

REQUEST FOR QUOTE

May 15, 2023

To Interested Vendors:

The Lanett City Board of Education is requesting vendor quotes for pest control services for the school system's Child Nutrition Program for the period of August 1, 2023 through July 31, 2024. Enclosed is a listing of schools and contacts. Quotes will be accepted until 2:00 p.m. eastern standard time on May 31, 2023.

Please mail or hand deliver quotes to the following address:

Lanett City Schools
% Julianne Ponder, CNP Director
105 North Lanier Avenue
Lanett, AL 36863

You may submit quotes by email to the following email address:

jponder@lanettcityschools.org

All quotes must be received by 2:00 p.m. EST on May 31, 2023

Any vendor having questions regarding this request for quotes may contact Julianne Ponder, CNP Director, by email, at jponder@lanettcityschools.org or phone at 334-644-5908.

Your interest and participation is greatly appreciated.



Julianne Ponder
Child Nutrition Program Director

Lanett City Schools Child Nutrition Program is seeking quotes for monthly pest control services for the following locations:

W.O. Lance Elementary- **cafeteria** and **kitchen** and all areas contained within

Lanett Jr High/High School- **cafeteria** and **kitchen** and all areas contained within

Monthly Fee for Pest Control Services (Total Price for both school locations)

COMPANY NAME: _____

ADDRESS: _____

PHONE NUMBER: _____

OWNER/DESIGNEE SIGNATURE: _____

OWNER/DESIGNEE PRINTED NAME: _____

USDA Non-Discrimination Statement

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/ad-3027.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. mail:
U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or
2. fax:
(833) 256-1665 or (202) 690-7442; or
3. email:
Program.Intake@usda.gov

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