

**Our Community School  
Board of Directors Meeting  
Wednesday, April 26, 2023, at 6:30pm**

**ON-SITE MEETING LOCATION**  
**OUR COMMUNITY SCHOOL**  
**MPR (Multi Purpose Room)**  
**10045 Jumilla Ave, Chatsworth, CA 91311**

**SATELLITE MEETING LOCATIONS**  
(required for board members joining remotely)

**IN LA COUNTY:**

10547 Santa Monica Blvd,  
Los Angeles, CA 90025

1809 Grant Ave.  
Redondo Beach, CA 90278

**OUTSIDE LA COUNTY**

923 Puerto Place, Ventura, CA 93001

Community Members may choose to join in-person or via Zoom Meeting at:  
[https://ourcommunityschool-org.zoom.us/j/88447430207?pwd=eWpiNE4xWD  
M5ZTIKL2Q1dkNQUFNyUT09](https://ourcommunityschool-org.zoom.us/j/88447430207?pwd=eWpiNE4xWDM5ZTIKL2Q1dkNQUFNyUT09)  
**Meeting ID: 884 4743 0207**  
**Passcode: 860644**

Public Documents Folder:

[https://drive.google.com/drive/folders/1LoWPvgUVBcvesMlz7glGBX3X2t78pote?usp=share\\_link](https://drive.google.com/drive/folders/1LoWPvgUVBcvesMlz7glGBX3X2t78pote?usp=share_link)

*Requests for disability-related modifications or accommodations to participate in this public meeting should be made 24 hours prior to the meeting by calling (818) 538-9313. All efforts will be made for reasonable accommodations*

**Board Members Present:** Annie Parnell, David Connelly,, Judy Kogan, & Tracey Renson

**Board Members Absent:** Yi Ding, Genesis Keller, & Kelly Simon

**School Staff Present:** Lynn Izakowitz, OCS Executive Director,

**Community Advisors Present:** Irina Castillo, ExEd, Toyin Green & Jude Stabiler, Faculty Advisors

**Absent:**

**Panda Partner President:** Jaymi Washburn

Meeting Called to Order at: **6:41 p.m**

**BOARD MEETING MINUTES**

I. **Community Speakers (3 minutes each)** - Any member of the public may comment on anything within the board's jurisdiction during the public comment period. Those who wish to comment may either use the "raise hand" tool (for virtual attendees) or the sign up sheet (provided at in-person meetings). Each individual is allotted up to three (3) minutes, and the public comments section of our meetings may be limited to a reasonable amount of time as determined by the board. While the board cannot respond to any comments made by the public (per the Ralph M. Brown Act), speakers are welcome to follow up with the board chair(s) via email unless directed otherwise.

II. **Reading of the OCS Mission and Vision (3 mins)**

- A. **Mission Statement:** Our Community School guides our students to be Empowered, Ethical, and Informed community members. Our diverse and caring community integrates academics with creativity, thereby fostering independent thinkers, problem solvers, and leaders. We nurture multiple aspects of a child's development: physical, emotional, intellectual, artistic, and social.
- B. **Vision Statement:** OCS staff members, students, and families strive to create a culture of acceptance and belonging where all students are honored. OCS Community members will be given the tools and support to positively impact their local and global communities by being Empowered, Ethical, and Informed.

III. **Consent Agenda (3 mins)**

The following item(s) may be adopted by a single vote of the board, or any item(s) may be pulled off of consent by any member's request (without any need for a vote to pull from consent).

- A. **Approve** Minutes for March 22, 2023 Board Meeting
- B. **Approve** Agenda for April 26, 2023 Board Meeting

**Moved to Approve:** Tracey Renson

**Second:** David Connelly

**Approved by Roll-Call Vote:** Annie Parnell, David Connelly, Judy Kogan, & Tracey Renson

IV. **Governance Committee (10 mins)**

The Board will be given an opportunity to ask questions about the report provided by the Governance Committee Chair

- A. **Governance Committee Meeting Report:** A brief report and discussion about the governance meeting actions being taken/considered.
- B. Board Member Recruitment Update
- C. Staff Survey Task Force update
- D. Administrative Structure Task Force update

V. **Finance Committee (30 mins)**

The Board will be given an opportunity to ask questions about the report provided by the Finance Committee

- A. **Finance Committee Meeting Report:** A brief report and discussion about the finance meeting actions being taken/considered.
- B. **March 2023 Financials:** The board will **review and vote** to approve the March

Financials, including the financial dashboard as prepared by ExEd, check register, and credit card register.

**Moved to Approve:** David Connelly

**Second:** Annie Parnell

**Approved by Roll-Call Vote:** Annie Parnell, David Connelly, Judy Kogan, & Tracey Renson

VI. **School Leadership Report from OCS Executive Director, Lynn Izakowitz (40 mins)**

The Board will be given an opportunity to ask questions about the Executive Director Report, summarizing any updates and actions taken during the month and any recommendations to the Board.

A. Operational and Compliance Update

B. Equity Task Force Update

C. LCAP update to the Board

D. Update on Safe Return to In-Person Instruction and Continuity of Services Plan

E. Principal Hiring Committee Update

F. Discussion/Update on afterschool pickup procedures

G. **Motion #ED04.26.23G Resolution to Approve** the 2023-2024 OCS School Calendar: The board will **vote** to approve the school calendar for 2023-24

**Moved to Approve:** Annie Parnell

**Second:** Tracey Renson

**Approved by Roll-Call Vote:** Annie Parnell, David Connelly, Judy Kogan, & Tracey Renson

H. Educational Program Update

VII. **Board Chair Report (10 min)**

The Board will be given an opportunity to ask questions about the report provided by the Board Chair, summarizing any updates and actions taken during the month and any recommendations to the Board.

A. Pre-board meetings update

VIII. **Panda Partners (5 min)**

The Board will be given an opportunity to ask questions about the Panda Partner's report, given by Panda Partner President Jaymi Washburn, summarizing any updates and actions taken during the month.

IX. **Announcements and Adjourn**

Nothing to report out this evening.

Meeting Adjourned at: **7:30 p.m.**