool screening.

Dental Exams Due

All students in grades Kindergarten, 2nd, 6th, and 9th need to have dental exams completed and forms turned into the office by May.



On Friday, February 28th our K-3 students will be celebrating Read Across America Week and Dr. Seuss's Birthday. It will be a day full of reading, activities, a Reader's Theater, and all things Seuss!

To help celebrate we will be having a week of dress up days to get ready for Friday!

Monday - I Can Read With My Eyes Shut - wear a shirt with words

Tuesday - Cat in the Hat = Top Hat Tuesday-wear your favorite hat

Wednesday - Put Me in the Zoo - wear animal prints, a shirt with animals, or animal ears

Thursday - The Sleep Book- it will be a snoozzzzzzy Thursday wear your school appropriate pajamas

Friday- My Many Colored Dayswear as many different colors as you can!

Missile Clay Breakers Trap Team Registration



Chadwick Milledgeville Missile Clay Breakers Trap Team is open to students in 6th grade through seniors. Don't have anything to use to participate? We have the proper equipment available. Don't know anything about Trap Shooting? We will teach you. Worried about safety? Not only do we teach safety every time we are out, the league does require a safety course be taken before competition. We might be able to get you into a course soon or you can take the League's Safety Course. Do you play spring sports? We can accommodate your schedule. The best part of the league is that there is no travel until the State Competition. The Clay Target League is the safest and fastest growing sport. Season starts March 30, 2025, and goes through May 24, 2025. Illinois State Competition is May 31, 2025, or June 1, 2025. The team holds practices and scoring rounds on Sunday afternoons and additional/ optional practice rounds on Thursdays. Registration is open until March 24, 2025. For more information or to sign up contact: Heath Jordan @ 815-441-1437 or hjordannwtf@gmail.com.