

### Regular Meeting and Second Budget Hearing 09/14/2021 05:00 PM

Via Zoom Meeting
PENDING BOARD APPROVAL

Meeting Minutes
Printed: 9/15/2021 1:06 PM CT

Vision Statement: "Educating and engaging students by challenging them to reach their maximum potential."

District Mission Statement: The Sumter County Public School System is committed to providing the best educational resources that will enable students to become productive citizens in our society.

MOTTO: "Success is the only option"

### **Attendees**

### **Voting Members**

Mrs Jeanette Payne, Chairman Ms Darla Spencer, Vice Chairman Mrs Daisybelle Quinney, Board Member Ms. Tommie Campbell, Board Member Ms Sharon Nelson, Board Member Mrs. Beretha Washington, Board Member

### A. CALL TO ORDER

Meeting called to order by Board Chair Payne at 5:04 pm

### B. ESTABLISHMENT OF QUORUM

Board President Payne called the roll and the following members were present/absent:

President

Ms. Jeanette Brassfield-Payne

Vice President

Ms. Darla Spence

Mrs. Daisybelle Thomas-Quinney

Ms. Tommie Campbell Ms. Sharon Nelson

Ms. Beretha Washington

Superintendent

Dr. Anthony L Gardner

Attorney

Ms. Diane Gamble

President Payne declared a quorum.

### C. TEMPORARILY SUSPEND

Entertain a motion to temporarily suspend certain provisions of Alabama Administrative Code 290-010-010.04, which are in conflict and superseded by the Governor's Proclamation related to the Open Meetings Act issued on August 13, 2021; namely, the requirement to vote by raised hand and those provisions related to the establishment of a quorum by physical

### presence and meeting by electronic means

Motion made by: Mrs Daisybelle Quinney Motion seconded by: Ms. Tommie Campbell

Voting:

Mrs Jeanette Payne - Yes

Ms Darla Spencer - Yes

Mrs Daisybelle Quinney - Yes

Ms. Tommie Campbell - Yes

Ms Sharon Nelson - Yes

Mrs. Beretha Washington - Yes

Motion Passed.

### D. APPROVAL OF AGENDA

The Board President recommends adoption of a motion "to approve the agenda for September 14, 2021."

Motion made by: Mrs Daisybelle Quinney

Motion seconded by: Mrs. Beretha Washington

Voting:

Mrs Jeanette Payne - Yes

Ms Darla Spencer - Yes

Mrs Daisybelle Quinney - Yes

Ms. Tommie Campbell - Yes

Ms Sharon Nelson - Yes

Mrs. Beretha Washington - Yes

Motion Passed.

### E. APPROVAL OF MINUTES - August 10, 2021 and August 26, 2021

The Board President recommends adoption of a motion "to approve the Minutes for August 10, 2021 and August 26, 2021."

Motion made by: Ms. Tommie Campbell Motion seconded by: Ms Darla Spencer

Voting:

Mrs Jeanette Payne - Yes

Ms Darla Spencer - Yes

Mrs Daisybelle Quinney - Yes

Ms. Tommie Campbell - Yes

Ms Sharon Nelson - Yes

Mrs. Beretha Washington - Yes

Motion Passed.

### F. SECOND BUDGET HEARING - Mrs. Jackie Meeks

The Board President recommends adoption of a motion "to approve the Budget Hearing."

Motion made by: Mrs Daisybelle Quinney

Motion seconded by: Ms Sharon Nelson

### Voting:

Mrs Jeanette Payne - Yes

Ms Darla Spencer - Yes

Mrs Daisybelle Quinney - Yes

Ms. Tommie Campbell - Yes

Ms Sharon Nelson - Yes

Mrs. Beretha Washington - Yes

Motion Passed.

### G. CONSENT AGENDA

The Superintendent recommends adoption of a motion "to approve the consent agenda as presented in Exhibit A thru E herein."

### a. CNP Department Bid

- Propane
- **b.Contract for Services**
- Marjorie Hall of Pentecostal Christian Academy
- c. Athletic Donation Sumter Central High
- Green Track, Inc.
- d. Salary Schedule 2021-2022
- e. 2021-2022 Budget

Motion made by: Ms. Tommie Campbell

Motion seconded by: Mrs Daisybelle Quinney

Voting:

Mrs Jeanette Payne - Yes

Ms Darla Spencer - Yes

Mrs Daisybelle Quinney - Yes

Ms. Tommie Campbell - Yes

Ms Sharon Nelson - Yes

Mrs. Beretha Washington - Yes

Motion Passed.

### H. APPROVE PERSONNEL ITEMS

### 1. Resignation of Coaches

The Superintendent recommends the adoption of a motion to approve the resignation of coaches as stipulated in Exhibit H1 herein.

NAME	SCHOOL/POSITION	EFFECTIVE DATE	
Ronda Bibbs	LJHS/Girls Asst Basketball	09/10/2021	
Rashard Jemison	LJHS/Asst Boys B Basketball	09/10/2021	

Motion made by: Ms Darla Spencer

Motion seconded by: Mrs. Beretha Washington

Voting:

Mrs Jeanette Payne - Yes

Ms Darla Spencer - Yes

Mrs Daisybelle Quinney - Yes

Ms. Tommie Campbell - Yes

Ms Sharon Nelson - Yes

Mrs. Beretha Washington - Yes

Motion Passed.

### 2. Employment of Coaches

The Superintendent recommends the adoption of a motion to approve the employment of coaches as stipulated in Exhibit H2 herein.

