SCHOOL DISTRICT BUDGET

| KENDRICK JOINT SCHOOL DISTRICT |
| :---: |
| Name of School District/Charter School |
| \#283 |
| Organization Number |
| Latah, Nez Perce, \& Clearwater |

[^0]


| Line | Code | REVENUES Item | Prior Year Budget | Proposed | Budget | Line | Code | REVENUES Item | Prior Year Budget | Proposed Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Line Arnounts | Totals |  |  |  |  | Line Amounts | Totals |
| 1 | 320000 | Estimated Fund Baiance, July 1 | \$500,000.00 | "****** | \$700,000.00 | 40 | 429000 | Other County |  |  |  |
| 2 |  |  |  |  |  | 41 | 420000 | TOTAL COUNTY | 0.00 | "n-\%"\%\% | 0.00 |
| 3 | 411100 | Taxes - General M \& O | 835,083.00 | 797.503 .00 |  | 42 |  |  |  |  |  |
| 4 | 411200 | Taxes - Supplemental |  |  |  | 43 | 431100 | Base Support Program | 1,453,138 | 1,555,059.00 |  |
| 5 | 411300 | Taxes - Emergency |  |  |  | 44 | 431200 | Transportation Support | 120,604.00 | 120,000.00 |  |
| 6 | 411400 | Taxes - Torí |  |  |  | 45 | 431400 | Exceptional Child/SED Support | 7,090.00 | 0.00 |  |
| 7 | 411500 | Taxes - Cooperative |  |  |  | 46 | 431500 | Border Tuition Support |  |  |  |
| 8 | 411600 | Taxes - Tuition |  |  |  | 47 | 431600 | Tuition Equivalency |  |  |  |
| 9 | 411700 | Taxes - Migrant |  |  |  | 48 | 431800 | Benefit Apportionment | 197,012.00 | 211,854.00 |  |
| 10 | 411900 | Taxes - Other | 5,000.00 | 3,000.00 |  | 49 | 431900 | Other State Support | 123,733.00 | 107,650.00 |  |
| 11 | 412100 | Taxes - Plant Facility |  |  |  | 50 | 432100 | Driver Education Program |  |  |  |
| 12 | 412500 | Taxes - Bond \& Interest |  |  |  | 51 | 432400 | Professional Technical Program |  |  |  |
| 13 |  | TOTAL TAXES | 840,083.00 | $\cdots$ | 800,503.00 | 52 | 437000 | Lottery/Additional State Maintenance | 13,123.00 | 20.000 .00 |  |
| 14 | 413000 | Penalty: Delínquent Taxes |  |  |  | 53 | 438000 | Revenue in Lieu of/Tax Replacement | 36,665.00 | 36,665.00 |  |
| 15 |  |  |  |  |  | 54 | 439000 | Other State Revenue |  | 1,800.00 |  |
| 16 | 414100 | Tuition From Individuals |  |  |  | 55 | 430000 | totál Státe | 1,951,365,00 | ***ヶ*** | 2,053,028.00 |
| 17 | 414200 | Tuition From Districts in idaho |  |  |  | 56 |  |  |  |  |  |
| 18 | 414300 | Tuition From Out of State Districts |  |  |  | 57 |  |  |  |  |  |
| 19 |  |  |  |  |  | 58 | 442000 | Indirect Unrestricted Federal |  |  |  |
| 20 | 415000 | Earnings on investments | 5,000.00 | 10,000.00 |  | 59 | 443000 | Direct Restricted Federal |  |  |  |
| 21 |  |  |  |  |  | 60 | 445100 | Títie i - ESEA |  |  |  |
| 22 | 416100 | School Food Service |  |  |  | 61 | 4452000 | Title VI, ESEA - Innovative Practices Pro |  |  |  |
| 23 | 416200 | Vieai Saies: Non-reimbur. |  |  |  | 62 | 445300 | Perkins III - Vocational Technical Act |  | 2,100.00 |  |
| 24 | 416900 | Other Food Saies |  |  |  | 63 | 445400 | Adult Education |  |  |  |
| 25 |  |  |  |  |  | 64 | 445500 | Child Nutrition Reimbursement |  |  |  |
| 26 | 417100 | Âdómissions/Áctivities |  |  |  | 65 | 445600 | IDEA Part B (School Age \& Preschool) |  |  |  |
| 27 | 417200 | Bookstore Sales |  |  |  | 66 | 445900 | Other Indirect Federal Programs |  | 1,200.00 |  |
| 28 | 417300 | Clubs, Org. Dues, Etc. |  |  |  | 67 | 448200 | Impact Aid - P.L. 874 |  |  |  |
| 29 | 417400 | School Fees \& Charges | 4,000.00 | $4,000.00$ |  | 68 | 440000 | TOTAL FEDERÁL | 0.00 |  | 3.300 .00 |
| 30 | 417900 | Other Student Revenues |  |  |  | 69 |  |  |  |  |  |
| 31 |  |  |  |  |  | 70 | 451000 | Proceeds: Bonds, Capital Leases, et. al. |  |  |  |
| 32 | 418100 | Community Service |  |  |  | 71 | 453000 | Sale of Fixed Assets |  |  |  |
| 33 |  |  |  |  |  | 72 | 450000 | TOTAL OTHER | 0.00 | (******* | 0.00 |
| 34 | 419100 | Rentals | 200.00 | 200.00 |  | 73 |  |  |  |  |  |
| 35 | 419200 | Contributions/Donations |  |  |  | 74 |  | TOTAL REVENUES | 2,803,148.00 |  | 2,873,531.00 |
| 36 | 419300 | Transportation Fees |  |  |  | 75 |  |  |  |  |  |
| 37 | 419900 | Other Local | 2.500 .00 | 2,500.00 |  | 76 | 4600000 | TRÂṄSFERS İN |  | 85.000 .00 | 85,000.00 |
| 38 |  | TOTAL OTHER LOCAL | i11.7U0.UŪ | \%तָ | 16.700 .00 | 77 |  |  |  |  |  |
| 39 | 410000 | TOTÁL LOCAL ( LINe 13 + 36) |  | *"**********) |  |  | 400000 | TOTAL BALANCE + REVENUES + TRANSFE |  | - |  |
|  |  |  | 851,783.00 |  | 817,203.00 |  |  | (Lines $1+74$ + 76) | \$3,303,148.00 |  | \$3,658,531.00 |

$\begin{array}{r}\text { Page } 2 \\ \text { GENERAL M \& O FUND } \\ \hline\end{array}$ FUND NO: 100

| Line | Code | EXPENDITURES <br> Functions/Programs | Prior Year <br> Budget | Proposed <br> Budget | 100 Salaries | 200 Benefits | 300 Purchased Services | 400 Supplies Materials | 500 Capital Objects | 600 Debt Retirement | 700 InsuranceJudgment | 800 Transfers |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 512 | Elementary School Program | \$660,608.00 | \$702,514.00 | \$403,419.00 | \$219,934.00 | \$19,000.00 | \$58,000.00 |  |  | \$2,161.00 |  |
| 2 | 515 | Secondary School Program | 514,687.00 | \$559,204.00 | 367,942.00 | 139,451.00 | 19,650.00 | 30,000.00 |  |  | 2,161.00 |  |
| 3 | 517 | Allernative School Program | 0.00 | \$0.00 |  |  |  |  |  |  |  |  |
| 4 | 519 | Vocational-Technical Program | 136.602.00 | \$137,280.00 | 86,651.00 | 41,729.00 | 2,500.00 | 6,400.00 |  |  |  |  |
| 5 | 521 | Special Education Program | 153,317.00 | \$165,556.00 | 111.401.00 | 43,855.00 | 6,800.00 | 3,500.00 |  |  |  |  |
| 6 | 522 | Special Education Preschool Program | 0.00 | \$0.00 |  |  |  |  |  |  |  |  |
| 7 | 524 | Gifted $\&_{\text {T Talented Program }}$ | 3,300.00 | \$3,300.00 |  |  | 1,800.00 | 1,500.00 |  |  |  |  |
| 8 | 531 | Interscholastic Program | 95,369.00 | \$95,476.00 | 53,000.00 | 39,976.00 | 2,500.00 |  |  |  |  |  |
| 25 | 532 | School Activity Program | 14,781.00 | \$19.781.00 | 6,415.00 | 5.866.00 | 2,500.00 | 5,000.00 |  |  |  |  |
| 10 | 541 | Summer School Program | 0.00 | \$0.00 |  |  |  |  |  |  |  |  |
| 11 | 542 | Adult School Program | 0.00 | \$0.00 |  |  |  |  |  |  |  |  |
| 12 | 546 | Detention Center Program | 97,976.00 | \$99,976.00 |  |  | 99,976.00 |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 | 500 | TOTAL INSTRUCTION | \$1,676,640.00 | \$1,783,087.00 | \$1,028,828.00 | \$490,811.00 | \$154,726.00 | \$104,400.00 | \$0.00 | \$0.00 | \$4,322.00 | \$0.00 |
| 15 |  |  |  |  |  |  |  |  |  |  |  |  |
| 16 | 611 | Attendance-Guidance-Health Program | 69,181.00 | \$72,183.00 | 48,376.00 | 22,747.00 | 500.00 | 560.00 |  |  |  |  |
| 17 | 616 | Special Education Support Services Prog | 74,350.00 | \$80,829.00 | 15,459.00 | 17.870.00 | 47,000.00 | 500.00 |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |  |  |  |  |
| 19 | 621 | Instruction Improvement Program |  | \$0.00 |  |  |  |  |  |  |  |  |
| 20 | 622 | Educational Media Program | 50,147.00 | \$53,388.00 | 32.440.00 | 16,998.00 | 950.00 | 3,000.00 |  |  |  |  |
| 21 | 623 | Instruction-Related Technology Program | 47,650,00 | \$44.093.00 | 18,722.00 | 12,721.00 | 2,650.00 | 10,000.00 |  |  |  |  |
| 22 | 631 | Board of Education Program |  | 50.00 |  |  |  |  |  |  |  |  |
| 23 | 632 | District Administration Program | 159.211.00 | \$196,918.00 | 109,389.00 | 53,973.00 | 30,000.00 | 3,500.00 |  |  | 56.00 |  |
| 24 |  |  |  |  |  |  |  |  |  |  |  |  |
| 25 | 641 | School Administration Program | 269,024.00 | \$259,750.00 | 170,503.00 | 78,047.00 | 5,500.00 | 5,700.00 |  |  |  |  |
| 27 | 651 | Business Operation Program | 149,351.00 | \$168.470.00 | 88,810.00 | 53,603.00 | 18,000.00 | 8,000.00 |  |  | 57.00 |  |
| 28 | 655 | Central Service Program |  | \$0.00 |  |  |  |  |  |  |  |  |
| 29 | 656 | Administrative Technology Services Prog | 47,592.00 | \$101,443,00 | 13.722.00 | 10.721 .00 | 5,000.00 | 12.000.00 | 60,000.00 |  |  |  |
| 30 | 661 | Buildings-Care Program (Custodial) | 255.437.00 | \$261,474.00 | 58,200.00 | 44,615.00 | 131,536.00 | 15,000.00 |  |  | 12,123.00 |  |
| 31 | 663 | Maintenance - Non Student Occupied | 31,321.00 | \$23,556.00 | 2,392.00 | 1.164.00 | 15,000.00 | 5,000.00 |  |  |  |  |
| 32 | 664 | Maintenance - Student Occupied Bldgs | 83,730.00 | \$107,509.00 | 46,556.00 | 21,840.00 | 8,000.00 | 17,000.00 | 13,500.00 |  | 613.00 |  |
| 33 | 665 | Maintenance - Grounds | 7.121.00 | \$7,856.00 | 2,392.00 | 1,164.00 | 800.00 | 3,500.00 |  |  |  |  |
| 34 | 667 | Security Program | 0.00 | \$0.00 |  |  |  |  |  |  |  |  |
| 35 |  |  |  |  |  |  |  |  |  |  |  |  |
| 36 | 681 | Pupil - To School Trans. Program | 168,274.00 | \$273,441.00 | 104,735.00 | 69,898.00 | 36,500.00 | 58,000.00 |  |  | 4,308.00 |  |
| 37 | 682 | Pupil - Activity Trans. Program | 14,242.00 | \$18,590.00 | 16,280.00 | 2,310.00 |  |  |  |  |  |  |
| 38 | 683 | General Transportation Program | 9,215.00 | \$15,553.00 |  |  | 7,250.00 | 5,200.00 |  |  | 3,103.00 |  |
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Page 3
GENERAL M \＆O FUND
FUND NO： 100

