

## **Chapter A- P.E.O.**

Glendive Chapter -- Glendive, Montana

# **SCHOLARSHIP APPLICATION**

## **2025-2026 Academic Year**

The scholarship amount is **\$1000.00** (\$500 per semester), paid to the financial aid office of an accredited college or trade school.

**Incomplete applications will NOT be considered for this scholarship.**

**To be considered for this scholarship, applicants must meet the following criteria:**

1. Be a woman graduating from a Dawson County school.
2. Attending an accredited college or trade school in the Fall of 2026.

**Please use the checklist below to help you complete this application.**

- ☐ Are you a woman completing your senior year
- ☐ Have completed the application form on a computer (see pages 2 - 4)
- ☐ Have included **all** transcripts (high school and college)
- ☐ Have included **two signed** letters of recommendation
- ☐ Have included the typed essay (see page 4)
- ☐ Would be available for a personal interview if requested

**Return completed applications no later than March 27th, 2026, to:**

**Rebecca Fawns, 1220 N. Kendrick Ave. Glendive, MT, 59330**

# P.E.O. Scholarship

Fill out this form on a computer, and print for final submission.

## **Personal Information:**

Full Name \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_

## **Educational Background:**

High School(s) and College(s) Attended: (Be sure to include a transcript from each school attended) \_\_\_\_\_  
\_\_\_\_\_

High School G.P.A. \_\_\_\_\_

## **College/Post High School Education Plans:**

What college/trade school do you plan to attend in the fall after graduation?

\_\_\_\_\_  
\_\_\_\_\_

What degree are you pursuing? \_\_\_\_\_

## **References & Recommendations:**

Please list two character references (non-family), with an attached signed letter of recommendation:

Faculty Member:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Relation: \_\_\_\_\_

Community Member:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Relation: \_\_\_\_\_

**Extracurricular Involvement:**

In the space below, list the school extracurricular activities you have participated in for the past four years (years are optional). This could include, but is not limited to, sports, clubs, music, etc...

Format example: High School Volleyball (2021-2024)

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**Service to Community:**

In the space below, list out the volunteer activities you have participated in for the past four years in your community (years are optional).

- Note: service activities are defined as volunteering done **outside of school**, without charge, that meets a community need.
- Some examples include, but are not limited to: volunteering as a youth group leader at church; service hours through clubs such as NHS, Key Club, and Z-Club; volunteering to coach or referee a youth league sport; Salvation Army bell-ringing; etc.

Format example: Awana Youth Group Volunteer (2021-2024)

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**PERSONAL ESSAY:**

Please explain in a three to five-paragraph essay why you have decided to pursue your chosen degree, and why you have chosen this career path. Type your essay to be attached to the application. NO HANDWRITTEN ESSAYS WILL BE ACCEPTED.

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