# AGENDA

## STONY CREEK JOINT UNIFIED SCHOOL DISTRICT

## REGULAR BOARD MEETING

### Location: INDIAN VALLEY ELEMENTARY SCHOOL

### Date: WEDNESDAY, MARCH 13, 2019

### Time: 6:00 PM

***The District Board Packet is available for public viewing at the Stony Creek Joint Unified School District office at 3430 County Road 309, Elk Creek, California on the date and time the agenda is posted. (SB 343-Chapter 298/2007 effective July 1, 2008)***

### ****CALL TO ORDER****

**PUBLIC COMMENT ON CLOSED SESSION ITEM(S)**

### ****ADJOURN TO CLOSED SESSION****

**Time: 5:00 P.M.**

**A. Ed. Code 35146**

**C. Gov. Code 54957**

**Inter-District Request(s)**

**Personnel/Public Employment**

#### ****RECONVENE TO OPEN SESSION****

##### ****PLEDGE OF ALLEGIANCE****

##### ****ROLL CALL****

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Zoe Brandenberger**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Anita McCabe**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Delana Martin**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Chonne Murphy**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Kenneth Swearinger**

##### ****CLOSED SESSION REPORT****

##### ****APPROVAL OF THE AGENDA****

##### ****COMMENTS ON AGENDA ITEMS****

Members of the public are welcome and may be heard on any business item on the Board’s Agenda. A person addressing the Board will be limited to five (5) minutes unless the Chairperson of the Board grants a longer period of time. Comments by members of the public on an item that appears on the Agenda will only be allowed during consideration of the item by the Board. While not required, we would appreciate it if you would identify yourself with your name and address while addressing the Board.

##### ****PUBLIC COMMENT ON NON-AGENDA ITEMS****

An opportunity for any member of the public to address the Governing Board on any matter not on the Agenda but which is within the jurisdiction of the Board

***While the Board appreciates and welcomes your comments and questions, they will not be at liberty to respond. All comments will be taken into consideration during discussion of that item.***

##### ****CONSENT CALENDAR****

All matters listed under the Consent Calendar are to be considered routine and without opposition. The Consent Calendar will be enacted by one motion. There will be no separate discussion of these items unless a Board member or the Superintendent/designee requests that a specific item(s) be removed from the Consent Calendar for separate action. Any items so removed will be considered after the motion to approve the Consent Calendar.

###### Minutes

The minutes for the regular meeting held on February 20, 2019.

###### Bills, Warrants and Transfers

Payment of monthly operating bills for the school district which are approved expenditures in the current budget.

##### ****REPORTS****

**Board Members**

**Student Representative**

**CBO**

**Superintendent/Principal**

##### ****OLD BUSINESS****

###### 4 Winds of Indian Education

4 Winds of Indian Education will present information regarding an MOU with the

District.

**Information/Action**

##### ****NEW BUSINESS****

###### Glenn County Educators’ Hall of Fame

The District’s nominee for the Glenn County Educators’ Hall of Fame will be selected.

**Action**

###### Second Interim Report

The Second Interim report will be presented for approval.

**Action**

###### E-Rate

Approval is requested to transfer funds from Fund 40 to the General Fund.

**Action**

###### Resolution 18-19-4

The resolution regarding Reduction in Certificated Staff will be presented for approval

**Action**

###### Safety Plan

The District’s Safety Plan will be presented for review.

**Information**

##### ****ADJOURNMENT****

**The next regular meeting will be held on April 10, 2019 at 6:00 pm at Elk Creek High School.**