THE GREENVILLE AREA SCHOOL DISTRICT BOARD OF EDUCATION

Regular Meeting Agenda

December 6, 2021 6:30 p.m.

1. Roll Call

- 2. Pledge of Allegiance
- 3. Hearing of Visitors Agenda Items

During this portion of the meeting, you may make comments about agenda items. This is an opportunity for residents of the District to provide information that you would like the Board to consider regarding a decision. We ask you limit your comments to 3 minutes. If you share a common topic with others, we encourage the use of a single spokesperson for the group. Out of respect for our staff, we request that your public comments focus on issues or policies and not people. The intention of the audience of citizens is for the Board to listen to you. We will carefully weigh your comments.

- 4. New Business
- 5. Other Business
- 6. Hearing of Visitors Other Information

During this portion of the meeting, you may make comments about other information. This is an opportunity for residents of the District to provide information that you would like the Board to consider regarding a decision. We ask you limit your comments to 3 minutes. If you share a common topic with others, we encourage the use of a single spokesperson for the group. Out of respect for our staff, we request that your public comments focus on issues or policies and not people. The intention of the audience of citizens is for the Board to listen to you. We will carefully weigh your comments.

- 7. Superintendent's Update
- 8. Adjournment

| Resolution No. 1 | <u> APPROVAL – MCCC BOARD REPRESENTATIVES</u> | | | | |
|------------------|---|--|--|--|--|
| | at the following Board appointments to the Mercer County Career Center (MCCC) ing Committee Representative be approved for a three (3) year term: | | | | |
| MCCC | MCCC Representative | | | | |
| Alterr | nate MCCC Representative | | | | |
| Moved | Seconded | | | | |
| | | | | | |
| Resolution No. 2 | <u>APPROVAL – BOARD TREASURER</u> | | | | |
| | at the board elect to serve as Board Treasurer for erm through June 30, 2022. | | | | |
| Furthermore | e, the board authorizes the payment of treasurer's bond by the school district. | | | | |
| Moved | Seconded | | | | |
| Resolution No. 3 | <u> APPROVAL – MCTCC DELEGATE APPOINTMENTS</u> | | | | |
| | at the delegate appointments for the Greenville Area School District to the ty Tax Collection Committee be approved as shown as Exhibit A . | | | | |
| Moved | Seconded | | | | |
| Resolution No. 4 | <u> APPROVAL – 2022 BOARD WORK SESSION AND REGULAR</u> BOARD MEETING SCHEDULES | | | | |
| | at the monthly Board Work Sessions and Regular Board Meetings be held at a the Greenville High School Lecture Hall as shown as Exhibit B . | | | | |
| Moved | Seconded | | | | |
| Resolution No. 5 | <u> APPROVAL – AUTHORIZED FNB CHECK SIGNORS</u> | | | | |
| | at the authorized check signors for district First National Bank General and counts be approved as shown below. | | | | |
| | Brandon Mirizio, Board Secretary/Business Manager | | | | |
| | , Board President | | | | |
| | , Board Treasurer | | | | |
| Moved | Seconded | | | | |

| Resolu | tion No. 6 | <u> APPROVAL – AUTHORIZED PLGIT CHECK SIGNORS</u> |
|--------|---------------|---|
| | | the authorized signors for district PLGIT Payroll, General, Series 2015 G.O. pital Reserve Fund Accounts be approved as shown below. |
| | | Brandon Mirizio, Board Secretary/Business Manager |
| | | , Board President |
| | | , Board Treasurer |
| Moved | | Seconded |
| Resolu | tion No. 7 | <u> APPROVAL – PURCHASE OF SERVICE AGREEMENT</u> |
| | | the proposed purchase of service agreement with Crossroads Group Homes Inc. for the 2021/2022 school year be approved as shown as Exhibit C . |
| Moved | | Seconded |
| | | |
| Resolu | tion No. 8 | <u> APPROVAL – PLAN FOR USE OF ESSER FUND (ARP ESSER) 7%</u> <u>SET ASIDES</u> |
| | | <u>SET ASIDES</u> |
| | | the initial plan for use of the ESSER Fund (ARP ESSER) 7% Set Asides Application for the Greenville Area School District be approved as shown as |
| Moved | | Seconded |
| Resolu | tion No. 9 | <u> APPROVAL – AFTERSCHOOL TUTORING PROGRAM</u> |
| | | the proposed Greenville Elementary After-school tutoring program for the the 2021/2022 school year be approved as shown as Exhibit E . |
| | | the program will be funded with available Federal pandemic relief resources to ent learning loss. |
| Moved | | Seconded |
| Deeele | tion No. 10 | |
| Resolu | tion No. 10 | <u>APPROVAL – WIRELESS SOLUTION REPLACEMENTS</u> |
| | Internet Acce | the purchase of one hundred and twenty-five (125) Meraki MR46 Wi-Fi ss Points and associated five (5) year software licenses from E-Plus through the PEPPM Contract 528897-050 in the amount of \$128,882.50 be |
| | | the purchase shall be made with available Federal pandemic relief funding to nology infrastructure and connectivity in support of the District's 1 to 1 |
| Moved | | Seconded |

| Resolut | ion No. 11 | <u> APPROVAL – RESI</u> | <u>GNATIONS</u> |
|---------|------------------------------------|--|--|
| | Resolved that the f | ollowing resignations b | e approved: |
| | Shaina Marin | ach Effective November 29, 2021 | |
| Moved | | Seconded | |
| | | | |
| Resolut | ion No. 12 | <u> APPROVAL – SUBS</u> | TITUTE LIST |
| | | | ne substitute list for the 2021/2022 school year to ed as shown below, pending receipt of satisfactory |
| | Danielle Schu | er, Jamestown, PA Jyler, Greenville, PA I, Greenville PA | Support Non-Traditional Professional Professional |
| Moved . | | Seconded | |
| | | | |
| Resolut | ion No. 13 | <u> APPROVAL – SUPP</u> | LEMENTAL WAGE CONTRACT |
| | Resolved that the s as follows: | supplemental wage con | tract for the 2021/2022 school year be approved |
| | Brandon Miri: | zio, Greenville PA | Girls Basketball Junior Varsity Head Coach Level A |
| Moved | | Seconded | |
| | | | |
| Resolut | ion No. 14 | <u> APPROVAL – FMLA</u> | |
| (| employee #271 be | | ent Family and Medical Leave of Absence made by 2021 tentatively through June 3, 2022, be policy. |
| Moved | | Seconded | |
| | | | |
| Resolut | ion No. 15 | <u>APPROVAL – FMLA</u> | |
| | | ecember 8, 2021 throug | d Medical Leave of Absence made by employee h January 2, 2022, be approved in accordance |
| Moved . | | Seconded | |
| Resolut | ion No. 16 | <u> APPROVAL – FMLA</u> | |
| | | ovember 10, 2021 throu | d Medical Leave of Absence made by employee Igh November 24, 2021, be approved in |
| Moved | | Seconded | |

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ANNOUNCEMENTS

ADJOURNMENT

_.

Moved by ______ and seconded by ______ that the meeting be adjourned at ______ to executive session for the purpose of discussing

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