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BUDGET

| 100 |
| :---: |
| Salaries |



$\begin{array}{r}\text { Page } 6 \\ \text { FORESTRESERVESERVEFUND } \\ \hline \text { FUND NO: } 22 \text { ND NO: } 220\end{array}$ OZL :ONONZZ ONONTE

|  |  | 300 <br> Purchased Services | 400 <br> Supplies Materials | 500 Capital Objects | 600 Debt Retirement | $700$ InsuranceJudgment | 800 Transfers |
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budget
July 1,2018 - June 30,2019


Page 7
DRIVERS EDUCATION FUND NO: 241


|  |  | REVENUES | Prior Year | Proposed | Budget |  |  | REVENUES | Prior Year | Proposed | Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line | Code | Item | Budget | Line Amounts | Totals | Line | Code |  | Budget | Line Amounts | Totals |
| 1 | 320000 | Estimated Fund Balance, July 1 | \$4.973.00 |  | \$7,363.00 | 40 | 429000 | Other County |  |  |  |
| 2 |  |  |  |  |  | 41 | 420000 | TOTAL COUNTY | 0.00 | F*WnWm | 0.00 |
| 3 | 411100 | Taxes - General M \& O |  |  |  | 42 |  |  |  |  |  |
| 4 | 411200 | Taxes - Supplemental |  |  |  | 43 | 431100 | Base Support Program |  |  |  |
| 5 | 411300 | Taxes - Emergency |  |  |  | 44 | 431200 | Transportation Support |  |  |  |
| 6 | 411400 | Taxes - Tort |  |  |  | 45 | 431400 | Exceptional Child/SED Support |  |  |  |
| 7 | 411500 | Taxes - Cooperative |  |  |  | 46 | 431500 | Border Tuition Suppori |  |  |  |
| 8 | 411600 | Taxes - Tuition |  |  |  | 47 | 431600 | Tuition Equivaiency |  |  |  |
| 9 | 411700 | Taxes - Migrant |  |  |  | 48 | 431800 | Benefit Apportionment |  |  |  |
| 10 | 411900 | Taxes - Other |  |  |  | 49 | 431900 | Other State Support |  |  |  |
| 11 | 412100 | Taxes - Plant Facility |  |  |  | 50 | 432100 | Driver Education Program | 1,875.00 | 1,650.00 |  |
| 12 | 412500 | Taxes -Bond \& interest |  |  |  | 51 | 432400 | Professional Technical Program |  |  |  |
| 13 |  | TOTAL TAXES | 0.00 |  | 0.00 | 52 | 437000 | Lotiery/Ádoditionai Staie îvointenance |  |  |  |
| 14 | 413000 | Penalty: Delinquent Taxes |  |  |  | 53 | 438000 | Revenue in Lieu of/Tax Repiacemeni |  |  |  |
| 15 |  |  |  |  |  | 54 | 439000 | Other State Revenue |  |  |  |
| 16 | 414100 | Tuition From Individuals |  |  |  | 55 | 430000 | TOTAL STATE | 1,875.00 | , $\times$. | 1,650.00 |
| 17 | 414200 | Tuition From Districts in Idaho |  |  |  | 56 |  |  |  |  |  |
| 18 | 414300 | Tuition From Out of State Disiricts |  |  |  | 57 |  |  |  |  |  |
| 19 |  |  |  |  |  | 58 | 442000 | Indirect Unrestricted Federal |  |  |  |
| 20 | 415000 | Earnings on Investments |  |  |  | 59 | 443000 | Direct Restricted Federal |  |  |  |
| 21 |  |  |  |  |  | 60 | 445100 | Titie 1-ESEA |  |  |  |
| 22 | 416100 | School Food Service |  |  |  | 61 | 445200 | Titie VI, ESEA - Innovative Practices Program |  |  |  |
| 23 | 416200 | Meal Sales: Non-reimbur. |  |  |  | 62 | 445300 | Perkins Ill - Vocational Technical Act |  |  |  |
| 24 | 416900 | Other Food Sales |  |  |  | 63 | 445400 | Áduit Education |  |  |  |
| 25 |  |  |  |  |  | 64 | 445500 | Cnild Nutrition Reimbursement |  |  |  |
| 26 | 417100 | Admissions/Activities |  |  |  | 65 | 445600 | IDEA Part B (School Age \& Preschool) |  |  |  |
| 27 | 417200 | Bookstore Sales |  |  |  | 66 | 445900 | Other İdirect Federal Programs |  |  |  |
| 28 | 417300 | Clubs, Org. Dues, Etc. |  |  |  | 67 | 448200 | Impact Aid - P.L. 874 |  |  |  |
| 29 | 417400 | School Fees \& Charges | 9,800.00 | 2,160.00 |  | 68 | 440000 | TOTAL FEDERAL | 0.00 | ..n..... | 0.00 |
| 30 | 417900 | Other Student Revenues |  |  |  | 69 |  |  |  |  |  |
| 31 |  |  |  |  |  | 70 | 451000 | Proceeds: Bonds, Capitai Leases, et. al. |  |  |  |
| 32 | 418100 | Community Service |  |  |  | 71 | 453000 | Sale of fixed Ássets |  |  |  |
| 33 |  |  |  |  |  | 72 | 450000 | TOTAL OTHER | 0.00 |  | 0.00 |
| 34 | 419100 | Rentais |  |  |  | 73 |  |  |  |  |  |
| 35 | 419200 | Contributions/Donations |  |  |  | 74 |  | TOTAL REVENUES | 3,675.00 | .-7wn** | 3.810 .00 |
| 36 | 419300 | Transporiation Fees |  |  |  | 75 |  |  |  |  |  |
| 37 | 419900 | Other Locai |  |  |  | 76 | 460000 | TRANSFERS IN |  |  | 0.00 |
| 38 |  | total other local | 1,800.00 | \%ext | 2.160 .00 | 77 |  |  |  |  |  |
| 39 | 410000 | TOTAL LOC̣AL (Line 13 + 38) | 1800.00 | *-..... | 2160.00 |  | 400000 | TOTAL BALANCE + REVENUES + TRAANSFERS <br> (Lines $1+74+76$ ) | \$8,648.00 |  | \$11.173.00 |


Page 8
DRIVERS EDUCATION
FUND NO: 241 ND NO.

| Line | Code | EXPENDITURES <br> Functions/Programs | Prior Year Budget | Proposed <br> Budget | 100 Salaries | $\begin{gathered} 200 \\ \text { Benefits } \end{gathered}$ | 300 <br> Purchased Services | $\begin{gathered} 400 \\ \text { Supplies } \\ \text { Materials } \end{gathered}$ | 500 Capital Objects | $\begin{gathered} 600 \\ \text { Debt } \\ \text { Retirement } \end{gathered}$ | 700 InsuranceJudgment | 800 Transfers |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 512 | Elementary School Program |  | \$0.00 |  |  |  |  |  |  |  |  |
| 2 | 515 | Secondary School Program | 8,604.00 | \$5,778.25 | 2.500.00 | 503.25 | 975.00 | 1,800.00 |  |  |  |  |
| 3 | 517 | Allernative School Program |  | \$0.00 |  |  |  |  |  |  |  |  |
| 4 | 519 | Vocational-Technical Program |  | \$0.00 |  |  |  |  |  |  |  |  |
| 5 | 521 | Special Education Program |  | \$0.00 |  |  |  |  |  |  |  |  |
| 6 | 522 | Special Education Preschool Program |  | \$0.00 |  |  |  |  |  |  |  |  |
| 7 | 524 | Gifted \& Talented Program |  | \$0.00 |  |  |  |  |  |  |  |  |
| 8 | 531 | Interscholastic Program |  | 50.00 |  |  |  |  |  |  |  |  |
| 9 | 532 | School Activity Program |  | \$0.00 |  |  |  |  |  |  |  |  |
| 10 | 541 | Summer School Program |  | \$0.00 |  |  |  |  |  |  |  |  |
| 11 | 542 | Adult School Program |  | \$0.00 |  |  |  |  |  |  |  |  |
| 12 | 546 | Detention Center Program |  | \$0.00 |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 | 500 | TOTAL INSTRUCTION | \$8,604.00 | \$5,778.25 | \$2,500.00 | \$503.25 | \$975.00 | \$1,800.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 15 |  |  |  |  |  |  |  |  |  |  |  |  |
| 16 | 611 | Attendance-Guidance-Health Program |  | \$0.00 |  |  |  |  |  |  |  |  |
| 17 | 616 | Special Education Support Services Prog |  | \$0.00 |  |  |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |  |  |  |  |
| 19 | 621 | Instruction Improvement Program |  | \$0.00 |  |  |  |  |  |  |  |  |
| 20 | 622 | Educational Media Program |  | \$0.00 |  |  |  |  |  |  |  |  |
| 21 | 623 | Instruction-Related Technology Program |  | \$0.00 |  |  |  |  |  |  |  |  |
| 22 | 631 | Board of Education Program |  | \$0.00 |  |  |  |  |  |  |  |  |
| 23 | 632 | District Administration Program |  | \$0.00 |  |  |  |  |  |  |  |  |
| 24 |  |  |  |  |  |  |  |  |  |  |  |  |
| 25 | 641 | School Administration Program |  | \$0.00 |  |  |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |  |  |  |  | 1 \% |  |
| 27 | 651 | Business Operation Program |  | \$0.00 |  |  |  |  |  |  |  |  |
| 28 | 655 | Central Service Program |  | \$0.00 |  |  |  |  |  |  |  |  |
| 29 | 656 | Administrative Technology Services Prog |  | \$0.00 |  |  |  |  |  |  |  |  |
| 30 | 661 | Buildings-Care Program (Custodial) |  | \$0.00 |  |  |  |  |  |  |  |  |
| 31 | 663 | Maintenance - Non Student Occupied |  | \$0.00 |  |  |  |  |  |  |  |  |
| 32 | 664 | Maintenance - Student Occupied Bidgs |  | \$0.00 |  |  |  |  |  |  |  |  |
| 33 | 665 | Maintenance - Grounds |  | \$0.00 |  |  |  |  |  |  |  |  |
| 34 | 667 | Security Program |  | \$0.00 |  |  |  |  |  |  |  |  |
| 35 |  |  |  |  |  |  |  |  |  | 1 |  |  |
| 36 | 681 | Pupil - To School Trans. Program |  | \$0.00 |  |  |  |  |  |  |  |  |
| 37 | 682 | Pupil - Activity Trans. Program |  | \$0.00 |  |  |  |  |  |  |  |  |
| 38 | 683 | General Transportation Program | 44.00 | \$89.00 |  |  |  |  |  |  | 89.00 |  |
|  |  |  |  |  |  |  |  | , |  |  |  | 1 |
| CiUuem | Eesk |  | 44.00 | 89.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 89.00 | 0.00 |

