



**SUMTER COUNTY BOARD OF EDUCATION
REGULAR MEETING**

MAY 8, 2025

7:00 P.M.

A G E N D A

- I. CALL TO ORDER, INVOCATION, PLEDGE
- II. SUPERINTENDENT'S REPORT
 - *Dashboard Report*
 - *Retiree Presentations* *Brenda Jennings and Gayle German*
Sumter County Retired Teachers Association
 - *Retiree Recognitions*
- III. PUBLIC COMMENTS
- IV. ADOPTION OF AGENDA
- V. ADOPTION OF CONSENT AGENDA
 - A. Minutes of April 17, 2025 (Attachment A)
 - B. Fund Raisers, School Use Requests & Overnight Field Trips (Attachment B)
 - C. CDW-G_8 ViewBoards-SCES---(\$17,024.00) Fund 150-Consolidated Funding
 - D. Georgia Leadership Institute for School Improvement, LLC---(\$46,800.00) Title II/Title V
 - E. IT Risk Assessment Procedures
 - F. Network/Account Access Modification and Removal Procedures
 - G. Password Policy
 - H. Remote Access Policy
 - I. Risk Assessment Evaluation Template
 - J. User Access Review Policy
 - K. CINTAS_Mat Management Contract---(\$11,371.08) QBE/Local
 - L. Nu-Idea_IGNITE Academy Furniture---(\$14,080.82) QBE/Local
 - M. Replacement White Fleet Vehicles/Maintenance_(2) 2025 Crew Cab Truck---(not to exceed \$99,500.00) QBE/Local
 - N. Renewal of NEOS Support Agreement---(\$32,400 annually) QBE/Local
 - O. Infinite Campus, K-12 Solutions Renewal---(\$60,811.50) QBE/Local
 - P. CDW Education-Google License Renewal---(\$18,000.00) QBE/Local
 - Q. CSM Consulting, INC_E-RATE Renewal---(\$6,100.00) QBE/Local
 - R. Microsoft 365 License Renewal---(\$22,262.96) QBE/Local
 - S. Resignations
 - T. Employments
 - U. Family Medical Leave Act Request
 - V. Long-Term Substitute
 - W. Retirement
 - X. Transfer
- VI. FINANCE
 - A. Financial Reports
 - B. Open Payables – April 2025

- C. Expenditure Journal Summary Budget Report
- D. 396 Fund Balance Revenue Report
- E. FY 2026 Tentative Budget

VII. PROPERTY

- A. Baker's Sports_Football Helmets--- (\$11,950.00)
- B. Baker's Sports_Football Shoulder Pads--- (\$9,000.00)

VIII. OLD BUSINESS

- A. Approval of facility use for Dwight Harris, Dwight Harris Boys Club, to use the gymnasium at A.S. Staley Educational Complex, May 10-July 27, 2025, for the summer basketball league.

IX. NEW BUSINESS

- A. Approval of the agreement between ESS Southeast, LLC, and Sumter County Schools to provide LEA (Local Education Agency) services for support staff.
- B. Approval of intergovernmental agreement between the Sumter County Board of Commissioners and the Sumter County Board of Education for use of livestock equipment.

X. ANNOUNCEMENTS

- A. Teacher Appreciation Week ~ May 5-9, 2025
- B. Future Education Signing Day ~ May 6, 2025 @ 10:00 A.M. (SCHS-IGNITE)
- C. Work-based Learning Banquet ~ May 12, 2025 @ 6:00 P.M.
- D. Board Retreat ~ Monday, May 19, 2025 @ 5:30 P.M. (TBD)
- E. FFA & Young Farmer Banquet ~ May 20, 2025 @ 5:30 P.M. (SCHS Cafeteria and Auditorium)
- F. 8th Grade Promise to Graduate Ceremony ~ May 21, 2025 @ 6:00 P.M. (ASHS Gymnasium)
- G. SCHS Baccalaureate ~ Thursday, May 22, 2025, @ 6:00 P.M. (SCHS Main Gymnasium)
- H. Last Day of School / ½ Day Early Release ~ May 23, 2025
- I. SCHS Graduation ~ Friday, May 23, 2025, @ 7:00 P.M. (Finklea-Robinson Stadium)
- J. Modified Summer Schedule ~ May 30, 2025-July 18, 2025
- K. FY 26 Budget Hearings ~ June 2, 2025 @ 12:30 P.M.
- L. GSBA Summer Pre-Conference Workshops (June 5, 2025)
- M. GSBA Summer Conference & Delegate Assembly (June 6-7, 2025)
- N. FY 26 Budget Hearings ~ June 19, 2025 @ 4:30 P.M.
- O. Work Session ~ Monday, June 23, 2025 @ 6:00 P.M.
- P. Regular Meeting ~ Thursday, June 26, 2025 @ 7:00 P.M.
- Q. Konu Japan Trip ~ June 7-18, 2025

XI. EXECUTIVE SESSION (if necessary)

Personnel Matters

- 2025-2026 Administrative Recommendations
- Resignation of Board Member
- Resignation
- Transfer

XII. OPEN SESSION

XIII. ADJOURNMENT