## ALEXANDER CITY BOARD OF EDUCATION

 CHECK REGISTER ACCOUNTABILITY REPORT 01/01/2024-01/31/2024| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
| :---: | :---: | :---: | :---: |
| ASSOCIATION DUES | \$0.00 | \$0.00 | \$250.00 |
| ATH. AND PE SUPPLIES | \$0.00 | \$0.00 | \$21,963.06 |
| BLDG \& LAND IMPROVE. | \$6,166.55 | \$0.00 | \$0.00 |
| BUILDING IMPROVEMENT | \$0.00 | \$200,877.80 | \$0.00 |
| CLASSROOM EQUIPMENT | \$0.00 | \$3,833.00 | \$163.00 |
| COMPUTER EQUIPMENT | \$91,462.50 | \$0.00 | \$7,189.80 |
| Default Object Value | \$41,246.56 | \$7,436.42 | \$75,581.00 |
| DRUG TESTING SERV | \$0.00 | \$0.00 | \$497.40 |
| EQUIP REPAIR \& MAINT | \$0.00 | \$0.00 | \$1,356.86 |
| FOOD SERV SUPPLIES | \$0.00 | \$6,821.79 | \$0.00 |
| GARBAGE AND WASTE | \$0.00 | \$0.00 | \$863.09 |
| GENERAL SUPPLIES | \$0.00 | \$0.00 | \$70.00 |
| IN-STATE | \$299.00 | \$69.42 | \$5,715.28 |
| INTEREST | \$1,152.88 | \$0.00 | \$300,742.77 |
| ITEMS FOR RE-SALE | \$0.00 | \$0.00 | \$10,881.56 |
| JANITORIAL SUPPLIES | \$0.00 | \$1,232.33 | \$0.00 |
| LEASES | \$13,955.60 | \$0.00 | \$3,278.64 |
| LEGAL SERVICES | \$0.00 | \$0.00 | \$458.00 |
| LOCAL DISTRICT | \$59.09 | \$205.02 | \$0.00 |
| MAINTENANCE SUPPLIES | \$5,993.18 | \$756.25 | \$750.00 |
| MILEAGE | \$0.00 | \$0.00 | \$2,283.75 |
| OPERAT TRANSFERS OUT | \$6,000.00 | \$0.00 | \$8,500.00 |
| OTH BOOKS/PERIODICAL | \$0.00 | \$0.00 | \$21.44 |
| OTH NONINST SUPPLIES | \$0.00 | \$0.00 | \$1,676.68 |
| OTH STU SUPP-ATH OFF | \$0.00 | \$0.00 | \$4,151.00 |
| OTHER DUES AND FEES | \$0.00 | \$0.00 | \$1,650.00 |
| OTHER GEN SUPPLIES | \$0.00 | \$147.42 | \$0.00 |
| OTHER INST SUPPLIES | \$722.36 | \$37,906.46 | \$7,967.58 |
| OTHER OBJECTS | \$0.00 | \$0.00 | \$440.00 |
| OTHER PROF ED SERVIC | \$0.00 | \$0.00 | \$4,930.00 |
| OTHER PROPERTY SERV | \$0.00 | \$0.00 | \$5,804.73 |
| OTHER PURCHASED SERV | \$10,473.20 | \$0.00 | \$6,723.66 |
| PRINCIPAL | \$45,088.70 | \$0.00 | \$153,333.34 |

Page 1 of 2

| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
| :--- | :--- | :--- | :--- |
| PRINTING AND BINDING | $\$ 176.52$ | $\$ 0.00$ | $\$ 1,227.39$ |
| PURCHASED FOOD | $\$ 0.00$ | $\$ 82,279.37$ | $\$ 1,364.41$ |
| REGISTRATION FEES | $\$ 0.00$ | $\$ 0.00$ | $\$ 3,822.00$ |
| SOFTWARE MAINT AGREE | $\$ 1,502.00$ | $\$ 4,620.00$ | $\$ 0.00$ |
| STAFF ED SERVICES | $\$ 0.00$ | $\$ 1,750.00$ | $\$ 0.00$ |
| STUDENT CLASSRM SUPP | $\$ 0.00$ | $\$ 720.14$ | $\$ 5,726.19$ |
| STUDENT EDUCATIONAL | $\$ 0.00$ | $\$ 1,260.00$ | $\$ 0.00$ |
| TELECOMMUNICATION | $\$ 0.00$ | $\$ 0.00$ | $\$ 283.72$ |
| TELEPHONE | $\$ 0.00$ | $\$ 0.00$ | $\$ 4,545.63$ |
| TIRES | $\$ 1,601.56$ | $\$ 0.00$ | $\$ 0.00$ |
| VEHICLE PARTS | $\$ 16,316.00$ | $\$ 0.00$ | $\$ 6,758.88$ |
|  | $\$ 242,215.70$ | $\$ 349,915.42$ | $\$ 650,970.86$ |

Page 2 of 2