BUDGET
EXPENDITURES
July $1,2018-$ June 30,
Page 9
DRIVERS EDUCATION Itz:ONONNE

BUDGET
July 1,2018 - June 30,2019

| Line | Code | EXPENDTURES <br> Functions/Programs | Prior Year | Proposed <br> Budgel |
| :---: | :---: | :---: | :---: | :---: |
| 39 | 691 | Other Support Sevices Program |  | 50.00 |
| 40 |  |  |  |  |
| 41 | 600 | TOTAL SUPPORT SERVIICES | \$44.00 | \$89.00 |
| 42 |  |  |  |  |
| 44 | 710 | Child Nutrition Program |  | 0.00 |
| 45 | 720 | Community Services Program |  | 0.00 |
| 46 | 730 | Enterprise Operations |  | 0.00 |
| 47 |  |  |  |  |
| 48 | 700 | TOTAL NON-INSTRUCTION | 80.00 | 50.00 |
| 50 | 810 | Capplal Assets - Student Occupied |  | 0.00 |
| 51 | 811 | Capital Assets - NonStudent Occupied |  | 0.00 |
| $\frac{52}{53}$ | 800 | TOTAL CAPITAL ASSET PROGRAMS | s0.00 | \$0.00 |
| 54 |  |  |  |  |
| 55 | 911 | Debt Services Program - Principal |  | 0.00 |
| 56 | 912 | Debt Sevices Program - Interest |  |  |
| 57 | 913 | Debt Sevices Program - Retunded Debt |  | 0.00 |
| 58 | 920 | Transerers Out |  | 0.00 |
| 59 |  |  |  |  |
| 60 | 900 | TOTAL OTHER SERVICES | S0.00 | 50.0 |
| $\frac{61}{60}$ |  |  |  |  |
| $\begin{array}{\|l\|} \hline 62 \\ \hline \end{array}$ |  | TOTAL EXPENDITURES (2) $14+41+48+53+80$ | ¢8.648.00 | \$5.867.25 |
| 64 |  |  |  |  |
| 65 |  |  |  |  |
| 65 |  |  |  |  |
| 67 |  |  |  |  |
| 68 <br> 69 |  | TOTALAPPROPRIATION |  |  |
| $\frac{69}{70}$ |  | (Line $63+$ tine 66$)$ | \$8,648.00 | 85,.667.25 |
| $\frac{70}{71}$ |  |  |  |  |
| ${ }^{72}$ |  | BUDEET SUMMARY |  |  |
| 73 |  |  |  |  |
| 74 |  | Beginning Fund Balance | ${ }^{4.973 .00}$ | ${ }^{7,363.00}$ |
| ${ }^{75}$ |  | Revenues + Transiers in | 3,675.00 | $\frac{3.810 .00}{11.87300}$ |
| ${ }^{76}$ |  | TOTALREVENUE (IInes 74 + 75) | 8,648.00 | 11.773.00 |
| ${ }^{77}$ |  | Total Appropriation | 8.648 .00 | 5.867 .25 |
| 79 |  |  |  | 5.3065 .75 |
| 80 |  | TOTALAPPROPRIATION (lines $78+79$ ) | \$8,648,00 | \$11.173.00 |



Page 10
STATE PROFESSIONAL TECHNICAL


BUDGET
July 1, 2018 - June 30, 2019


$\begin{array}{r}\text { Page } 11 \\ \text { STATE PROFESSIONAL TECHNICAL } \\ \hline\end{array}$ FUND NO: 243


NOTE: Round each entry to the nearest dolliar amount.

|  |  | EXPENDITURES |
| :--- | :--- | :--- |

Functions/Programs
E TOTALINSTRUCTION
NOTE: Round each entry to the nearest doliar amount.

|  |  | EXPENDITURES | Prior Year |
| :---: | :---: | :--- | :---: |
| Line | Code | Functions/Programs | Budget |
| 1 | 512 | Elementary School Program |  |
| 2 | 515 | Secondary School Program |  |
| 3 | 517 | Alternative School Program |  |
| 4 | 519 | Vocational-Technical Program | $24,876.00$ |
| 5 | 521 | Special Education Program |  |
| 6 | 522 | Special Education Preschool Program |  |
| 7 | 524 | Gifted \& Talented Program |  |
| 8 | 531 | Interscholastic Program |  |
| 9 | 532 | School Activily Program |  |
| 10 | 541 | Summer School Program |  |
| 11 | 542 | Adult School Program |  |
| 12 | 546 | Detention Center Program |  |
| 13 |  |  |  |
| 1 |  |  |  | $\$ 24,876.00$


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Attendance-Guidance-Health Program
Special Education Support Services Prog
Instruction Improvement Program
instruction-Related Technology Program
Board of Education Program
District Administration Program
School Administration Program
Business Operation Program

Maintenance - Non Student Occupied
Maintenance - Grounds
Maintenance - Grounds
Security Program
Pupil - To School Trans. Program
Pupil - Activily Trans. Program
$\mathfrak{N}$
ato
Page 12
STATE PROFESSIONAL TECHNICAL
FUND NO: 243
冨



[^1]|  |  | REVENUES | Prior Year | Proposed | Budget |  |  | REVENUES | Prior Year | Proposed | Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line | Code | Item | Budget | Line Amounts | Totals | Line | Cade | Item | Budget | Line Amounts | Totals |
| 1 | 320000 | Estimated Fund Baiance, July 1 | \$42,304.00 | *"n**"\% | \$26,925.00 | 40 | 429000 | Other County |  |  |  |
| 2 |  |  |  |  |  | 41 | 420000 | TOTAL COUNTY | 0.00 | ******* | 0.00 |
| 3 | 411100 | Taxes - General M \& O |  |  |  | 42 |  |  |  |  |  |
| 4 | 411200 | Taxes - Suppiemental |  |  |  | 43 | 431100 | Base Support Program |  |  |  |
| 5 | 411300 | Taxes - Emergency |  |  |  | 44 | 431200 | Transportation Support |  |  |  |
| 6 | 411400 | Taxes - Tort |  |  |  | 45 | 431400 | Exceptional Child/SED Support |  |  |  |
| 7 | 411500 | Taxes - Cooperative |  |  |  | 46 | 431500 | Border Tuition Support |  |  |  |
| 8 | 411600 | Taxes - Tuition |  |  |  | 47 | 431600 | Tuition Equivalency |  |  |  |
| 9 | 411700 | Taxes - Ñilgrant |  |  |  | 48 | 431800 | Benefit Apportionment |  |  |  |
| 10 | 411900 | Taxes - Other |  |  |  | 49 | 431900 | Other State Support | 95,800.00 | 67,875.00 |  |
| 11 | 412100 | Taxes - Plant Facility |  |  |  | 50 | 432100 | Driver Education Program |  |  |  |
| 12 | 412500 | Taxes - Bond \& interest |  |  |  | 51 | 432400 | Professional Technical Program |  |  |  |
| 13 |  | TOTAL TAXES | 0.00 | *世स\#\#\#\# | 0.00 | 52 | 437000 | Lottery/Additional State Maintenance |  |  |  |
| 14 | 413000 | Penalty: Delinquent Taxes |  |  |  | 53 | 438000 | Revenue in Lieu of/Tax Replacement |  |  |  |
| 15 |  |  |  |  |  | 54 | 439000 | Other State Revenue |  |  |  |
| 16 | 414100 | Tuition From Individuals |  |  |  | 55 | 430000 | TOTAL STATE | 95,800.00 | "**"m | 67,875.00 |
| 17 | 414200 | Tuition From Districts in Idaho |  |  |  | 56 |  |  |  |  |  |
| 18 | 414300 | Tuition From Out of State Districts |  |  |  | 57 |  |  |  |  |  |
| 19 |  |  |  |  |  | 58 | 442000 | İndirect Unnrestricted Federaí |  |  |  |
| 20 | 415000 | Earnings on Investments |  |  |  | 59 | 443000 | Direct Restricted Federal |  |  |  |
| 21 |  |  |  |  |  | 60 | 445100 | Title I- ESEA |  |  |  |
| 22 | 416100 | School Food Service |  |  |  | 61 | 445200 | Titie VI, ESEA - Innovative Practices Program |  |  |  |
| 23 | 416200 | Meal Sales: Non-reimbur. |  |  |  | 62 | 445300 | Perkins III - Vocational Technical Act |  |  |  |
| 24 | 416900 | Other Food Sales |  |  |  | 63 | 445400 | Adult Education |  |  |  |
| 25 |  |  |  |  |  | 64 | 445500 | Child Nutrition Reimbursement |  |  |  |
| 26 | 417100 | Ádmissions/Activities |  |  |  | 65 | 445600 | IDEA Part B (Schooí Áge \&\% Preschool) |  |  |  |
| 27 | 417200 | Baokstore Sales |  |  |  | 66 | 445900 | Other Indirect Federal Programs |  |  |  |
| 28 | 417300 | Clubs, Org. Dues, Etc. |  |  |  | 67 | 448200 | impact Áld - P.L. 874 |  |  |  |
| 29 | 417400 | School Fees \& Charges |  |  |  | 68 | 440000 | TOTAL FEDERAL | 0.00 | "-4*n** | 0.00 |
| 30 | 417900 | Other Student Revenues |  |  |  | 69 |  |  |  |  |  |
| 31 |  |  |  |  |  | 70 | 451000 | Proceeds: Bonds, Capital Leases, et. al. |  |  |  |
| 32 | 418100 | Community Service |  |  |  | 71 | 453000 | Sale of Fixed Assets |  |  |  |
| 33 |  |  |  |  |  | 72 | 450000 | TOTAL OTHER | 0.00 | ******* | 0.00 |
| 34 | 419100 | Rentais |  |  |  | 73 |  |  |  |  |  |
| 35 | 419200 | Contributions/Donations |  |  |  | 74 |  | TOTAL REVENUES | 95,800.00 |  | 67,875.00 |
| 36 | 419300 | Transportation Fees |  |  |  | 75 |  |  |  |  |  |
| 37 | 419900 | Other Local |  |  |  | 76 | 460000 | TRANSFERS IN |  |  | 0.00 |
| 38 |  | TOTAL OTHER LOCAL | 0.00 | nn***n* | 0.00 | 77 |  |  |  |  |  |
| 39 | 410000 | TOTAL LOCAL (Line 13 + 38) | 0.00 | *n***** | 0.00 |  | 400000 | TOTAL BALANCE + REVENUES + TRANSFERS | \$138,104 00 |  | \$94 800.00 |


