## HUNTLAND SCHOOLS ANNOUNCEMENTS Thursday, May 8<sup>th</sup>, 2025

Bus Duty	
May 5 <sup>th</sup> -May 9 <sup>th</sup>	Brent Davis, Rollins, Jason Walker
May 12 <sup>th</sup> -May 16 <sup>th</sup>	Limbaugh, Mathews, Loyd

LUNCH MENU: Chicken Fajita, Chips, Salsa, Pinto Beans, Buttered Corn, Fruit and Milk.

- Family Fun Night will be tonight at FCHS.
- There will be extra yearbooks to purchase next Tuesday.
- Franklin County Junior Bass Team sign-up will be today and Thursday, May 15<sup>th</sup> at 6:30 at the back of the Annex Building. This is for grades 2<sup>nd</sup>-8<sup>th</sup>. Contact Terry Stevens at 691-9750.
- Seniors may purchase their Chromebooks. Cost is \$25. Please see Mrs. Carmack in the Computer Lab to purchase or return by May 13<sup>th</sup>.
- Any middle or high school student that is interested in running cross country next year needs to sign up with Mrs. Karlee by Friday, May 16<sup>th</sup>.
- Congratulations to the softball team was placing 2<sup>nd</sup> in the District Tournament. They play Monday in the Region. Time will be announced later.