NAME	SCHOOL/POSITIOI	N REPLACING	EFFECTIVE DATE
Rashard Jemison	LJHS/Boys B Basketball	<b>Devante Giles</b>	09/10/2021
Lakeisha Johnson	LJHS/Asst Girls Basketball	Ronda Bibbs	09/10/2021
Jazmin L Mitchell	LJHS/Asst Boys Basketball	Rashard Jemison	09/10/2021
Jazmin L Mitchell	LJHS/Asst Boys B Basketball	Rashard Jemison	09/10/2021
Stacie A Pritchett	YWE/Girls Basketball		09/10/2021

Motion made by: Mrs Daisybelle Quinney

Motion seconded by: Ms Darla Spencer

Voting:

Mrs Jeanette Payne - Yes

Ms Darla Spencer - Yes

Mrs Daisybelle Quinney - Yes

Ms. Tommie Campbell - Yes

Ms Sharon Nelson - Yes

Mrs. Beretha Washington - Yes

Motion Passed.

### 3. Employment of Personnel

The Superintendent recommends the adoption of a motion to approve the employment of personnel as stipulated in Exhibit H3 herein.

NAME	SCHOOL/POSITION	EFFECTIVE DATE	
Rodney Moore	TRAN/Mechanic	09/15/2021	
Gary Sturdivant	LJHS/TEAMS-Math	08/01/2021	

Motion made by: Mrs. Beretha Washington Motion seconded by: Ms Sharon Nelson

Voting:

Mrs Jeanette Payne - Yes

Ms Darla Spencer - Yes

Mrs Daisybelle Quinney - Yes

Ms. Tommie Campbell - Yes

Ms Sharon Nelson - Yes

Mrs. Beretha Washington - Yes

Motion Passed.

### I. SUPERINTENDENT'S REPORT

- Fiscal Plant of the District - Dr. Gardner provided a brief synopsis of the district's fiscal plant. HVAC Repairs

Roofing Projects at schools and the James B Jackson Memorial Stadium Renovation of restrooms

### J. ADJOURN

Meeting adjourn at 5:42 pm

2002 International relationship lands are used to the 15th of the	ACCRETATION OF THE PROPERTY OF
Chairperson	Secretary

### SUMTER COUNTY BOARD OF EDUCATION BID# 2021-PROPANE

### PROPANE GAS BID OPENING Sumter Central High School August 20, 2021 1:00 p.m.

	Description	Blossman Gas	Ferrellgas	Thompson Gas
1	Approx. 50,000 gallons			
	Unit Price	\$1.42	\$1.56 (not firm)	No Bid
	October 1, 2021 – September 30, 2023			110 Dia
		,		
-				

Winning Bidder: Blossman Gas



Printed Name of Contracting Officer

### Sumter County Board of Education

P. O. Box 10 • Livingston, AL 35470 • 205 652-9605 • FAX: 205/652-9641

### **CONTRACT FOR SERVICES**

This contract made and entered into this <u>16<sup>th</sup></u>day of <u>August</u>, 20<u>21</u>, by and between the Sumter County Board of Education and <u>Marjorie Hall</u> of Pentecostal Christian Academy, hereinafter called contractor, <u>tutorial</u> (services) subject to the provisions set forth hereunder. The parties agree to contract for <u>after school and summer tutoring</u> (services) at the York location of Pentecostal Christian Academy on a contractual basis two days per week. The parties agree as follows:

- Performance of Service/Price: The contractor agrees to perform after school tutorial services for one hour a day, two days a week for the remainder of the school year and summer tutoring for one hour a day, two days a week for six weeks at the prices agreed upon herein \$30 per hour, plus mileage (current board approved mileage rate). The SCBOE will not be liable for any costs incurred by the contractor other than those specified above.
- The after school tutoring contract service period shall begin October 1, 2021 and ends the week of May 4<sup>th</sup>, 2022. Summer Tutoring will begin June 6, 2022 and ends July 20, 2022.
- Payment Cycle: In consideration for the services rendered and upon submission of mandatory documentation, the SCBOE agrees to pay the contractor monthly, at the time of the normal accounts payable cycle, or on expiration of this contract, whichever occurs first. The amount to be paid the contractor under the terms of this contract will be that amount stipulated above.
- Subcontracts: the contractor will not subcontract parts or the whole of this contract without obtaining the contracting officer's consent. If a subcontractor is permitted to execute part or all of this contract, the contractor will continue to be held responsible for all provisions of the contract in total.
- Licenses, Taxes, Permits, and Fees: The contractor is fully cognizant that this contract is a contract for services and that an employee-employer relationship does not exist between the contractor and SCBOE. The contractor is not an employee of the SCBOE and is not covered by Workmen's Compensation, group life, accident or health insurance, nor other benefits associated with an employee relationship. Therefore, it is the contractor's responsibility to obtain, at its own expense, all licenses and permits, and to pay such taxes and fees as may be required of the contractor by federal, state, and local governments in the execution of the terms of this contract. The contractor shall comply with all laws, rules, and regulations applicable to the service carried on under this contract.
- Payment Rate: Payment for services performed by the contractor will be made at the rate
  prescribed in bullet 1, upon submission of the contractor of proper documentation to the
  SCBOE designated herein and at the time provided for herein.