| NOTE: |
| :--- | $\mathbf{R o u n d}$ each entry to the nearest dollar amount.


| S.D.E |  |  |  |  |  |  |  |  |  |  |  | Page 15 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | $\begin{aligned} & \text { EXPEND } \\ & \text { uly } 1,2018 \text { - } \end{aligned}$ | URES <br> ne 30, 2019 |  |  |  |  | TECHNOL | $\begin{aligned} & \text { GY - STATE } \\ & \text { ND NO: } 245 \\ & \hline \end{aligned}$ |
| NOTE | Round | ch entry to the nearest dollar amount. |  |  |  |  |  |  |  |  |  |  |
| Line | Code | EXPENDITURES | Prior Year <br> Budget | Proposed Budaet | $\begin{gathered} \hline 100 \\ \text { Salaries } \end{gathered}$ | $\begin{gathered} 200 \\ \text { Benefits } \end{gathered}$ | Purchased Services | 400 Supplies Materials | $\begin{gathered} 500 \\ \text { Capial } \\ \text { Cbjects } \end{gathered}$ | $\begin{gathered} 600 \\ \text { Debt } \\ \text { Retirement } \end{gathered}$ | Judgment <br> 700 Insurance- | $\begin{gathered} 800 \\ \text { Transfers } \end{gathered}$ |
| 39 | 691 | Other Support Services Program |  | \$0.00 |  |  |  |  |  |  |  |  |
| 40 |  |  |  |  |  |  |  |  |  |  |  |  |
| 41 | 600 | TOTAL SUPPORT SERVICES | \$138,104.00 | \$94.800.00 | \$27,443.00 | \$5,633.00 | \$0.00 | \$61,724.00 | \$0.00 | 50.00 | \$0.00 | \$0.00 |
| 42 |  |  |  |  |  |  |  |  | 1-3/4atat |  |  |  |
| 44 | 710 | Child Nutrition Program |  | 0.00 |  |  |  |  |  |  |  |  |
| 45 | 720 | Community Services Program |  | 0.00 |  |  |  |  |  |  |  |  |
| 46 | 730 | Enterprise Operations |  | 0.00 |  |  |  |  |  |  |  |  |
| 47 |  |  |  |  |  |  |  |  |  |  |  |  |
| 48 | 700 | TOTAL NON-INSTRUCTION | 50.00 | 50.00 | 50.00 | 50.00 | \$0.00 | 50.00 | \$0.00 | \$0.00 | 50.00 | \$0.00 |
| 49 |  |  |  |  |  |  |  |  |  |  |  |  |
| 50 | 810 | Capital Assats - Student Occupied |  | 0.00 |  |  |  |  |  |  |  |  |
| 51 | 811 | Capital Assets - NonStudent Occupied |  | 0.00 |  |  |  |  |  |  |  |  |
| 52 |  |  |  |  |  |  |  |  |  |  |  |  |
| 53 | 800 | TOTAL CAPITAL ASSET PROGRAMS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 54 |  |  |  |  |  |  |  |  |  |  |  |  |
| 55 | 911 | Debt Services Program - Principai |  | 0.00 |  |  |  |  |  |  |  |  |
| 56 | 912 | Debt Services Program - Interest |  | 0.00 |  |  |  |  |  |  |  |  |
| 57 | 913 | Debi Services Program - Refunded Debt |  | 0.00 |  |  |  |  |  |  |  |  |
| 58 | 820 | Transfers Out |  | 0.00 |  |  |  |  |  |  |  |  |
| 59 |  |  |  |  |  |  |  |  |  |  |  |  |
| 60 | 800 | TOTAL OTHER SERVICES | \$0.00 | 50.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 50.00 |
| 61 |  |  |  |  |  |  |  |  |  |  |  |  |
| 62 |  | TOTALEXPENDITURES |  |  |  |  |  |  |  |  |  |  |
| 63 |  | (Lines 14+41+46+53+60) | \$138,104.00 | \$94,800.00 | \$27,443.00 | \$5,633.00 | \$0.00 | \$61.724.00 | 80.00 | \$0.00 | \$0.00 | \$0.00 |
| 64 |  |  |  |  |  |  |  |  |  |  |  |  |
| 65 |  |  |  |  |  |  |  |  |  |  |  |  |
| 66 |  |  |  |  |  |  |  |  |  |  |  |  |
| 67 |  |  |  |  |  |  |  |  |  |  |  |  |
| 68 |  | TOTALAPPROPRIATION |  |  |  |  |  |  |  |  |  |  |
| 69 |  | (Line $63+$ line 66) | \$138,104.00 | \$94,800.00 |  |  |  |  |  |  |  |  |
| $\frac{70}{71}$ |  |  |  |  |  |  |  |  |  |  |  |  |
| 72 |  | BUDGET SUMIMARY |  |  |  |  |  |  |  |  |  |  |
| 73 |  |  |  |  |  |  |  |  |  |  |  |  |
| 74 |  | Beginning Fund Balance | 42,304.00 | 20.925 .00 | UDGET SUM | ARY: |  |  |  |  |  |  |
| 75 |  | Revenues + Transiers in | 95,600.00 | 67,875.00 |  |  |  |  |  |  |  |  |
| 76 |  | TOTAL REVENUE (ines $74 \times 75$ ) | 138.04.00 | 94,800.00 | The total on | e 76 must | ual the total o | e 80. |  |  |  |  |
| 77 |  |  |  |  |  |  |  |  |  |  |  |  |
| 78 |  | Total Appropriation | 138,104.00 | 94.800.00 |  |  |  |  |  |  |  |  |
| ${ }^{79}$ |  | Unappropriated Balance |  |  |  |  |  |  |  |  |  |  |
| 80 |  | TOTALAPPROPRIATION (iñes $78+79$ ) | \$138,104.00 | \$94,800.00 |  |  |  |  |  |  |  |  |



Page 17
SUBSTANCE ABUSE - STATE
FUND NO: 246


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500
Capital
Objects

|  |  |  |  |  |  |  |  |  |  | $1$ |  |  |  |  |  |  |  |  |  |  |
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|  | - |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |  | $\left\|\begin{array}{c\|} \hline 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \end{array}\right\|$ |  |  |


BUDGET
EXPENDITURES
July 1, 2018 - June 30, 2019
100
Salaries


$\begin{array}{r}\$ 0.00 \\ \$ 0.00 \\ \hline\end{array}$
$\$ 0.00$

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© NOTE: Round each entry to the nearest dollar amount.

|  |  | EXPENDITURES | Prior Year |
| :---: | :---: | :---: | :---: |
| Line | Code | Functions/Programs | Budget |
| 1 | 512 | Elementary School Program | $\$ 500.00$ |

S.D.E.
$\frac{\text { SUBSTANCE ABUSE－STATE }}{\text { FUND NO：} 246}$

| 600 | 700 | 800 |
| :--- | :---: | :---: |
| Debt | Insurance－ |  |



July 1， 2018 －June 30,2

| 300 Purchased Services | 400 Supplies Materials |
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\text { July 1, } 2018 \text { - June 30, } 2019
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Page 19
TITLE I-A, ESSA-IMPROVING BASIC PROGRAMS
REVENUES
July 1, 2018 - June 30, 2019
NOTE: Round each entry to the nearest dollar amount.

| Line | Code | $\begin{aligned} & \text { REVENUES } \\ & \text { Item } \end{aligned}$ | Pror Year Budget |
| :---: | :---: | :---: | :---: |
| 1 | 320000 | Estimated Fund Balance, July 1 | \$6.062.00 |
| 2 |  |  |  |
| 3 | 411100 | Taxes-General M \% O |  |
| 4 | 411200 | Taxes - Supplemental |  |
| 5 | 411300 | Taxes - Emergency |  |
| 6 | 411400 | Taxes - Tort |  |
| 7 | 411500 | Taxes-Cooperative |  |
| 8 | 411600 | Taxes - Tuition |  |
| 9 | 411700 | Taxes - Migrant |  |
| 10 | 411900 | Taxes - Other |  |
| 11 | 412100 | Taxes - Plant Facility |  |
| 12 | 412500 | Taxes - Bond \& Interest |  |
| 13 |  | total taxes | 0.00 |
| 14 | 413000 | Penalty: Deilinquent Taxes |  |
| 15 |  |  |  |
| 16 | 414100 | Tuition From Individuals |  |
| 17 | 414200 | Tuution From Districts in Idaho |  |
| 18 | 414300 | Tution From Out of State Districts |  |
| 19 |  |  |  |
| 20 | 415000 | Earnings on Investments |  |
| 21 |  |  |  |
| 22 | 416100 | School Food Service |  |
| 23 | 416200 | Meal Sales: Non-reimbur |  |
| 24 | 416900 | Other Food Sales |  |
| 25 |  |  |  |
| 26 | 417100 | Admissions/Activities |  |
| 27 | 417200 | Bookstore Sales |  |
| 28 | 417300 | Clubs, Org. Dues, Etc. |  |
| 29 | 417400 | School Fees \& Charges |  |
| 30 | 417900 | Other Student Revenues |  |
| 31 |  |  |  |
| 32 | 418100 | Community Service |  |
| , |  |  |  |
| 34 | 419100 | Rentals |  |
| 35 | 419200 | Contributions/Donations |  |
| 36 | 419300 | Transportation Fees |  |
| 37 | 419900 | Other Local |  |
| 38 |  | total other local | 0.00 |
| 39 | 410000 | TOTAL LOCAL (Line 13 + 38) |  |


