

## Travel Reimbursement request must be submitted to Central Office within 30 days of the date of travel.

| VENDOR LEAVE BLANK |  |  |  |  |  |
|--------------------|--|--|--|--|--|
| Vendor #:          |  |  |  |  |  |
| Check #:           |  |  |  |  |  |
| Amount \$:         |  |  |  |  |  |
| Date Paid:         |  |  |  |  |  |

| Name:   |                     |                                  |                   | Address:           |             |   |         |               | Phone #:    |             |             |
|---|---------------------|----------------------------------|-------------------|--------------------|-------------|---|---------|---------------|-------------|-------------|-------------|
| Month/Y   | ear:                |                                  |                   | School/Dept:       |             |   |         |               | Position:   |             |             |
| DATE  | MILEAGE             | DEPARTED FROM                    | TRAVELED TO       | TRAVELED TO        | TRAVELED TO | DATE  | MILEAGE | DEPARTED FROM | TRAVELED TO | TRAVELED TO | TRAVELED TO |
|   |                     |                                  |                   |                    |             |   |         |               |             |             |             |
|   |                     |                                  |                   |                    |             |   |         |               |             |             |             |
|   |                     |                                  |                   |                    |             |   |         |               |             |             |             |
|   |                     |                                  |                   |                    |             |   |         |               |             |             |             |
|   |                     |                                  |                   |                    |             |   |         |               |             |             |             |
|   |                     |                                  |                   |                    |             |   |         |               |             |             |             |
|   |                     |                                  |                   |                    |             |   |         |               |             |             |             |
|   |                     |                                  |                   |                    |             |   |         |               |             |             |             |
|   |                     |                                  |                   |                    |             |   |         |               |             |             |             |
|   |                     |                                  |                   |                    |             |   |         |               |             |             |             |
|   |                     |                                  |                   |                    |             |   |         |               |             |             |             |
|   |                     |                                  |                   |                    |             |   |         |               |             |             |             |
|   |                     |                                  |                   |                    |             |   |         |               |             |             |             |
|   |                     |                                  | TOTAL             | MILEAGE            |             | 1.July 1 -  | Sent 30 | 2024          | \$0.45      |             |             |
|   |                     |                                  |                   | . MILEAGE          |             | July 1 - Sept 30, 2024<br>April 1 - June 30, 2024 |         |               | \$0.45      |             |             |
|   |                     |                                  |                   |                    |             | _   |         |               |             |             |             |
|   | TOTAL REIMBURSEMENT |                                  |                   |                    |             |   |         |               |             |             |             |
| PAY FROM:   |                     |                                  |                   |                    |             |   |         |               |             |             |             |
|   |                     | FICATION<br>above is a correct s | tatement of accou | int due from the P |             |   |         |               |             |             |             |
| Employe   | e Signatur          | e                                |                   |                    |             |   |         |               |             |             |             |
| School Administrator (if applicable)Finance Officer Review: |                     |                                  |                   |                    |             |   |         |               |             |             |             |
| District Administrator (if applicable)                      |                     |                                  |                   |                    |             |   |         |               |             |             |             |



## TRAVEL REIMBURSEMENT REQUEST

## **OUT OF COUNTY**

|         | VENDOR LEA | VE BLANK  |  |
|---------|------------|-----------|--|
|         |            |           |  |
| Check # | Amt. \$    | Date Paid |  |

| ıra  | ivei Reimburseme      | nt request must be      | e submitted to Cent    | rai Office  | witnin . | ou days c  | or the date of | travei.               |  |  |
|--|-----------------------|-------------------------|------------------------|---|----------|------------|----------------|-----------------------|--|--|
| NAME   |                       | SCHOOL/DEPT             |                        | _POSITION _   |          |            | Vendor #       |                       |  |  |
| ADDRESS: Stree   | et/Box                | (                       | City State _           | State ZIP   |          |            |                |                       |  |  |
| TRAVEL REQ   | UEST TO (CITY)        | (STA                    | TE) FOR TH             | E PURPOSE   | OF AT    | TENDING    |                |                       |  |  |
|  | ALL INFORMATION BE    | LOW SHOULD BE COMPL     | ETE AND ACCURATELY R   | EFLECT THE  | AGENDA ( | OF THE CON | FERENCE/TRAIN  | ING                   |  |  |
| Beginning Date o   | f Event:/             | Ending Date of Event:/_ |                        | Travel began  | /        | / Travel   | ended//_       |                       |  |  |
|  |                       | Ending Time of Event:   |                        | Beginning Travel Time am/pm Ending Travel Time: am/pm |          |            |                |                       |  |  |
| ME   | AL REIMBURSEMENT      | SHOULD NOT INCLUDE      | E MEALS PROVIDED BY    | OTHER SOU   | RCES AT  | NO EXPEN   | ISE TO THE EM  | PLOYEE                |  |  |
|  | (A)                   | (B)                     | (C)                    | SUPPORTING DOCUMENTAT                                 |          |            | TATION MUST BE | FION MUST BE ATTACHED |  |  |
| 5.1==(0)   | BREAKFAST \$7         | LUNCH \$8               | SUPPER \$15            | (D)   | (E)      | (F)        | (G)            | DAILY TOTAL           |  |  |
| DATE(S)  | 6:30 a.m to 9:00 a.m. | 11:00 a.m. to 2:00 p.m. | 5:00 p.m. to 9:00 p.m. | ROOM  | TOLL     | PARKING    | REGISTRATION   | A+B+C+D+E+F+G         |  |  |
|  |                       |                         |                        | 1   |          |            |                |                       |  |  |
|  |                       |                         |                        | 1   |          |            |                |                       |  |  |
|  |                       |                         |                        |   |          |            |                |                       |  |  |
|  |                       |                         |                        |   |          |            |                |                       |  |  |
|  |                       |                         |                        |   |          |            |                |                       |  |  |
| All signatures must be completed before reimbursement.  I hereby certify that the above is a correct statement of account due from the Perry Co Board of Education for expenses incurred on behalf of the Perry County Schools |                       |                         |                        | Total Miles Driven 07-01-2024 to 09-30-2024 X \$ .45  |          |            |                |                       |  |  |
|  |                       |                         |                        | Total Miles Driven 04-01-2024 to 06-30-2024 X \$ .45  |          |            |                |                       |  |  |
|  |                       |                         |                        | Total Mileage Reimbursement \$                        |          |            |                |                       |  |  |
| Employee's signature: Date :   |                       |                         |                        | Total Food Reimbursement \$                           |          |            |                |                       |  |  |
| Administrative signature: Date :   |                       |                         |                        | Total Room/Parking/Registration Reimbursement \$      |          |            |                | \$                    |  |  |
|  |                       |                         |                        |   |          | TOTAL      | REIMBURSEMENT  | \$                    |  |  |
| Account to be paid from0580  |                       |                         |                        | Finance Officer Review:                               |          |            |                |                       |  |  |
|  |                       |                         |                        | <del>_</del>  |          |            | •              |                       |  |  |