Printed Name of Contractor

If there are changes to this contract, it must be agreed upon in writing and signed by the appropriate personnel. The contract becomes effective October 1, 2021.

personner.	The contract becomes effective October 1, 2021.	
Anthony L.	Gardner, Ed.D.	Mariorie Hall

Signature of Contracting Officer	B .		Date	
orginature of Contracting Officer	Date	Signature of Contractor	Date	



### Alabama TITLE I, PART A, PRIVATE SCHOOL EQUITABLE SERVICES EQUITABLE SERVICES IMPLEMENTATION FORM



NOTICE: As of March 2020, only electronic forms will be accepted.

- Complete this form for each participating private school located in the LEA. (Opening in Adobe Acrobat recommended)
- This form must be completed by the public school official in consultation with private school officials.
- The private school administrator is required to certify this form and should add comments, if any, in item 16.

TITLE I, PART A - GENERAL INFORMATION			
1. Private School Information			
Private School Name	Pentecostal Christian Academy		
Street Address	1811 Old Marion Road		
City/Town and Zip Code	Meridian, MS 39301		
Contact Person	Marjorie Hall		
Contact Telephone Number	(601) 693-7375		
Contact Email	mhallpca@ gmail.com		
LEA	Sumter County		
School Year (YYYY-YYYY)	2021-2022		

2. Equitable Services: Title I, Part A, Allo	cation - Improv	ing Academic Achievement	
A. Determining Proportional Share for Ed	uitable Services	o	
A1. LEA Low-Income Enrollment from eG		1.3.2	783
A2. Private School Low-Income Enrollme	nt for ALL partic	ipating schools	11
A3. Total Low-Income Enrollment (A1 + A	.2)		794
A4. Public School Proportion =	98.61%	A5. Private School Proportion =	1.39%
B. Private School Equitable Service Alloca	tion		1.0070
B1. Total LEA Title I Allocation from eGap			\$1,281,816.00
B2. Proportional Share for Private School	Equitable Service	ces (A5)	1.39%
B3. Total Equitable Services Allocation for			\$17,758.16
C. Administrative Costs Set-Aside for the			\$11,100.10
C1. Administrative percentage reserved b	y LEA		10%
C2. Administrative costs (up to 10%) reserved at LEA (B3 x C1)		\$1,775.82	
D. Parent and Family Engagement Set-Asi			74,110,102
D1. Is the LEA's Title I Allocation (B1) grea			
<b>NOTE:</b> If yes, 1% of the private school allo			Yes
Engagement activities.		,	100
D2. Parent and Family Engagement Set-As	ide (B3 x 1%)		\$177.58
E. Per Pupil Amount (PPA) for Private Scho		rvices	Ψ177.00
1. Total Equitable Services Allocation afto			\$15,804.76
E2. Per Pupil Amount - PPA (E1 divided by A2)		\$1,436.80	
Private School Allocation			Ψ1,+00.00
1. Low-Income Enrollment at Pentecostal Cl	nristian Academy		11
-2. Title I Allocation for Pente∞stal Christian A		(F1 x E2)	\$15,804.76

### TITLE I, PART A - NEEDS ASSESSMENT & BUDGET DEVELOPMENT

### 3. How will the needs of students most at-risk be identified and served first?

NOTE: When ranking students, utilize two or more objective educationally-related criteria.

Pentecostal Christian Academy will submit 2021-2022 SAT 10 scores for the students who are educationally disadvantaged and failing or most at risk for failing to meet high academic standards in math and reading. 11 students live in the Sumter County LEA attendance area. These 11 students will be ranked by stanine scores and those performing in stanines 1-3 (below average) are considered as most at risk for academic failure. 8 students have been identified and will be serviced.

### 4. What equitable secular services will be offered?

**NOTE:** All federal programs and activities, including materials and supplies, shall be secular, neutral, and nonideological. (ESSA Section 1117(a)(2))

Based on PCAs needs assessment, Sumter County will offer after school and summer tutoring, Scholastic magazine subscriptions, and remote learning equipment for eligible students. Additionally, Master Teacher eLearning Bundle for Teachers subscriptions will be offered to teachers of identified eligible students, only. The names of the teachers of the eligible students will be included in the student listing.

### 5. How will the services be provided?

All subscriptions will be offered virtually by said service providers. Remote learning equipment can be signed for and picked up from the Sumter County Board of Education. Each household will receive 1 portable wifi hotspot.

All services provided are itended for and limited to only identified eligible students.

### 6. Where will the services be provided?

After School and Summer Tutoring will be provided at Pentecostal Church of God Fellowship Hall in York, AL. Student subscriptions and licenses will be provided by Scholastic. Teacher training will be attained virtually through access to the Master Teacher training portal.

### 7. Who will provide the services?

After School and Summer Tutoring will be provided by PCA administrator.

Scholastic Magazine Subscription will be provided by Scholastic.

Remote Learning Equipment will be provided and serviced by Sumter County Board of Education Teacher Training will be provided by the Master Teacher

### 2021-2022 Private School Equitable Services

The contractor agrees to perform after school tutorial services for one hour a day, two days a week for the remainder of the school year and summer tutoring for one hour a day, two days a week for six weeks at the prices agreed upon herein \$30 per hour, plus mileage (current board approved mileage rate). The SCBOE will not be liable for any costs incurred by the contractor other than those specified above.