Page 20
TITLE I-A, ESSA - IMPROVING BASIC PROGRAMS FUND NO: 251

| 400 <br> Supplies <br> Materials | 500 <br> Capital <br> Objects | 600 <br> Debt <br> Retirement | 700 <br> Insurance- <br> Judgment | 800 <br> Transfers |
| :---: | :---: | :---: | :---: | :---: |
| $\$ 1,732.00$ |  |  |  |  |
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| :---: |
| $\begin{array}{c}\text { Purchased } \\ \text { Services }\end{array}$ | July 1, 2018 June 20,2019

EXPENDITURES 6LOZ 'O\& әunt - 8LOZ' ' און

Page 21
TITLEI-A. ESSA - IMPROVING BASIC PROGRAMS
FUND NO: 251

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|  | $18$ |  |  |  |  |  |  | $\begin{aligned} & 80 \\ & 0 \\ & 0 \end{aligned}$ |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $18$ |  |  |  | \% ${ }^{\text {鬲 }}$ |  |  |  |  |  |  |  | 品 |  |  |

BUDGET
EXPENDITURES
July 1,2018 - June 30,2019

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| 100 | 200 | 18


|  | , | EXPENDTIURES | Prior Year | Proposed |
| :---: | :---: | :---: | :---: | :---: |
| Line | Code | Functions/Programs | Budget | Budget |
| 39 | 691 | Other Support Senvices Program |  | 80.00 |
| 40 |  |  |  |  |
| 41 | 800 | TOTAL SUPPORT SERVICES | 80.00 | 0.00 |
| 42 |  |  |  |  |
| 44 | 710 | Child Nutrition Program |  | 0.00 |
| 45 | 720 | Communily Services Program |  | 0.00 |
| 46 | 730 | Enterpise Operations |  | 0.00 |
| 47 |  | -tal |  |  |
| 48 | 700 | TOTAL NON-INSTRUCTION |  | 50.00 |
| 50 | 810 | Capital Assels - Student Occupied |  | 0.00 |
| 51 | 811 | Capital Assets - NonStudent Occupied |  | 0.00 |
| 52 |  |  |  |  |
| 53 | 800 | TOTAL CAPITAL ASSET PROGRAMS | 80.00 | 50.00 |
| 54 |  |  |  |  |
| 55 | 911 | Debt Services Program - Principal |  | 0.00 |
| 56 | 912 | Dabt Serices Program - Interest |  |  |
| 57 | 913 | Debt Services Program - Refunded Debt |  | 0.00 |
| 58 | 920 | Transters Out |  | 0.00 |
| $\frac{59}{60}$ |  |  |  |  |
| $\frac{60}{61}$ | 900 | TOTALOTHER SERVICES | \$0.00 |  |
| 62 |  | TOTALEXPENDITURES |  |  |
| 63 |  | (tines 14+41+88+53+60) | \$46,351.00 | \$41, 857.00 |
| 64 |  |  |  |  |
| 65 |  |  |  |  |
| 67 |  |  |  |  |
| 68 |  | TOTALAPPROPRIATION |  |  |
| 69 |  | (Llue $63+$ tine 66 ) | \$46,351.00 | \$41,.857.00 |
| 70 |  |  |  |  |
| ${ }_{7} 7$ |  | BUDGET SUMMARY |  |  |
|  |  |  |  |  |
| 74 |  | Beginning Fund Balance | 6,062.00 | 1,942.00 |
| ${ }^{75}$ |  | Revenues + Transters In | 40,439.00 | 39,915.00 |
| 76 |  | TOTALREVENUE (lines $74+75$ ) | 46.501 .00 | 41,867.00 |
| 77 |  |  |  |  |
| 78 |  | Total Appropriation | 46,351.00 | 41,857.00 |
| 79 <br> 80 <br> 80 |  |  | \$46.551.00 | 547.857.00 |
|  |  |  | 30.551.00 |  |

S.D.E.
BUDGET
July 1, 2018 - June 30, 2019

| NOTE | E: Round | \| ${ }^{\text {deach entry to the nearest doliar am }}$ REVENUES | Prior Year | Proposed | Budget |  |  | REVENUES | Prior Year | Proposed | Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line | Code | Itern | Budget | Line Amounts | Totals | Line | Code | Item | Budget | Line Amounts | Totals |
| 1 | 320000 | Estimated Fund Balance, July 1 | \$1,929.00 |  | \$12.446.00 | 40 | 429000 | Other County |  |  |  |
| 2 |  |  |  |  |  | 41 | 420000 | TOTAL COUNTY | 0.00 |  | 0.00 |
| 3 | 411100 | Taxes - General M \% O |  |  |  | 42 |  |  |  |  |  |
| 4 | 411200 | Taxes - Supplemental |  |  |  | 43 | 431100 | Base Support Program |  |  |  |
| 5 | 411300 | Taxes - Emergency |  |  |  | 44 | 431200 | Transportation Support |  |  |  |
| 6 | 411400 | Taxes - Tort |  |  |  | 45 | 431400 | Exceptional Child/SED Support |  |  |  |
| 7 | 411500 | Taxes - Cooperative |  |  |  | 46 | 431500 | Border Tuition Support |  |  |  |
| 8 | 411600 | Taxes - Tultion |  |  |  | 47 | 431600 | Tuition Equivalency |  |  |  |
| 9 | 411700 | Taxes - M̄̈ligrant |  |  |  | 48 | 431800 | Benefit Apportionment |  |  |  |
| 10 | 411900 | Taxes - Other |  |  |  | 49 | 431900 | Other State Support |  |  |  |
| 11 | 412100 | Taxes - Plant Facility |  |  |  | 50 | 432100 | Driver Education Program |  |  |  |
| 12 | 412500 | Taxes - Bond \& Interest |  |  |  | 51 | 432400 | Professional Technical Program |  |  |  |
| 13 |  | TOTAL TAXES | 0.00 |  | 0.00 | 52 | 437000 | Lottery/Additional State Maintenance |  |  |  |
| 14 | 413000 | Penalty: Delinquent Taxes |  |  |  | 53 | 438000 | Revenue in Lieu of/Tax Replacement |  |  |  |
| 15 |  |  |  |  |  | 54 | 439000 | Other State Revenue |  |  |  |
| 16 | 414100 | Tuition From Individuais |  |  |  | 55 | 430000 | TOTAL STATE | 0.00 | , | 0.00 |
| 17 | 414200 | Tuition From Districts in Idaho |  |  |  | 56 |  |  |  |  |  |
| 18 | 414300 | Tuition From Out of State Districts |  |  |  | 57 |  |  |  |  |  |
| 19 |  |  |  |  |  | 58 | 442000 | Indirect Unrestricted Federal |  |  |  |
| 20 | 415000 | Earnings on investiments |  |  |  | 59 | 443000 | Direct Restricted Federai |  |  |  |
| 21 |  |  |  |  |  | 60 | 445100 | Titie 1-ESEA |  |  |  |
| 22 | 416100 | School Food Service |  |  |  | 61 | 445200 | Titte VI, ESEA - Innovative Practices Program |  |  |  |
| 23 | 416200 | Meal Sales: Non-reimbur. |  |  |  | 62 | 445300 | Perkins III - Vocational Technical Act |  |  |  |
| 24 | 416900 | Other Food Sales |  |  |  | 63 | 445400 | Adult Education |  |  |  |
| 25 |  |  |  |  |  | 64 | 445500 | Child Nutrition Reimbursement |  |  |  |
| 26 | 417100 | Admissions/Activities |  |  |  | 65 | 445600 | IDEA Part B (School Age \& Preschool) | 54,157.00 | 54,823.00 |  |
| 27 | 417200 | Bookstore Saies |  |  |  | 66 | 445900 | Other Indirect Federal Programs |  |  |  |
| 28 | 417300 | Clubs, Org. Dues, Etc. |  |  |  | 67 | 448200 | Impact Aid - P.L. 874 |  |  |  |
| 29 | 417400 | School Fees \& Charges |  |  |  | 68 | 440000 | TOTAL FEDERAL | 54,157.00 | "mmant | 54,823.00 |
| 30 | 417900 | Other Student Revenues |  |  |  | 69 |  |  |  |  |  |
| 31 |  |  |  |  |  | 70 | 451000 | Proceeds: Bonds, Capital Leases, et. al. |  |  |  |
| 32 | 418100 | Community Senvice |  |  |  | 71 | 453000 | Sale of Fixed Assets |  |  |  |
| 33 |  |  |  |  |  | 72 | 450000 | TOTAL OTHER | 0.00 | "mma* | 0.00 |
| 34 | 419100 | Rentals |  |  |  | 73 |  |  |  |  |  |
| 35 | 419200 | Contributions/Donations |  |  |  | 74 |  | TOTAL REVENUES | 54,157.00 | Nmnn | 54,823.00 |
| 36 | 419300 | Transportation Fees |  |  |  | 75 |  |  |  |  |  |
| 37 | 419900 | Other Locai |  |  |  | 76 | 460000 | TRANSFERS IN |  |  | 0.00 |
| 38 |  | TOTAL OTHER LOCAL | 0.00 | "rownorn | 0.00 | 77 |  |  |  |  |  |
| 39 | 410000 | TOTAL LOCAL (Line 13 + 38) | 0.00 | ************ | 0.00 |  | 400000 | TOTAL BALANCE + REVENUES + TRANSFERS (Lines $1+74+76$ ) | \$56,086.00 | "*nnom" | \$67,269.00 |

Page 23 IDEA Part B 611 S - 25

| 300 <br> Purchased <br> Services | 400 <br> Supplies <br> Materials | 500 <br> Capital <br> Objects | 600 <br> Debt <br> Retirement | 700 <br> Insurance- <br> Judgment | 800 <br> Transfers |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| $1,913.00$ | $1,000.00$ |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |


$\square$ | 8 |
| :--- |
| 0 |
| 0 |


Page 24
IDEA Part B (611 SCHOOL AGE 3-21)
FUND NO: 257

| 0008 | 002 | 009 |
| :--- | :--- | :--- |



 $\left.\begin{array}{c|c|c|}\hline 100 \\ \text { Salaries }\end{array} \quad \begin{array}{c}200 \\ \text { Benefits }\end{array} \quad \begin{array}{c}300 \\ \text { Purchased } \\ \text { Services }\end{array}\right\}$


