

WHITE PINE COUNTY SCHOOL DISTRICT
BOARD OF SCHOOL TRUSTEES
WPCSD BOARD ROOM – 1135 AVENUE C – ELY, NEVADA

Tuesday, 8/21/2018

BOARD RETREAT – 5:00 P.M.

REGULAR MEETING – 6:00 P.M.

1. **CALL TO ORDER; PLEDGE OF ALLEGIANCE**
2. **ROLL CALL**
3. **PUBLIC COMMENT** – A fifteen (15) minute period devoted to comments by the general public. The Board welcomes comments from the general public, limited to three minutes per person. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken (NRS 241.020(2)(c)(3).)

Board Retreat

Boardmanship – Irene Chachas

4. **STAFF COMMENTS** – The Board welcomes comments from staff members, limited to three minutes in length. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken (NRS 241.020(2)(c)(3).)
5. **POSSIBLE ACTION/APPROVAL OF FLEXIBLE AGENDA**
6. **CORRESPONDENCE**
None
7. **STUDENT REPRESENTATIVE REPORTS –**
WPHS
Lund
8. **PRESENTATIONS –**
WPHS Yearbook
BCT - Update
Mt. Wheeler Power - Q3 Energy Choice
9. **ACTION ITEMS**
 - A. **DISCUSSION/FOR POSSIBLE ACTION TO APPROVE MINUTES OF 8/7/2018 MEETING.**
 - B. **CONSENT AGENDA** (Starred items may be approved in one motion by the Board as its first action of business under Action Items)
 - C. **NEW BUSINESS**
 - *1 Discussion/for possible action to approve Payment of Bills - 8/21/2018
 - *2. Discussion/for possible action to approve Petty Cash Report– 8/21/2018
 - *3. Discussion/for possible action to approve Budget transfers
 4. Discussion/for possible action to approve Second Reading Policy 3410 - Benefits to-Non-Instructional Personnel.
 5. Discussion/for possible action to approve GBC Health Science Articulation Agreement.
 6. Discussion/for possible action to approve transportation contracts with Isaias Davila, Ashley Farris, Bessie Gledhill, Gale Holmgren, Deseri Marshall, Nichole Moore, Brigett Morrison, Eleazer Murphy, and John Reil.
 7. Discussion/for possible action to approve the 6/30/18 Indebtedness Report.
 8. Discussion/for possible action to approve the Debt Management Plan.
 9. Discussion/for possible action to approve a contract with American Fire Equipment Sales and Service (AFESS).
 10. Discussion/for possible action to approve recommendation to financing school construction.
 11. Discussion/for possible action to approve/accept the Capital Improvement Plan.
 12. Discussion/for possible action to approve school liaisons for FY19.
 13. Discussion/for possible action to approve District Performance Plan.

10. DISCUSSION/INFORMATION ITEMS

A. Finance Officer Report

- 1. Budget Status
- 2. Monthly Activity Report
- 3. Facilities Update
- 4. Maintenance & Repairs
- 5. Maintenance Performed & New Problems Reported

B. Board Report

- 1. NASB Director's Report
- 2. NSBA Legislative Report
- 3. Board Involvement and Reports

C. Safety and Facility

D. Technology Update

E. Superintendent's Report

- 1. Staff Learning Report
- 2. Student Learning Report

F. Staff Comments – The Board welcomes comments from staff members, limited to three minutes in length. The Board may discuss those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken (NRS 241.020(2)(c)(3).).

11. PUBLIC COMMENT – The Board welcomes public comment at its meetings. Comments must be limited to three minutes in length. Citizens should direct questions, suggestions, and concerns to the Superintendent or a Board Member prior to the meeting. The comments may be discussed; however, the Board prefers not to answer questions during public comment.

12. AGENDA ITEMS - NEXT MEETING 9/4/2018


13. ADJOURNMENT

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Julie Heggie, Board Secretary, in writing at 1135 Avenue C, Ely, Nevada 89301 or by calling (775) 289-4851 at least one day prior to the meeting date.

AFFIDAVIT

I, Julie Heggie, on the 16th day of August, 2018, at 9:02am did execute the requested distribution list and post four notices of the White Pine County Board of School Trustees Agenda in the County of White Pine; to wit:

- 1) Ely Board Room Entrance
- 2) White Pine County Court House
- 3) Ely City Hall
- 4) Public Safety Building



NOTES: Any open meeting may be closed by an appropriate motion, which under NRS 241.030(1) would allow the public body to consider in private the character, alleged misconduct, professional competence, or physical or mental health of a person/employee. No action may be taken during such a closed meeting. Reconvene (if necessary) open meeting from (possible) closed session action/discussion personnel.