The after school tutoring contract service period shall begin October 1, 2021 and ends the week of May 4<sup>th</sup>, 2022. Summer Tutoring will begin June 6, 2022 and ends July 20, 2022. Payment Cycle: In consideration for the services rendered and upon submission of mandatory documentation, the SCBOE agrees to pay the contractor monthly, at the time of the normal accounts payable cycle, or on expiration of this contract, whichever occurs first. The amount to be paid the contractor under the terms of this contract will be that amount stipulated above.

### Athletic Donation – Sumter Central High

### GREENETRACK, INC. P.O. BOX 471 EUTAW, AL 35462

MERCHANTS & FARMERS BANK OF GREENE COUNTY P.O DRAWER 568 EUTAW. AL 35/462 61-219/G22

DATE

CHECK NO.

AMOUNT

9/3/2021

45754

\$ 4,375.00

TO THE ORDER OF Sumter Central High School Athletic Department 13878 US HWY 11

York, AL 36925

AUTHORIZED SIGNATURE

100722276 #OF5505745#

O & m O & L 3 5 A m

	ntral High School		VEND ID#: 9827	45754 CHECK DATE: 9/3/2021
INVOICE NO.	INVOICE DATE	INVOICE AMOUNT	DISCOUNT TAKEN	
AUG 2021	8/25/2021	\$4,375.00	\$0.00	NET AMOUNT PAID \$4,375.00
	-			
тот	AL			
				4,375.00

PAYEE: Sumter Cer	ntral High School		VEND ID#: 9827	45754
INVOICE NO.	INVOICE DATE	INVOICE AMOUNT		CHECK DATE: 9/3/2021
AUG 2021			DISCOUNT TAKEN	NET AMOUNT PAID
7.50 2021	8/25/2021	\$4,375.00	\$0.00	\$4,375.0
,				
772				
TOT	AL	,		4,375.00

### Sumter County Board of Education P O Box 10 Livingston, Alabama Deposit Documentation



school NAME Sumter Central

DATE	ACTIVITY	COLLECTED FOR	AMOUNT	RECEIPT
9/9/21	Donation Greentrack	6040-Volley Ball		
9/9/21	Donation Green Track.		\$ 3,375.00	
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25	FOR Denation to Summer Central Athletic Dept.
A	O AMIT. PAID  BALANCE DUE  MONEY ONDER  BY  CHECK 4375 00  BY  DVA (CHECK 4375 00)  BY  ©2005 FEERESIM. @ 8L810

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(Palaiett Cope for Weier Statestering Modernraise.

PD09-09-2021 1:52P #79 AL0371 #10 DA = 825 GUIDEP \$4.875.00

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RACIONS

Any balance printed on this receipt does not reflect the current business day's activity on this account. All transactions are accepted in accordance with the terms of your agreement.

# SUMTER COUNTY BOARD OF EDUCATION FY 2021-2022 SALARY SCHEDULES



September 9th and 14th, 2021

Dr. Anthony L. Gartinof, Superintentient

Mrs. Jackie Mecks, CSFO

Public School Experience - 9 Months (187 Day Contract)

Years of Experience	Bachelors	Masters	6 Year	Doctotrate	Non Degree
less than 3	\$42,159	\$48,479	\$52,275	\$56.068	\$42 15 <b>9</b>
3 but less than 6	\$46,373	\$53.326	\$57 <i>J</i> QQ		
5 7:1+ loss +5 5 0			\$27,456	\$61,675	\$46,373
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9 but less than 12	\$49,374	\$56,773	\$61,234	\$65.661	\$/0.27/
12 but less than 15	\$50,358	\$57,910	\$62.461	\$66 070	CEO SEO
15 but loss than 18	<b>ウェイ つくじ</b>	PROGRAMMA SHALL MANAGAR MANAGA	odska negatina se na se sa se		00,000
בי במניובים נוומוו דס	\$51,366	\$59,066	\$63,706	\$68,316	\$51,366
To put less than 21	\$52,395	\$60,253	\$64,981	\$69,677	\$52.395
21 but less than 24	\$53,439	\$61,454	\$66,283	\$71.073	\$52 //20
24 but less than 27	\$54,506	\$62.684	\$67 60g	000 CC\$	
27 or more	CEF EOC	) ) )			904,500
Communication of the Communica	,355,596	\$63,935	\$68,959	\$73,950	\$55,596

Public School Experience - 10 Months (202 Day Contract)

\$60,058	\$79,882	\$/4,489	, pay, pa4		
	entralentarios topos commissiones de commissio	CPSALE AND TREE AND T	¢60.06.4	\$60.0E8	27 or more
\$58.880	\$78,314	\$73,031	\$67,710	088,84¢	C4 NOT IESS HIGH Z/
\$57,726	\$76,774	\$71,601	\$66,385	\$57,770	2/ hut loss than 27
\$56,597	2/5,26/	TOTAL TOTAL	+ 00 001	¢E7 706	21 but less than 24
ALTERNATION OF THE PROPERTY OF	100 100	\$70 10 <i>1</i>	\$65.085	\$56,597	18 put less than 21
\$55,486	\$73,794	\$68,816	\$63,804	\$55,486	יין פין אַס ריין וריין דיס רוומוו דיס
\$54,397	\$72,342	\$67,470	\$62,554	\$34,39 <i>/</i>	17 Description 10
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¢52 222	\$70 928	\$66,146	\$61,328	\$53,333	2 put less than 12
\$52,285	\$69,535	\$64,848	\$60,126	, 202,260	
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\$E0 003	<b>\$66 621</b>	\$62,110	\$57,602	\$50,092	S put less than 6
\$45,539	\$60,567	\$56,469	252,36/	7-CC/C+C	
				\$4E E20	less than 3
A colon-soldado de herro como como son para la como personal.				,	No. of the Control of
Non Degree	Doctotrate	6 Year	Masters	Bachelors	Years of Experience

