THIS BLANK MUST BE FILLED OUT AND DELIVERED TO THE TOWNSHIP CLERK BEFORE AUGUST 7, 1916.

Before filling out this blank, read instructions on reverse side of Report Form No. 1.

ANNUAL STATISTICAL REPORT of the School District No. 3 of the Township of Herror														
C				,	for t	he Vear	Foding	laty 10 101	6					
If the district is a fractional one, write the word "fractional" after the No. and insert the name of the township in which the schoolhouse is situated.  IS THE DISTRICT LEGALLY GRADED ACCORDING TO SECTION 4748 OF THE COMPILED LAWS?														
	HAS THE DISTRICT ESTABLISHED A LIBI	RARY BY A	VOTE A	ECT.	TION 4746 OF	THE MEET	COMPIL	ED LA	WS7			-		
1 9	2a 2b 3 4 5	information is e	ssential for	appo 8	ortionment of lil	brary mo	ney).	19	13	14	15	16	17	
No. of children in district 5 years of ago and uner 20.	children children children Form 1)	(See item 6 on back Form 1.)	See item (8 of brown 1.) Fo	ee Item 8 on	m (See item								Amount due t	he Alesteias
and under 20.  (Be sure that this item agrees with majoritation	any twice. district district 14 and Average No.	Form 1.) F				No. umes led to	Total No.	No. of	No. of	Value of school property.	Indebtedness of district	Total Indebtedness for all	hands, July	10, 1916.
No. on census.) of pupils for tuition was this dist	was not number in 7th grade, large that paid by ried.   Total   Total	No. of days school was in session during the year by	days' of attend- at ance.	verage daily stend- ance.	- contegs lib	rary iring year.	Total No. of volumes in the district library.	No. of U. S. flags with staff.	No. of school houses.	If no property, fill the blank with "none."	for which bonds have been issued.	for all purposes July 10, 1916.	Primary 8	
Male. Fem. Total. Male. Fem.	Total. Idents.) Idents the year the year idents.)	teachers.	dents.) id	nce. nclude onres- ents.)	ance.								Voted " \$	
2018 28 16 11	18 2 7 5- 10	1809	0-11	94	764 -				-	\$	\$	\$	Total 8	
(Do not juckage taggerers of autility surpay	THE TRACKIER EMPLOYED. TRACKIER PROPERTY OF THE PROPERTY OF TH	onths Total	each the	-	Cindicate the sta	Punsus	placing a -				Tagyaoon (Give names	a Unun-		
Jeson Snoddon			36000					1-,	MANAG	.01				
					Arithmetic, Hamillow									
Note that the second of the se					Civil Government, Redway + / timeraw									
					Geography, Redway + / timeson									
Barrier and the second second second second		-	3 130	Orthography,										
With the party of the control of the control of the party of the control of the c				Penmanship,										
to make the particular country makes to start the control of the c				Reading Baldwin										
Welling and Company of State Anna State Co. The State Continues of Co.		-	-	U. S. History, The markets										
	TOTAL,			D	Domestic Science	ce,								
Has it other supplies required by	Has it a globe? Yes Has it me	ips?ge	0		Domestic Art, Music and Draw	ving.								y
23. Is your school a standard school?					a. Studies abo	ove eigh	th erade p	armod	in school:					
25. Cost of same	***************************************			29. Studies above eighth grade pursued in school:										
26. No of grades taught in school 27. No. graduated from eighth grade			31	30. No. pupils pursuing the same										
28. No. graduated from eighth grade	during year, that entered High School.			32	2. Amount of	treasur	rer's bond.	Exter	ding from	Quely' )	9/6 to Ja	aly 1. 1. 2	198 3	40
READ THIS.—If the following	FINANCIAL report is correct, the totals of receipts and expenditure one in paying leacher or for other expenses, it should lose of year, in item 16. Do not foot up the columns	REPORT F	OR TH	E Y	EAR ENDI	NG JI	OLY 10,	1916. nt unde	r ila prope	r heading, an	d to enter no	amount twice.	If money oth	er than the
above.) Do not include bills unpaid at c	lose of year, in tiem 16. Do not foot up the columns RECEIPTS.	alike unless the	ey actually	add	up alike.	rom Loc	ans." It u	a really		PENDITUI		included in the	"Indebtedness	" (item 16
