

**SANTA MARIA JOINT UNION HIGH SCHOOL DISTRICT  
CITIZENS' BOND OVERSIGHT COMMITTEE  
- MEASURE C2004 and MEASURE H2016 -**

**Agenda  
March 19, 2020 - 6:30 P.M.  
Support Services Center  
2560 Skyway Drive, Santa Maria, California 93455**

*The purpose of the Committee is to inform the public regarding the expenditures of Measure C 2004 and Measure H2016 bond revenues.*

**Note 1:** Closed sessions may be scheduled at any time, and are not open to the public. Results of closed session will be announced at the start of the next General Session.

**Note 2:** Public information regarding Committee activities is available in the Committee's Archives located at the Support Services Center and/or by accessing the Committee's Web Page at: [www.smjuhsd.k12.ca.us](http://www.smjuhsd.k12.ca.us) - Click on "Parents & Community", "Bond Oversight Committee", "Documents".

**Note 3:** Individuals who require special accommodation including, but not limited to, American Sign Language interpreter, accessible seating or documentation in accessible formats should contact the SMJUHSU Superintendent or designee at least two days before the meeting date.

**1. Call to Order**

Flag Salute and Committee Roll Call

**2. Consent Items**

A. Approval of October 2, 2019 Minutes

Call for Approval: **Moved** \_\_\_\_\_ **Second** \_\_\_\_\_ **Vote** \_\_\_\_\_

B. Approval of Measure C2004 and Measure H2016 Report to the Public 7/1/19-6/30/20

Call for Approval: **Moved** \_\_\_\_\_ **Second** \_\_\_\_\_ **Vote** \_\_\_\_\_

**3. Report from the Chair**

**4. Open Session Public Comments**

The public may address the Bond Oversight Committee on any matter concerning the committee and not on the agenda. The public may also address the Committee on each item on the agenda as the committee takes up those items. The Committee is not required to respond to the public comment. Persons wishing to speak are

requested to complete an “Open Session Public Comment” form and give it to the Committee Secretary. Forms are available on the table by the door or from the Publicity Chair.

**Note 1:** An individual’s time to address the Committee may not exceed three minutes unless approved by the Chair.

**5. Point of Contact Reports**

- |                                |                     |
|--------------------------------|---------------------|
| A. Santa Maria High School:    | Karen Rich-Franklin |
| B. Pioneer Valley High School: | Project Complete    |
| C. Righetti High School:       | TBD                 |
| D. Delta High School:          | Project Complete    |
| E. CTE:                        | Keiko Monahan       |

**6. Report from the District**

Gary Wuitschick

**7. Unfinished Business**

**8. New Business**

Measure C2004 and Measure H2016 Bond Audit Reports for the year ended June 30, 2019 were approved by the Board of Education on March 10, 2020, as required.

**9. Items not on the Agenda**

The law generally prohibits the Bond Oversight Committee from discussing items not on the agenda. Under limited circumstances, the Committee may discuss and act on items not on the agenda if they involve an emergency affecting safety of persons or property, or a work stoppage, or if the need to act came to the attention of the Committee too late to include on the posted agenda.

**10. Next Meeting Date**

The next regular meeting is scheduled for Wednesday, June 17, 2020. Meetings normally take place at 6:30 pm at the Santa Maria Joint Union High School District’s Support Services Center located at 2560 Skyway Drive, Santa Maria, CA.

**11. Adjourn**