Public School Experience - 11 Months (222 Day Contract)

Years of Experience	Bachelors	Wasters	6 Year	Doctotrate	Non Degree
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less than 3	\$50,047	\$57,552	\$62,060	\$66,563	\$50.047
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o car less fildil o	\$55,U51	\$63,306	\$68,260	\$73,218	\$55,051
o but less than 9	\$57,461	\$66,081	\$71,269	\$76,420	\$57.461
9 but less than 12	\$58,614	\$67.398	\$72 695	\$77 OEO	ÇEO C44
17 but loss than 11	CONTRACTOR	Period to an actual whose descriptions and consider		7,000	Project
TO DULI SSE LIBIT TO	\$59,784	\$68,747	\$74,151	\$79,503	\$59,784
15 but less than 18	\$60,979	\$70,120	\$75,630	\$81,100	\$60.979
18 but less than 21	\$62,201	\$71,530	\$77,144	\$82.719	\$62 201
21 but less than 24	\$63 <i>44</i> 2	<b>¢7</b> 2 057	Ç <b>7</b> 0 CO		Chaintean Philosopherphistrates and
		71 Cj 201	7/0/070	\$84,37b	\$63,442
24 put less than 2/	\$64,709	\$74,415	\$80,261	\$86,070	\$64,709
2/ or more	\$66,002	\$75,903	\$81,867	\$87.792	ሩስር ንብን

Public School Experience - 12 Months (240 Day Contract)

Years of Experience	Bachelors	Wasters	6 Year	Doctotrate	Non Degree
less than 3	\$54,105	\$62,218	\$67,093	\$71.960	\$5/1 10E
3 but less than 6	\$59 51s	ዕርያ ያንስ			70T,TU
	¢15,8c¢	\$68,439	\$73,795	\$79,155	\$59,515
o Dut less than y	\$62,119	\$71,438	\$77,048	\$81,939	\$62 119
9 but less than 12	\$63,366	\$72,863	\$78,591	\$84 271	להם טהה
12 but less than 15	\$64,631	\$74.320	\$20 167	COE DAD	\$00,000
15   hit   occ +han 10		en en de sentin producerant de companya de la comp		ربدرردهم	T50,40¢
בס מתר Iess רוומוו To	\$65,924	\$75,806	\$81,763	\$87,678	\$65,924
18 but less than 21	\$67,245	\$77,328	\$83,399	\$89.425	\$67 <b>3</b> /15
21 but less than 24	\$68 584	<b>479 97</b> 3	7000	est modernia social especial e	701,127
	400,304 400,304	\$18,812	\$85,069	\$91,216	\$68,584
24 but less than 2/	\$69,955	\$80,449	\$86,770	\$93,048	\$69,955
27 or more	\$71,355	\$82,057	\$88,505	\$94,909	\$71,355
		The first construction of the first construc	CONTRACTOR	AND THE CONTRACTOR OF THE PROPERTY OF THE PROP	A CONTRACTOR OF THE STATE OF TH

# Sumter County School System Salary Schedule I - 2021/2022 School Nurse - 9 Months (187 Day Contract)

Years of Experience	LPN	Registered Nurse	RN/MS
less than 3	\$21,915	\$41,689	\$49.489
3 but less than 6	\$24.084	\$A5 855	905 CJ 4
	of the contract that are the production of the production	770,000	\$32,134
b put less than 9	\$25,121	\$47,865	\$55,044
9 but less than 12	\$25,447	\$48,505	\$55,783
12 but less than 15	\$25,905	\$49,387	\$56.797
15 but less than 18	\$26,474	\$50,513	\$58.091
18 but less than 21	\$26,792	\$51.166	050 020 020 020 020 020 020 020 020 020 02
21 but less than 24	\$27,114	\$51.819	\$59 597
24 but less than 27	\$27,690	\$52.436	\$60 210
27 or more	\$28,267	\$53,054	\$60.829

Public School Experience - 9 Months (187 Day Contract)

Years of Experience	Bachelors	Masters	6 Year		2
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less than a	, , ,	na to describe de la compactación de la compactació		D.	α <sub>υ</sub>
	\$41,690	\$47,941	\$51,695	\$55,446	\$41 690
3 but less than 6	¢∕IE OEE	7 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0		TO COMPANY OF AN OLD MANAGEMENT AND ANALYSIS OF THE PARTY	<b>ウェル,000</b>
	245,655	\$52,733	\$56,860	\$60,990	\$45.855
b But less than 9	\$47.864	CAA 0/2	1. 0.00 1.	が表示くどの会とはおきまれております。これできることがある。	TOTAL STREET, WHEN SEED TO SEE
	7 s	5+0,ccc	\$59,36/	\$63,659	\$47,864
3 Mariess fildii TZ	\$48,824	\$56,143	\$60,556	\$64 921	700 ON
12 but less than 15	646 700		CONTRACTOR SECTION OF THE SECTION OF		キュロノロナナ
	\$4 <b>5</b> ,755	\$57,267	\$61,767	\$66,228	\$49,799
TO DRI IESS TUBIL TO	\$50,796	\$58,410	\$62,999	\$67 556	¢E0 706
18 but less than 21	100 FILE	)			001,000
	د26,104	\$59,583	\$64,259	\$68,905	\$51,825
21 par less than 24	\$52,845	\$60,773	\$65.546	\$70 385	\$E3 04E
24 but less than 27	ĆEO OOA	Charles in terror a copyright spaces and payment property of the co	alterne PARL Confederation and particular and the majority of you		22,043
	\$53,9UI	\$61,986	\$66,859	\$71,693	\$53,901
CONTROL OF THE CONTRO	\$54,980	\$63,227	\$68,196	\$73,127	\$54,980
			Company of the state of the sta		