**READ THIS—Insert nothing here that of each fund separately and put nothing under	has not come into the treasurer's hands; give exact amount rany head save what the head indicates. Money advanced	Dollars.	Cents.	Incl	READ THIS—4	1 and	2 expenditu	res shou				furing the year.	Dollars.	/ Cents.
43-READ THIS—Insert nothing here that has not come into the treasurer's hands; give exact amount of each fund separately and put nothing under any head save what the head indicates. Money advanced by any penson, or loaned, or an overdarfat at the bank, should be placed under head "from loans," 7 Receipts, Money remaining in the hands of the township treasurer has not been "received" by the district and no account should be here taken of it; include that in "Amount due the district" (tent 17 above).				The 7 e	READ THIS—4 cluding all that the ne total wages of the expenditures. In	the year include no	is shown in it	tem 20 a ms 1-7	bove. Do	not include any has actually	part of teachers been paid out.	ay still be due. 'wages in Item		
primary money				1.	Paid men tea	chers						***************************************		-
	general fund	65	50		Paid women Paid for	teacher	eachers						360	-
1. Money on hand July 12, 1915.	library		78	3.	(From building site fund.) See school laws Sec. 20 (6)	allding and sites							*******	
	-	-				building	zs							
Item 1 must agree with item 8 in "expenditures" of last year's report, unless error was made last year. In such case, state item and amount involved on previous year's report. Items 2, 3, 4, and 6 should be stated specifically.					Paid for library (From library		- ( - : - :					***************************************		
<ol> <li>Received from one mill tax         If not assessed, state that fact, (Mill tax belongs to general fund and must be assessed in accordance with School Laws § 4705.)     </li> </ol>			-	0.	(Do not includ	ie interes	ness (principal)							
3. Received from primary school interest fund.			4-5-	6.	Paid for tuitie	id for tuition eighth grade tuition								
4. Received from library fund(Fines from county treasurer.)			11			Paid for transportation of pupils								-
5. Received from tuition of nonresider (Belongs to general fund.)			7.	Paid for gen	eral pur	rposes (Fro	m gene	eral fund).		*****************		179	43	
	for general fund	350	-		This item in terest on loa incidentals,	ncludes i	nsurance, in sual expenses brooms, ch	demnity s, such a talk, tov	bonds, fur s law suits; vels, soap;	rent; fuel; jan census; append	paratus; officers itor; cleaning of dages, such as or well; record repairs on scho	salaries; in- schoolhouse;		-
6. Received from district taxes.	for building and site fund				books; care	and grad				; water supply ces, outhouses,	or well; record repairs on scho	and account of buildings.		
7. Received from loans							primary				\$	6.50		
	interest			8.	Amount on his July 10, 19	and 16.	general	lund			\$ 766	3 4 5		
8. Received from all other sources. (Belongs to general fund.)	dog tax							and sit				5.10		
	miscellaneous.	710	74 40						To	al on hand	•		170	28
9. Total receipts, including moneys on	hand July 12, 1915	/ 10	84	9.	Total expendi	itures, i	ncluding as	mount e	on hand				709	73
	Director Jas	1. m	1	an	·			Postof	fice Addr	ess. Is	ruia	lstir	wm	rek
Names of the School Officers for the	ENSUING year Moderator CA	w. t	) or	v	ming	£			"	***************************************	-,			>
	Treasurer Ja	si x	celu	ra	· ····			. "	"	************				
	piene taught in your school as provided in Section (SEC)				V	w								
furnish them	ish free textbooks, according to Section 4775 of a										If so, plea	ise state who	t year it was	voted to
	this report unless the amount in the district treasurer's han		and the same	11/10/10			s free to 1	poor cl	uldren.)					
	Y, That the above is a correct report, from the				s Expenditures								, Town	ship of
	, for the School Year				Monday of .	July, 1	1916.					***************************************	, 1 own	July 01
Dated July	Ja	2	M	Mirector	1			Address			R	. F. D. No		
	(Approved)	16d	www	0	(Moderator.)	ng			Address				. F. D. No	
NOTE.—The moder constitute an auditing director's report and m	1 40	Schram Address R. F. D.									F. D. No			
personally.	cuas aign am reports								Adress			n	E D 11	

Address.

R. F. D. No ...