$\begin{array}{r}\text { Page } 25 \\ \text { SCHOOL-BASED MEDICAID } \\ \hline \text { EUND NO }\end{array}$
FUND NO: 260

|  |  | REVENUES | Prior Year | Proposed | Budget |  |  | REVENUES | Prior Year | Proposed | Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line | Code | Item | Budget | Line Amounts | Totals | Line | Code | Item | Budget | Line Amounts | Totals |
| 1 | 320000 | Estimated Fund Baiance, July 1 |  |  |  | 40 | 429000 | Other County |  |  |  |
| 2 |  |  |  |  |  | 41 | 420000 | TOTAL COUNTY | 0.00 | "************) | 0.00 |
| 3 | 411100 |  |  |  |  | 42 |  |  |  |  |  |
| 4 | 411200 | Taxes - Supplemental |  |  |  | 43 | 431100 | Base Support Program |  |  |  |
| 5 | 411300 | Taxes - Emergency |  |  |  | 44 | 431200 | Transportation Support |  |  |  |
| 6 | 411400 | Taxes - Tort |  |  |  | 45 | 431400 | Exceptional Child/SED Support |  |  |  |
| 7 | 411500 | Taxes - Cooperative |  |  |  | 46 | 431500 | Border Tuition Support |  |  |  |
| 8 | 411600 | Taxes - Tuition |  |  |  | 47 | 431600 | Tuition Equivalency |  |  |  |
| 9 | 411700 | Taxes - Migrant |  |  |  | 48 | 431800 | Benefit Apportionment |  |  |  |
| 10 | 411900 | Taxes - Other |  |  |  | 49 | 431900 | Other State Support |  |  |  |
| 11 | 412100 | Taxes - Plant Facility |  |  |  | 50 | 432100 | Driver Education Program |  |  |  |
| 12 | 412500 | Taxes - Bond \& interest |  |  |  | 51 | 432400 | Professional Technical Program |  |  |  |
| 13 |  | TOTAL TAXES | 0.00 | *mnn** | 0.00 | 52 | 437000 | Lottery/Additional State Maintenance |  |  |  |
| 14 | 413000 | Penalty: Delinquent Taxes |  |  |  | 53 | 438000 | Revenue in Lieu oifTax Repiacement |  |  |  |
| 15 |  |  |  |  |  | 54 | 439000 | Other State Revenue |  |  |  |
| 16 | 414100 | Tuition From Individuais |  |  |  | 55 | 430000 | TOTAL STATE | 0.00 | "nnowe | 0.00 |
| 17 | 414200 | Tuition From Districts in Idaho |  |  |  | 56 |  |  |  |  |  |
| 18 | 414300 | Tuition From Out of State Districts |  |  |  | 57 |  |  |  |  |  |
| 19 |  |  |  |  |  | 58 | 442000 | Indirect Unrestricted Federal |  |  |  |
| 20 | 415000 | Earnings on Investments |  |  |  | 59 | 443000 | Direct Restricted Federal |  |  |  |
| 21 |  |  |  |  |  | 60 | 445100 | Titie I-ESEA |  |  |  |
| 22 | 416100 | Schooi Food Service |  |  |  | 61 | 445200 | Titie VI, ESEA - Innovative Practices Program |  |  |  |
| 23 | 416200 | Meal Sales: Non-reimbur. |  |  |  | 62 | 445300 | Perkins iii - Vocational Technicai Áci |  |  |  |
| 24 | 416900 | Other Food Sales |  |  |  | 63 | 445400 | Áduil Education |  |  |  |
| 25 |  |  |  |  |  | 64 | 445500 | Crild Nutrition Reimbursement |  |  |  |
| 26 | 417100 | Ad́missions/Áctivities |  |  |  | 65 | 445600 | IDEA Part B (School Age \& Preschool) |  |  |  |
| 27 | 417200 | Bookstore Sales |  |  |  | 66 | 445900 | Other Indirect Federal Programs | 55,000.00 | 40,000.00 |  |
| 28 | 417300 | Clubs, Org. Dues, Etc. |  |  |  | 67 | 448200 | Impact Aid - P.L. 874 |  |  |  |
| 29 | 417400 | Schooi Fees \& Charges |  |  |  | 68 | 440000 | TOTAL FEDERAL | 55,000.00 | ....... | 40,000.00 |
| 30 | 417900 | Other Student Revenues |  |  |  | 69 |  |  |  |  |  |
| 31 |  |  |  |  |  | 70 | 451000 | Proceeds: Bonds, Capital Leases, et. al. |  |  |  |
| 32 | 418100 | Community Service |  |  |  | 71 | 453000 | Sale of Fixed Assets |  |  |  |
| 33 |  |  |  |  |  | 72 | 450000 | TOTAL OTHER | 0.00 | *-7\%anan | 0.00 |
| 34 | 419100 | Rentals |  |  |  | 73 |  |  |  |  |  |
| 35 | 419200 | Contributions/Donations |  |  |  | 74 |  | TOTAL REVENUES | 55,000.00 | ..nerner | 40,000.00 |
| 36 | 419300 | Transportation Fees |  |  |  | 75 |  |  |  |  |  |
| 37 | 419900 | Other Local |  |  |  | 76 | 460000 | TRANSFERS IN |  |  | 0.00 |
| 38 |  | total other local | 0.00 | *-manke | 0.00 | 77 |  |  |  |  |  |
| 39 | 410000 | TOTAL LOCAL (Line 13 + 38) | 0.00 | $\cdots$ | 0.00 |  | 400000 | TOTAL BALANCE + REVENUES + TRANSFERS <br> (Lines $1+74+76$ ) | \$55,000.00 |  | \$40,000.00 |

NOTE: Round each entry to the nearest dollar amount
$\begin{array}{r}\text { Page } 26 \\ \text { SCHOOL-BASED MEDICAID } \\ \hline\end{array}$ FUND NO: 260





| 100 Salaries | $\begin{gathered} 200 \\ \text { Benefits } \end{gathered}$ | 300 Purchased Services | $\begin{gathered} 400 \\ \text { Supplies } \end{gathered}$ Materials | $\begin{gathered} 500 \\ \text { Capital } \\ \text { Objects } \\ \hline \end{gathered}$ | 800 Debt Retirement | $\begin{gathered} 700 \\ \text { Insurance- } \\ \text { Judgment } \\ \hline \end{gathered}$ | $\begin{gathered} 800 \\ \text { Transfers } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | 50.00 | \$0.00 |
| 50.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| \$0.00 | \$0.00 | 50.00 | \$0.00 | 80.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| \$0.00 | \$0.00 | \$0.00 | 80.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 3/ |  | - |  | - |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 50.00 | 80.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5.0 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| \$27,105.00 | \$12.895.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0,00 |
|  |  |  |  |  |  |  |  |

BUDGET SUMMARY:
The total on line 76 m
BUDGET
EXPENDITURES
July 1,2018 - June 30, 2019

| Line | Cade | EXPENDTURES <br> Functions/Programs | $\begin{gathered} \text { Prior Year } \\ \text { Budget } \end{gathered}$ | $\begin{aligned} & \hline \text { Proposed } \\ & \text { Budget } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
| 39 | 691 | Other Support Services Program |  | \$0.00 |
| 40 |  |  |  |  |
| 41 | 600 | TOTAL SUPPORT SERVICES | \$7,231.00 | \$0.00 |
| 42 |  |  |  |  |
| 44 | 710 | Child Nutrition Program |  | 0.00 |
| 45 | 720 | Community Services Program |  | 0.00 |
| 46 | 730 | Enterprise Operations |  | 0.00 |
| 47 |  |  |  |  |
| 48 | 700 | TOTAL NON-INSTRUCTION | \$0.00 | \$0.00 |
| 49 |  |  |  |  |
| 50 | 810 | Capital Assets - Student Occupied |  | 0.00 |
| 51 | 811 | Capital Assets - NonStudent Occupled |  | 0.00 |
| 52 |  |  |  |  |
| 53 | 800 | TOTAL CAPITAL ASSET PROGRAMS | \$0.00 | \$0.00 |
| 54 |  |  |  |  |
| 55 | 911 | Debt Services Program - Principal |  | 0.00 |
| 56 | 912 | Debt Services Program - Interest |  | 0.00 |
| 57 | 913 | Debt Services Program - Refunded Debt |  | 0.00 |
| 58 | 920 | Transters Out |  | 0.00 |
| 59 |  |  |  |  |
| 60 | 900 | TOTAL OTHER SERVICES | \$0.00 | \$0.00 |
| 61 |  |  |  |  |
| 62 |  |  |  |  |
| 83 |  | (Lines $14+41+48+53+60$ ) | \$55.000.00 | \$40,000.00 |
| 64 |  |  |  | Cataters |
| 65 |  |  |  |  |
| 68 |  |  |  |  |
| 67 |  |  |  |  |
| 68 |  | TOTAL APPROPRIATION |  |  |
| 69 |  | (Line 63 + line 86 ) | \$55,000.00 | \$40.000.00 |
| $\frac{70}{71}$ |  |  |  |  |
| 72 |  | BUDGET SUMMARY |  |  |
| 73 |  |  |  |  |
| 74 |  | Beginning Fund Balance | 0.00 | 0.00 |
| 75 |  | Revenues + Transfers in | 55,000.00 | 40,000.00 |
| 76 |  | TOTAL REVENUE (lines $74+75$ ) | 55,000.00 | 40,000.00 |
| 77 |  |  |  |  |
| 78 |  | Total Appropriation | 55,000.00 | 40,000.00 |
| -79 |  | Unappropriated Balance | \$55,000.00 | \$40,000.00 |