Public School Experience - 10 Months (202 Day Contract)

Years of Experience	Bachelors	Wasters	6 Year	Doctotrate	Non Degree
	B1	B2	B3	<b>84</b>	RA RA
less than 3	\$45,034	\$51,786	\$55.842	\$50 <b>8</b> 07	φ.Α.Ε. Ο Δ.Α.Α.
3 but less than 6	¢∕lo E2∕l		STATES AND THE PROPERTY STREET, BEST AND STREET, STREE	700/000	#CU,C#¢
שמנופש מומון ס	\$49,534	\$56,964	\$61,421	\$65,882	\$49,534
b Dut less than 9	\$51,704	\$59,458	\$64,128	\$68.765	\$51 70/
9 but less than 12	\$52,741	\$60.646	<b>¢&amp;</b> 5 /1/		+0=); O;
19 bit loss than 15		STATES OF SECOND A PRINCIPLY SERVICE AND INCOME.	141,000	0,10,140	\$52,/41
TE DULIESS HIGH TE	\$53,794	\$61,859	\$66,722	\$71,541	\$53,794
15 DUTIESS Than 18	\$54,871	\$63,095	\$68,053	\$72,974	\$54.871
18 but less than 21	\$55,969	\$64,362	\$69.413	\$7 <i>0</i> 022	фп 000
21 hut lose than 2/		SACOT - CTORRESON TO SERVICE AND INCOME.			606,000
ביז שמנ ופוא נוומוו לא	\$57,085	\$65,647	\$70,804	\$75,922	\$57,085
24 put less than 2/	\$58,225	\$66,959	\$72,222	\$77,443	\$58.225
2/ or more	\$59,390	\$68,298	\$73,666	\$78,994	\$59,390
			CONTRACTOR OF THE CONTRACTOR OF CONTRACTOR O	THE RESERVE OF THE PARTY OF THE PROPERTY OF THE PARTY OF	CANTON CONTRACTOR CONTRACTOR CONTRACTOR SAFETY SAFE

Public School Experience - 11 Months (222 Day Contract)

Years of Experience	Bachelors	Wasters	6 Year	Doctorate	
	B1	B2	D N	D/ 250	NOII DEBIEE
less than 3	600 000	A THE CONTRACT OF THE CONTRACT	White the property of the prop		85
	\$49,492	\$56,914	\$61,369	\$65,824	\$49.492
3 but less than 6	\$54,438	\$62,605	\$67 E03		Hert, etchnishmentullom sammenmers
A Dist loce than o		COUCZOC	\$67,503	\$72,405	\$54,438
ה אמר ובא רוומון א	\$56,823	\$65,344	\$70,479	\$75.575	\$56 872
9 but less than 12	\$57,961	\$66,651	<b>\$71 201</b>		+1100000
17 hit loss than 15	THE CONTRACT OF THE PERSON OF	estima and substantive estimated agreements substantially services		\$77,VO#	196,76¢
בר אמניופסט נוומון CT	\$59,119	\$67,984	\$73,328	\$78,623	\$59.119
To put less than 18	\$60,303	\$69,342	\$74.791	\$ <b>20 100</b>	¢60 303
18 but loss than 21	) 12 12 13 13	The state of the s	Silva in the all delighted from participates and an outlier		,00,000
24 hit contact and and the contact and the con	OTC'Ta¢	\$70,734	\$76,286	\$81,801	\$61,510
CT PULIESS LIMIT 24	\$62,737	\$72,148	\$77,814	\$83,440	\$62.737
24 but less than 27	\$63.989	<b>\$73 589</b>	¢76 272		T.T. octook Character Care Care Care Care Care Care Care Ca
77 or more		413,303	<b>\$79,373</b>	\$85,111	\$63,989
	\$65,270	\$75,060	\$80,960	\$86,815	\$65,270
				TANGET CONTRACTOR CONTRACTOR MANAGEMENT CONTRACTOR CONT	

Public School Experience - 12 Months (240 Day Contract)

Years of Experience	Bachelors	Wasters	6 Үеаг	Doctotrate	
	<b>B1</b>	B2	<b>D2</b>		INOIL Deglee
lace than 2					55
	\$53,506	\$61,528	\$66,346	\$71,160	\$53,506
3 but less than 6	\$58,852	\$67,680	\$72.976	\$78 <b>37</b> 6	ÇE0 053
5 5 14 10cc + 50 0	Notice that the second supplies the second s	AND	7.1,0,0	2/0,2/0	258,852
יי אינ ופא נוומוז א	\$61,430	\$70,643	\$76,192	\$81,702	\$61,430
a put less than 15	\$62,662	\$72,055	\$77,720	\$83.334	\$63 663
12 but less than 15	\$63,913	\$73,497	\$79 <i>77</i> /	CON DOO	
15 but loss than 10	control of the contro	of Colorest and September September 1997 (September 1997) or		704,550	203,913
TO DUCIESS CHAIL TO	\$65,193	\$74,964	\$80,854	\$86,702	\$65,193
18 pur less than 21	\$66,498	\$76,469	\$82,471	\$88.434	\$66 /108
21 but less than 24	¢67 073		en handelingen mer til sinde det som som generalskappen og forske progresse en	enjone dates en en partemagales ingenthelisme angent se suo	700,100
24 Print Co. th	\$67,823	\$77,997	\$84,124	\$90,204	\$67,823
24 put less than 2/	\$69,178	\$79,556	\$85,809	\$92,012	\$69.178
27 or more	\$66,757	\$76,539	\$82,406	\$88,274	\$66.757
		The state of the s			

