WEST POINT CONSOLIDATED SCHOOL DISTRICT 2024-2025 PACING GUIDE CHECKLIST

FOUNDATIONS OF JOURNALISM (Content Media I)

Please complete this form for SY2024-2025. By each standard, click in the box \square under the term. If you selected in error, just click on the box again and the x will disappear.

School: West Point High School

Person completing this form: Robert Hill

Date: 7/31/24

Please return this form to Marilyn Searcy: Email: marilyn.searcy@westpoint.k12.ms.us

1. DEVELOP AN AWARENESS OF THE HISTORY AND ROLE OF JOURNALISM IN MS AND IN AMERICAN SOCIETY

| SOCIETY | | | | | | |
|---|-------------|-------------|------------|-----------|--|--|
| OBJ | TERM 1 | TERM 2 | TERM 3 | TERM 4 | | |
| 1.a | \boxtimes | | \square | | | |
| 1.b | \boxtimes | | \square | | | |
| 1.c | \boxtimes | | \square | | | |
| 1.d | \boxtimes | | \square | | | |
| 2. DEVELOP | SKILLS IN | GATHERIN | IG AND EVA | LUATING | | |
| INFORMA | | | | | | |
| OBJ | TERM 1 | TERM 2 | TERM 3 | TERM 4 | | |
| 2.a | \boxtimes | \boxtimes | \square | \square | | |
| 2.b | \boxtimes | \boxtimes | \square | \square | | |
| 2.c | \boxtimes | \boxtimes | \square | \square | | |
| 2.d | | \boxtimes | | \square | | |
| 2.e | | \boxtimes | | \square | | |
| 2.f | | \boxtimes | | \square | | |
| 2.g | | \boxtimes | | \square | | |
| 2.h | | \boxtimes | | \square | | |
| 3. DEVELOP | | | ING SKILLS | | | |
| OBJ | TERM 1 | TERM 2 | TERM 3 | TERM 4 | | |
| 3.a | | \boxtimes | | \square | | |
| 3.b | | \boxtimes | | \square | | |
| 3.c | | \square | | | | |
| 3.d | | \square | | | | |
| 3.e | | \square | | | | |
| 3.f | | \square | | | | |
| 3.g | | \square | | | | |
| 3.h | | | | | | |
| 3.i | | | | | | |
| 3.j | | \square | | | | |
| 3.k | | \square | | | | |
| 3.1 | | \square | | | | |
| 3.m | | \square | | | | |
| 3.n | | | | | | |
| 3.0 | | | | | | |
| 3.p | | | \square | \square | | |
| 3.q | | | | | | |
| 3.r | | | | | | |
| 4. IDENTIFY THE LEGAL AND ETHICAL PRINCIPLES | | | | | | |
| ASSOCIATED WITH PRACTICING MEDIA. | | | | | | |
| OBJ | TERM 1 | TERM 2 | TERM 3 | TERM 4 | | |
| 4.a | \boxtimes | | | | | |
| 4.b | \boxtimes | | \square | | | |
| 4.c | \boxtimes | | \square | | | |
| 5. DEMONSTRATE USE OF VIDEO, PHOTOGRAPHY, AND DESIGN IN MEDIA. | | | | | | |
| OBJ | TERM 1 | TERM 2 | TERM 3 | TERM 4 | | |
| 5.a | | \square | | | | |
| 5.b | \square | \square | | | | |
| 5.c | | | | | | |
| | | | | | | |

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| 6. DEMONSTRATE DIGITAL PUBLISHING AND LINKING | | | | | | |
|---|-----------|-----------|-----------|-----------|--|--|
| OBJ | TERM 1 | TERM 2 | TERM 3 | TERM 4 | | |
| 6.a | \square | \square | \square | \square | | |
| 6.b | | \square | | \square | | |
| 6.c | | \square | | \square | | |
| 7. DEMONSTRATE THE ROLE OF ADVERTISING | | | | | | |
| OBJ | TERM 1 | TERM 2 | TERM 3 | TERM 4 | | |
| 7.a | \square | \square | \square | \square | | |
| 7.b | \square | | \square | | | |
| | | | | | | |

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