[^2]S.D.E.
Title IV-A, ESSA - STUDENT SUPPORT \& ACADEMIC ENRICHMENT


## BUDGET REVENUES July 1, 2018 - June 30,2019

NOTE: Round each entry to the nearest dollar am

| Line | Code | Item |
| :---: | :---: | :---: |
| 1 | 320000 | Estimated Fund Balance, July 1 |
| 2 |  |  |
| 3 | 411100 | Taxes-General M \% O |
| 4 | 411200 | Taxes - Supplemental |
| 5 | 411300 | Taxes - Emergency |
| 6 | 411400 | Taxes - Tort |
| 7 | 411500 | Taxes - Cooperat |
| 8 | 411600 | Taxes - Tutition |
| 9 | 411700 | Taxes - Migrant |
| 10 | 411900 | Taxes - Other |
| 11 | 412100 | Taxes - Plant Facility |
| 12 | 412500 | Taxes - Bond \& Interest |
| 13 |  | total taxes |
| 14 | 413000 | Penalty: Delinquent Taxes |
| 15 |  |  |
| 16 | 414100 | Tuition From Individuals |
| 17 | 414200 | Tuition From Districts in Idaho |
| 18 | 414300 | Tuition From Out of State Districts |
| 19 |  |  |
| 20 | 415000 | Earnings on Investments |
|  |  |  |
| 22 | 416100 | School Food Service |
| 23 | 416200 | Meal Saies: Non-reimbur. |
| 24 | 416900 | Other Food Sales |
| 25 |  |  |
| 26 | 417100 | Admissions/Activties |
| 27 | 417200 | Bookstore Sales |
| 28 | 417300 | Clubs, Org. Dues, Etc. |
| 29 | 417400 | School Fees \& Charges |
| 30 | 417900 | Other Studient Revenues |
| 31 |  |  |
| 32 | 418100 | Community Service |
| 33 |  |  |
| 34 | 419100 | Rentals |
| 35 | 419200 | Contributions/Donations |
| 36 | 419300 | Transportation Fees |
| 37 | 419900 | Other Local |
| 38 |  | TOTAL OTHER LOCAL |
| 39 | 410000 | TOTAL LOCAL (Line is + 38) |



|  |  |  |  |  |  |  |  |  |  | － |  | $\left\lvert\, \begin{gathered} 8 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \end{gathered}\right.$ |  | $3$ | \％ |  | － |  | $\begin{aligned} & 8 \\ & 0 \\ & 0 \end{aligned}$ | 8 |  |  |  | O |  |  |  | 8 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \stackrel{\rightharpoonup}{0} \\ & \stackrel{\rightharpoonup}{\vec{a}} \\ & \mid \end{aligned}$ |  |  |  |  |  |  |  |  |  |  | $8$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  | TOTAL INSTRUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | N |  | \％ | N | N | N | 気気 | Non | N | \％ | 8 |  |  | $0$ | $0$ | M M | $\mathfrak{S i n}$ | F | $\overline{8}$ | 侣 | \％ | \％ | \％ | 迢 | \％ |  | O |  |
|  |  |  |  |  |  |  |  | 0 | o | F | $\sim$ |  |  |  |  |  | － |  | $\cdots$ | N | $\cdots$ |  |  |  | m |  |  |  |  |

S．D．E．
Page 30




$$
\begin{gathered}
\text { paseyound }_{d} 00 \varepsilon \\
\hline
\end{gathered}
$$



$$
\text { July 1, } 2018 \text { - June 30, } 2019
$$ EXPENDITURES

July 1,2018 - June 30, 2019


$$
\begin{array}{|l|l|l|}
\hline \text { Proposed } & 100 & 200 \\
\hline
\end{array}
$$


The total on line $\mathbf{7 6}$ must equal the total on line $\mathbf{8 0}$.


$\begin{array}{r}\text { Page } 31 \\ \text { Title V-B, ESSA - RURAL EDUCATION INITIATIVE } \\ \hline\end{array}$
BUDGET
July 1, 2018 - June 30, 2019

| Line | Code | REVENUES Item | Prior Year Budget | Proposed Budget |  | Line | Code | REVENUES Item | Prior Year Budget | Proposed Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Line Amounts | Totals |  |  |  |  | Line Amounts | Totals |
| 1 | 320000 | Estimated Fund Balance, July 1 | \$1,283.00 | ¢n*erom |  | 40 | 429000 | Other County |  |  |  |
| 2 |  |  |  |  |  | 41 | 420000 | TOTAL COUNTY | 0.00 | mnกnnm\% | 0.00 |
| 3 | 411100 | Taxes - General M \& O |  |  |  | 42 |  |  |  |  |  |
| 4 | 411200 | Taxes - Suppiementai |  |  |  | 43 | 431100 | Base Support Program |  |  |  |
| 5 | 411300 | Taxes - Emergency |  |  |  | 44 | 431200 | Transporiation Supporit |  |  |  |
| 6 | 411400 | Taxes - Tort |  |  |  | 45 | 431400 | Exceptional Chid/SED Support |  |  |  |
| 7 | 411500 | Taxes - Cooperative |  |  |  | 46 | 431500 | Border Tuition Support |  |  |  |
| 8 | 411600 | Taxes - Tuition |  |  |  | 47 | 431600 | Tuition Equivalency |  |  |  |
| 9 | 411700 | Taxes - Migrant |  |  |  | 48 | 431800 | Benefit Ápportionment |  |  |  |
| 10 | 411900 | Taxes - Other |  |  |  | 49 | 431900 | Other State Support |  |  |  |
| 11 | 412100 | Taxes - Plant Facility |  |  |  | 50 | 432100 | Oriver Education Program |  |  |  |
| 12 | 412500 | Taxes - Bond \& Interest |  |  |  | 51 | 432400 | Froiessionai Technical Program |  |  |  |
| 13 |  | TOTAL TAXES | प̄.00 |  | 0.00 | 52 | 437000 | Lottery/Ȧdditional State Maintenance |  |  |  |
| 14 | 413000 | Penaity: Delinquent Taxes |  |  |  | 53 | 438000 | Revenue in Lieu of/Tax Replacement |  |  |  |
| 15 |  |  |  |  |  | 54 | 439000 | Other State Revenue |  |  |  |
| 16 | 414100 | Tuition From Individuals |  |  |  | 55 | 430000 | TOTAL STATE | 0.00 | ******* | 0.00 |
| 17 | 414200 | Tuition From Districts in Idaho |  |  |  | 56 |  |  |  |  |  |
| 18 | 414300 | Tuition From Out of State Districts |  |  |  | 57 |  |  |  |  |  |
| 19 |  |  |  |  |  | 58 | 442000 | indirect Ünrestricted Federai |  |  |  |
| 20 | 415000 | Earnings on investments |  |  |  | 59 | 443000 | Direct Restricted Federal |  |  |  |
| 21 |  |  |  |  |  | 60 | 445100 | Title I-ESEA |  |  |  |
| 22 | 416100 | School Food Service |  |  |  | 61 | 445200 | Titie Vi, ESEA - ínnovative Practices Program |  |  |  |
| 23 | 416200 | Meal Sales: Non-reimbur. |  |  |  | 62 | 445300 | Perkins III - Vocational Technical Act |  |  |  |
| 24 | 416900 | Other Food Saies |  |  |  | 63 | 445400 | Adult Education |  |  |  |
| 25 |  |  |  |  |  | 64 | 445500 | Child Nutrition Reimbursement |  |  |  |
| 26 | 417100 | Admissions/Activities |  |  |  | 65 | 445600 | IDEA Part B (School Age \& Preschool) |  |  |  |
| 27 | 417200 | Bookstore Sales |  |  |  | 66 | 445900 | Other Indirect Federal Programs | 17,098.00 | 17,000.00 |  |
| 28 | 417300 | Clubs, Org. Dues, Etc. |  |  |  | 67 | 448200 | impact Ald - P.L. 874 |  |  |  |
| 29 | 417400 | School Fees \& Charges |  |  |  | 68 | 440000 | TOTAL FEDERAL | 17,098.00 | Francom | 17.000.00 |
| 30 | 417900 | Other Student Revenues |  |  |  | 69 |  |  |  |  |  |
| 31 |  |  |  |  |  | 70 | 451000 | Proceeds: Bonds, Capital Leases, et. al. |  |  |  |
| 32 | 418100 | Community Service |  |  |  | 71 | 453000 | Saie of Fixed Assets |  |  |  |
| 33 |  |  |  |  |  | 72 | 450000 | TOTAL OTHER | 0.00 | vnnn*** | 0.00 |
| 34 | 419100 | Rentais |  |  |  | 73 |  |  |  |  |  |
| 35 | 419200 | Contributions/Donations |  |  |  | 74 |  | TOTAL REVENUES | 17,098.00 | Пสสสส% | 17,000.00 |
| 36 | 419300 | Transportation Fees |  |  |  | 75 |  |  |  |  |  |
| 37 | 419900 | Other Local |  |  |  | 76 | 460000 | TRANSSFERS IN |  |  | 0.00 |
| 38 |  | TOTAL OTHER LOCAL | 0.00 | \% | 0.00 | 77 |  |  |  |  |  |
| 39 | 410000 | TOTAL LOCAL (Line $13+38$ ) |  |  |  |  | 400000 | TOTAL BALANCE + REVENUES + TRANSFERS |  | *WNกํ |  |
|  |  |  | 0.00 |  | 0.00 |  |  | (Lines $1+74+76)$ | \$18,381.00 |  | \$17,000.00 |


S.D.E.
Page 32
Title V-B, ESSA - RURAL EDUCATION INITIATIVE FUND NO: 262
 300
Purchased
Services

EXPENDITURES July 1, 2018 - June 30, 2019
TOTAL INSTRUCTION
Attendance-Guidance-Health Program
Special Education Support Services Prog Instruction Improvement Program Educational Media Program Instruction-Related Technology Program
District Administration Program
School Administration Program

|  |  |
| :--- | :--- |
|  |  |
|  |  |

OR M
Bidgs
Business Operation Program

| Administrative Technology Services |  |
| :--- | :--- |
| Buildings-Care Program (Custodial) |  |

Maintenance - Non Student Occupied
Maintenance - Grounds
Pupil - To School Trans. Program
Pupil - Activity Trans. Program

Page 33
Title V-B, ESSA - RURAL EDUCATION INITIATIVE
FUND NO: 262

 | BUDGET |
| :---: |
| EXPENDITURES |
| July 1, 2018 - June 30, 2019 |


Page 34

PERKINS IV - PROFESSIONAL TECHNICAL ACT | Prior Yeer | Proposed Budget |
| :--- | :--- |



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\end{tabular}



 ( | 2.115 .65 | 2.100 .00 |
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REVENUES
July 1, 2018 - June 30, 2019

| Line | Code | REVENUES Item | Prior Year Budget |
| :---: | :---: | :---: | :---: |
| 1 | 320000 | Estimated Fund Baiance, July i |  |
| 2 |  |  |  |
| 3 | 411100 | Taxes - General M \& O |  |
| 4 | 411200 | Taxes - Suppiemental |  |
| 5 | 411300 | Taxes - Emergency |  |
| 6 | 411400 | Taxes - Tort |  |
| 7 | 411500 | Taxes - Cooperative |  |
| 8 | 411600 | Taxes - Tuition |  |
| 9 | 411700 | Taxes - Migrant |  |
| 10 | 411900 | Taxes - Other |  |
| 11 | 412100 | Taxes - Plant Facility |  |
| 12 | 412500 | Taxes - Bond \& Interest |  |
| 13 |  | TOTAL TAXES | 0.00 |
| 14 | 413000 | Penally: Delinquent Taxes |  |
| 15 |  |  |  |
| 16 | 414100 | Tuition From Individuals |  |
| 17 | 414200 | Tuition From Districts in Idaho |  |
| 18 | 414300 | Tuition From Out of State Districts |  |
| 19 |  |  |  |
| 20 | 415000 | Earnings on Investments |  |
| 21 |  |  |  |
| 22 | 416100 | Schaol Food Service |  |
| 23 | 416200 | Meal Sales: Non-reimbur. |  |
| 24 | 416900 | Other Food Sales |  |
| 25 |  |  |  |
| 26 | 417100 | Ad́missions/Áctivities |  |
| 27 | 417200 | Bookstare Sales |  |
| 28 | 417300 | Clubs, Org. Dues, Etc. |  |
| 29 | 417400 | Schooi Fees \& Charges |  |
| 30 | 417900 | Other Student Revenues |  |
| 31 |  |  |  |
| 32 | 418100 | Community Service |  |
| 33 |  |  |  |
| 34 | 419100 | Rentals |  |
| 35 | 419200 | Contributions/Donations |  |
| 36 | 419300 | Transportation Fees |  |
| 37 | 419900 | Other Locai |  |
| 38 |  | TOTAL OTHER LOCAL | 0.00 |
| 39 | 410000 | TOTAL LOCAL (Line $13+38$ ) | 0.00 |