# Sumter County School System Salary Schedule II - 2021/2022 School Nurse - 9 Months (187 Day Contract)

Years of Experience	LPN	Registered Nurse	RN/NIS
less than 3	\$71 <b>37</b> 8		
		ν <sub>τ</sub> ο <sub>/</sub> υ/ υ	246,664
s put less than 6	\$23,441	\$44,630	\$51,319
6 but less than 9	\$24,449	\$46,584	\$53.571
9 but less than 12	\$24,767	\$47,208	\$54.933
12 but less than 15	\$25,213	\$48,066	\$55.274
15 but less than 18	\$25,766	\$49,162	\$56.539
18 but less than 21	\$26,076	\$49,797	\$57 266
21 but less than 24	\$26,388	\$50,433	\$58,000
24 but less than 27	\$26,949	\$51,033	\$58,600
27 or more	\$27,511	\$51,634	\$59,201

# Sumter County School System TEAMS Salary Schedule - 2021/2022 Public School Experience - (189 Day Contract)

\$93,395	\$87,097	\$80,754	<b>\$70,221</b>	24-26
\$91,989	\$85,786	\$79,540	\$69,164	21-23
\$90,611	\$84,501	\$78,347	\$68,128	24.22
\$89,260	\$83,240	\$77,179	\$67,112	18.20 TJ-T/
\$87,935	\$82,005	\$76,034	\$66,116	15 17
\$86,635	\$80,793	\$74,910	\$65,139	72.7
\$85,355	\$79,599	\$73,803	\$64,176	odni deparate pero suedosuch paudosucasous especies espec
\$84,094	\$78,423	\$72,712	\$63,228	opportunities and proportions when the proportion is a second page.
\$82,445	\$76,886	\$71,285	\$61,988	
\$80,828	\$75,378	\$69,889	\$60,773	
\$78,554	\$73,258	\$67,921	\$59,063	1 0
\$76,338	\$71,190	\$66,006	\$57,397	
\$74,179	\$69,177	\$64,139	\$55,774	
\$72,075	\$67,215	\$62,320	\$54,192	A A
\$70,025	\$65,304	\$60,547	\$52,652	
\$66,479	\$61,977	\$57,479	\$49,982	
\$60,446	\$56,695	\$52,941	\$46,690	
Doctotrate	6 Year	Masters	Bachelors	י ממוס מו באסמומומנים

Healthcare Coordinator - 10 Months (202 Day Contract)

rears of experience	PN	Registered Nurse	RN/MS
less than 3	\$24,128	\$45,898	\$52.786
3 but less than 6	\$26,517	\$50 486	¢10 011
		100 Cock	ccu,occ
o but less than 9	\$27,658	\$52,697	\$60,601
9 but less than 12	\$28,017	\$53,402	\$61,414
12 but less than 15	\$28,521	<b>\$54,374</b>	\$62.527
15 but less than 18	\$29,148	\$55,613	\$63.958
18 but less than 21	\$29,499	\$56,332	\$64 780
21 but less than 24	\$29,851	\$57.050	\$65,610
24 but less than 27	\$30 <i>486</i>		
			500,005
2/ or more	S31.122	\$58 411	\$66 0 <b>7</b> 1

