

WEBSTER COUNTY BOARD OF EDUCATION
REGULAR SCHEDULED MEETING
AUGUST 18, 2026 AT 6:00 P.M.

TENTATIVE AGENDA

1. CALL TO ORDER
2. MOMENT OF SILENCE
3. PLEDGE OF ALLEGIANCE
4. RECOGNITION OF VISITORS
5. PUBLIC COMMENTS
6. APPROVE TENTATIVE AGENDA

MOTION_____SECOND_____VOTE_____

7. ADMINISTRATIVE REPORTS
 - a. SPECIAL EDUCATION/PRE-K REPORT/DASHBOARD
 - b. FEDERAL PROGRAMS/CURRICULUM/PRE-K-5 DASHBOARD REPORT
 - c. CTAE REPORT/6-12 DASHBOARD REPORT
 - d. SUPERINTENDENT/PRINCIPAL'S REPORT/DASHBOARD REPORT

8. APPROVE JUNE 2026 FINANCIAL REPORT

MOTION_____SECOND_____VOTE_____

9. REVIEW OF RECONCILIATION REPORT

10. APPROVE JULY 16, 2026 (6:00 P.M.) REGULAR SESSION MINUTES

MOTION_____SECOND_____VOTE_____

11. _____

MOTION_____SECOND_____VOTE_____

12. _____

MOTION_____SECOND_____VOTE_____

13. APPROVE TO ENTER EXECUTIVE SESSION (IF NECESSARY)
 - A. TO DISCUSS OR DELIBERATE UPON THE APPOINTMENT, EMPLOYMENT, COMPENSATION, HIRING, DISCIPLINARY ACTION OR DISMISSAL, OR PERIODIC EVALUATING OR RATING OF A PUBLIC OFFICER OR EMPLOYEE OR TO INTERVIEW APPLICANTS FOR THE POSITION OF SUPERINTENDENT.

MOTION_____SECOND_____VOTE_____

14. APPROVE TO EXIT OUT OF EXECUTIVE SESSION (IF NECESSARY)

MOTION_____SECOND_____VOTE_____

15. APPROVE ACTION TAKEN IN EXECUTIVE SESSION (IF NECESSARY)

MOTION_____SECOND_____VOTE_____

16. APPROVE 2026-2027 HANDBOOKS

a. PRE-K PARENT/STUDENT HANDBOOK

MOTION _____ SECOND _____ VOTE _____

b. K-5 PARENT/STUDENT HANDBOOK

MOTION _____ SECOND _____ VOTE _____

c. 6-12 PARENT/STUDENT HANDBOOK

MOTION _____ SECOND _____ VOTE _____

d. ALTERNATIVE SCHOOL HANDBOOK

MOTION _____ SECOND _____ VOTE _____

e. GIFTED PROCEDURES MANUAL

MOTION _____ SECOND _____ VOTE _____

f. SPECIAL EDUCATION PROCEDURE GUIDE

MOTION _____ SECOND _____ VOTE _____

g. MULTI-TIERED SYSTEM OF SUPPORT (MTSS) HANDBOOK

MOTION _____ SECOND _____ VOTE _____

h. FACULTY/STAFF HANDBOOK

MOTION _____ SECOND _____ VOTE _____

17. APPROVE TO PAY ELITE FLOORING \$24,150 FOR FLOORING REPLACEMENT ON ELEMENTARY AND MIDDLE SCHOOL HALLWAYS (LOCAL FUNDS)

MOTION _____ SECOND _____ VOTE _____

18. APPROVE TO CLOSE THE BOND CONSTRUCTION FUNDS ACCOUNT

MOTION _____ SECOND _____ VOTE _____

19. APPROVE TO CLOSE THE GEORGIA FUND 1 (INVESTMENT ACCOUNT)

MOTION _____ SECOND _____ VOTE _____

20. APPROVE ADJOURNMENT

MOTION _____ SECOND _____ VOTE _____

Time Adjourned: _____