### Sumter County School System Classified Personnel

Salary Schedule - 2021/2022

Years of Experience	Mos	0-3	4-6	7-9	10 +
Chilippean and the second of t					
Business Manager/CNP Director	12	\$44,579	\$52,757	\$56,989	\$61,219
Superintendent Secretary/HR Specialist	12	\$36,146	\$39,572	\$42,887	\$46,256
Superintendent Secretary	12	\$32,830	\$36,202	\$39,573	\$42,940
Federal Programs Secretary	12	\$32,830	\$36,202	\$39,572	\$42,940
Secretary/Receptionist	11	\$24,588	\$26,462	\$28,578	\$32,330
Secretary/Receptionist	12	\$26,709	\$28,847	\$31,155	\$34,900
Receptionist	12	\$26,709	\$28,847	\$31,155	\$34,900
Staff Accountant	12	\$32,830	\$36,202	\$39,572	\$42,940
School Secretary	10	\$20,265	\$22,244	\$24,361	\$26,487
School Receptionist	9	\$19,649	\$21,301	\$23,027	\$24,586
Teacher's Aide	9	\$19,649	\$21,301	\$23,027	\$24,586
*Pre-K Aide	9	*20,392	\$21,301	\$23,027	\$24,586
Teacher's Aide	10	\$21,225	\$23,009	\$24,875	\$26,558
Bus Aide	9	\$8,992	\$9,346	\$10,056	\$10,411
Transportation Supervisor	12	\$48,940	\$50,472	\$54,189	\$60,083
Mechanic	12	\$33,436	\$36,548	\$39,664	\$42,767
Mechanic Helper	12	\$30,040	\$32,158	\$34,468	\$35,966
School Bus Driver	9	\$13,765	\$13,806	\$14,197	\$15,464
Special Education Bus Driver	9	\$14,644	\$14,741	\$15,813	\$16,354
Maintenance Supervisor	12	\$48,940	\$50,472	\$54,189	\$60,083
Maintenance Man	12	\$33,263	\$34,363	\$36,843	\$38,637
Parental Involvement Specialist/Community Education/Public Relations	11	\$39,491	\$40,782	\$43,741	\$45,867
Parental Involvement Specialist/Community Education/Public Relations	9	\$33,265	\$34,352		
Custodian	12	\$20,854		\$36,845	\$38,637
Custodian - 6 hrs	9	\$15,700	\$22,634	\$24,498	\$25,620
Child Nutrition Program Manager	9	\$13,700	\$16,173	\$16,647	\$17,118
Child Nutrition Program - 7 Hr Worker	9	\$17,952	\$23,577	\$24,804	\$26,235
Child Nutrition Program - 6 Hr Worker	9	\$17,952 \$15,700	\$18,541	\$19,132	\$19,783
Nurse Aide	9		\$16,173	\$16,647	\$17,118
echnology Coordinator	12	\$19,648	\$21,316	\$23,044	\$24,603
Computer Technician	12	\$43,084	\$45,402	\$47,717	\$50,038
ruancy/Safety Officer		\$39,491	\$40,782	\$43,741	\$45,867
ruancy/Safety Officer	9	\$33,263	\$34,363	\$36,843	\$38,637
obs for Alabama Graduates	10	\$39,491	\$40,782	\$43,741	\$45,867
*Mental Health Coordinator	9	\$22,616	\$22,616	\$22,616	\$22,616
Property Meditif Containing of the grant for the second se	9	\$32,830	\$36,202	\$39,572	\$42,940

9 Months = 187 Days

11 Months = 222 Days

10 Months = 202 Days

12 Months = 240 Days

All Classified Personnel will receive 12 monthly payments regardless of months worked

<sup>\*</sup>OSR Mandated Minimum Salary

<sup>\*\*</sup>Grant Based

### Adoption of 2021-2022 Budget

### STATE OF ALABAMA DEPARTMENT OF EDUCATION

Fiscal Year 2022

Original : X
Amendment No.:

SUMTER COUNTY

\_ BOARD OF EDUCATION

# ANNUAL BUDGET

FOR FISCAL YEAR OCTOBER 1, 2021 - SEPTEMBER 30, 2022

9-14-2021 Date	Notary Public	I certify that the information in this knowledge and belief, that expend with state and federal laws and required sworm to before me this the derived and sworm to be something the state and plications and plans, a term shall not be less than 180 full hourly equivalent thereof.	Month Day Year Chairman's signature	by action of the Sumter County Chairman
3-14-2021 Date Superintendent		I certify that the information in this budget is correct to my best knowledge and belief, that expenditures will be in accordance with state and federal laws and regulations and approved program applications and plans, and the length of the school term shall not be less than 180 full instructional days or the hourly equivalent thereof.		Board of Education

Revised: May 11, 2021

State Superintendent of Education

Jackie Meeks

Contact Person

\_(205) 652-9605 Phone Number

### Resignation of Coaches

INFORMATION Item: Resignate Background In	tions of Coaches				Item No: Exhibit:	F
NAME	SCHOOL/POSITION	EFI	ECTIVE DATE			
Classified Resid	anations					
Ronda Bibbs	UJHS/Girls Asst Ba	andrasti - II - O				
Rashard Jemiso	on LJHS/Asst Boys B		9/10/2021 9/10/2021			
		ov.				
				į		
	a.					
ertificated empl	pama certification via an alternati loyee in a classified position			*		
te: September	r 10, 2021	Submitted by	y:			
e Superintender	nt concurs in the submission of the	his report for Bo	ard review.		_	
te:	Superii	ntendent:				

INFORMATION AG Item: Employment of Background Inform	GENDA of Coaches	ment of Coac 	nes	Item No:	pp
NAME	SCHOOL/POSITION	REPLACING	EFFECTIVE DATE		
Classified Rashard Jemison Lakeisha Johnson Jazmin L Mitchell Jazmin L Mitchell Stacie A Pritchett	LJHS/Boys B Basketball LJHS/Asst Girls Basketba LJHS/Asst Boys Basketba LJHS/Asst Boys B Basket YWE/Girls Basketball	all Rashard Jemison	09/10/2021 09/10/2021 09/10/2021 09/10/2021 09/10/2021		

Applying for Alabama certification via an alternative approach
 Certificated employee in a classified position
 Date: September 10, 2021 Submitted by:

The Superintendent concurs in the submission of this report for Board review.

Date: Superintendent: Superintendent:

ACTION AGENDA ( Item: Employment of Background Informat	Personnel	Business)	Exhibit:	Item No:	pr
NAME	SCHOOL/POSITION	EFFECTIVE DATE			
<u>Certificated</u>					
Rodney Moore	TRAN/Mechanic	09/15/2021			
Gary Sturdivant	LJHS/TEAMS-Math	08/01/2021			
				¥	
				9	
	*				
		,			
				*	
Recommendation: That t	he Board approve the assignment	nents as submitted hereinal	pove.		
The Superintendent cond	curs in this recommendation ar	nd submits same for Board	consideration for approval		
Date:	Superinten	dent:	approval.		