PAGE 35 PERKINS IV - PROFESSIONAL TECHNICAL ACT

 | 200 |
| :---: |
| Benefits |

EXPENDITURES July 1,2018 - June 30, 2019

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0 O \begin{tabular}{l}
July 1,2018 - June 30, <br>
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Proposed <br>
Budget
\end{tabular}$|$

$\$ 0.00$
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Page 36
PERKINS IV-PROFESSIONAL TECHNICAL ACT FUND NO: 263

-
BUDGET
EXPENDITURES
July 1, 2018- June 30,2019





|  |  | REVENUES | Prior Year | Proposed | Budget |  |  | REVENUES | Prior Year | Proposed | Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line | Cade | Item | Budget | Line Amounts | Totals | Line | Code | Item | Budget | Line Ámounts | Totals |
| 1 | 320000 | Estimated Fund Baiance, July 1 | \$12,880.00 | * ${ }^{\text {atasat }}$ |  | 40 | 429000 | Other County |  |  |  |
| 2 |  |  |  |  |  | 41 | 420000 | TOTAL COUNTY | 0.00 |  | 0.00 |
| 3 | 411100 | Taxes - General M \& O |  |  |  | 42 |  |  |  |  |  |
| 4 | 411200 | Taxes - Suppiementai |  |  |  | 43 | 431100 | Base Support Program |  |  |  |
| 5 | 411300 | Taxes - Emergency |  |  |  | 44 | 431200 | Transportation Support |  |  |  |
| 6 | 411400 | Taxes - Tort |  |  |  | 45 | 431400 | Exceptional Child/SED Support |  |  |  |
| 7 | 411500 | Taxes - Cooperative |  |  |  | 46 | 431500 | Border Tuition Support |  |  |  |
| 8 | 411600 | Taxes - Tuition |  |  |  | 47 | 431600 | Tuition Equivaiency |  |  |  |
| 9 | 411700 | Taxes - Migrant |  |  |  | 48 | 431800 | Benefit Apportionment |  |  |  |
| 10 | 411900 | Taxes - Other |  |  |  | 49 | 431900 | Other State Support |  |  |  |
| 11 | 412100 | Taxes - Plant Facility |  |  |  | 50 | 432100 | Driver Education Program |  |  |  |
| 12 | 412500 | Taxes - Bond \& Interest |  |  |  | 51 | 432400 | Professional Technical Program |  |  |  |
| 13 |  | TOTÁL TAXES | 0.00 |  | 0.00 | 52 | 437000 | Lottery/Additional State Maintenance |  |  |  |
| 14 | 413000 | Penaity: Delinquent Taxes |  |  |  | 53 | 438000 | Revenue in Lieu offTax Repiacement |  |  |  |
| 15 |  |  |  |  |  | 54 | 439000 | Other State Revenue |  |  |  |
| 16 | 414100 | Tuition From individuais |  |  |  | 55 | 430000 | TOTAL STATE | 0.00 |  | 0.00 |
| 17 | 414200 | Tuition From Districts in Idaho |  |  |  | 56 |  |  |  |  |  |
| 18 | 414300 | Tuition From Out of State Districts |  |  |  | 57 |  |  |  |  |  |
| 19 |  |  |  |  |  | 58 | 442000 | Indirect Unrestricted Federal |  |  |  |
| 20 | 415000 | Earnings on invesiments |  |  |  | 59 | 443000 | Direct Restricied Federai |  |  |  |
| 21 |  |  |  |  |  | 60 | 445100 | Titie I- ESEÁ |  |  |  |
| 22 | 416100 | School Food Service |  |  |  | 61 | 445200 | Title VI, ESEA - Ínnovative Practices Program |  |  |  |
| 23 | 416200 | Nieai Saies: ŃNon-reimbur. |  |  |  | 62 | 445300 | Perkins ili - Vocational Technical Áci |  |  |  |
| 24 | 416900 | Other Food Saies |  |  |  | 63 | 445400 | Adult Education |  |  |  |
| 25 |  |  |  |  |  | 64 | 445500 | Child Nutrition Reimbursement |  |  |  |
| 26 | 417100 | Admissions/Activitles |  |  |  | 65 | 445600 | IDEA Part B (School Age \& Preschool) |  |  |  |
| 27 | 417200 | Bookstore Sales |  |  |  | 66 | 445900 | Other Indirect Federal Programs | 6,283.00 | 6,702.00 |  |
| 28 | 417300 | Clubs, Org. Dues, Etc. |  |  |  | 67 | 448200 | impact Ald - P.L. 874 |  |  |  |
| 29 | 417400 | School Fees \& Charges |  |  |  | 68 | 440000 | TOTAL FEDERAL | 6,283.00 | ******* | 6,702.00 |
| 30 | 417900 | Other Studeni Revenues |  |  |  | 69 |  |  |  |  |  |
| 31 |  |  |  |  |  | 70 | 451000 | Proceeds: Bonds, Capitai Leases, et. al. |  |  |  |
| 32 | 418100 | Community Service |  |  |  | 71 | 453000 | Sale of Fixed Assets |  |  |  |
| 33 |  |  |  |  |  | 72 | 450000 | TOTÁL OTHER | 0.00 | ******" | 0.00 |
| 34 | 419100 | Rentals |  |  |  | 73 |  |  |  |  |  |
| 35 | 419200 | Contributions/Donations |  |  |  | 74 |  | TOTAL REVENUES | 6,283.00 |  | 6,702.00 |
| 36 | 419300 | Transportation Fees |  |  |  | 75 |  |  |  |  |  |
| 37 | 419900 | Other Local |  |  |  | 76 | 460000 | TRANSFERS IN |  |  | 0.00 |
| 38 |  | TOTÁL OTHER LOCÁL | 0.00 | नसेतनफन | 0.00 | 77 |  |  |  |  |  |
| 39 | 410000 | TOTÁL LOCAL (Line 13 + 38) | 0.00 |  | 0.0 |  | 400000 | TOTAL BALANCE + REVENUES + TRANSFERS <br> (Lines $1+74+76)$ | \$19 163.00 | *nmm"** | 86.70200 |

TITLE II-A, ESSA - SUPPORTING EFFECTIVE INSTRUCTION $\begin{array}{r}\text { Page } 37\end{array}$ FUND NO: 271
BUDGET
TITLEII-A. ESSA - SUPPORTING EFFECTIVE INSTRUCTION


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gen 19 audgenbudgentexpenatures (age b)


| Line | Code | EXPENDITURES <br> Functions/Programs | Prior Year <br> Budget |
| :---: | :---: | :---: | :---: |
| 1 | 512 | Elementary School Program | \$11.554.00 |
| 2 | 515 | Secondary School Program | 7,609.00 |
| 3 | 517 | Alternative School Program |  |
| 4 | 519 | Vocational-Technical Program |  |
| 5 | 521 | Special Education Program |  |
| 6 | 522 | Special Education Preschool Program |  |
| 7 | 524 | Gifted \& Talented Program |  |
| 8 | 531 | Interscholastic Program |  |
| 9 | 532 | School Activity Program |  |
| 10 | 541 | Summer School Program |  |
| 11 | 542 | Adult School Program |  |
| 12 | 546 | Detention Center Program |  |
| 13 |  |  |  |
| 14 | 500 | TOTAL INSTRUCTION | \$19,163.00 |
| 15 |  |  |  |
| 16 | 611 | Attendance-Guidance-Health Program |  |
| 17 | 616 | Special Education Support Services Prog |  |
| 18 |  |  |  |
| 19 | 621 | Instruction Improvement Program |  |
| 20 | 622 | Educational Media Program |  |
| 21 | 623 | Insituction-Related Technology Program |  |
| 22 | 631 | Board of Education Program |  |
| 23 | 632 | District Administration Program |  |
| 24 |  |  |  |
| 25 | 641 | School Administration Program |  |
| 20 |  |  |  |
| 27 | 651 | Business Operation Program |  |
| 28 | 655 | Central Service Program |  |
| 29 | 656 | Administrative Technology Services Prog |  |
| 30 | 661 | Buildings-Care Program (Custodial) |  |
| 31 | 663 | Maintenance - Non Student Occupied |  |
| 32 | 664 | Maintenance - Student Occupied Bldgs |  |
| 33 | 665 | Maintenance - Grounds |  |
| 34 | 667 | Securily Program |  |
| 35 |  |  |  |
| 36 | 681 | Pupil - To School Trans. Program |  |
| 37 | 682 | Pupil - Activity Trans. Program |  |
| 38 | 683 | General Transportation Program |  |
|  |  |  |  |



BUDGET
EXPENDITURES
July 1,2018 - June 30, 2019
訔


|  |  | REVENUES | Prior Year | Proposed | Budget |  |  | REVENUES | Prior Year | Proposed | Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line | Code | liem | Budget | Line Amounts | Totals | Line | Code |  |  | Line Amounts | Totals |
| , | 320000 | Estimated Fund Balance, July 1 |  |  |  | 40 | 429000 | Other County |  |  |  |
| 2 |  |  |  |  |  | 41 | 420000 | TOTAL COUNTY | 0.00 |  | 0.00 |
| 3 | 411100 | Taxes-General M \& O |  |  |  | 42 |  |  |  |  |  |
| 4 | 411200 | Taxes - Supplemental |  |  |  | 43 | 431100 | Base Support Program |  |  |  |
| 5 | 411300 | Taxes -Emergency |  |  |  | 44 | 431200 | Transportation Support |  |  |  |
| 6 | 411400 | Taxes - Tort |  |  |  | 45 | 431400 | Exceptional Child/SED Support |  |  |  |
| 7 | 411500 | Taxes - Cooperative |  |  |  | 46 | 431500 | Border Tuition Support |  |  |  |
| 8 | 411600 | Taxes - Tuition |  |  |  | 47 | 431600 | Tuition Equivalency |  |  |  |
| 9 | 411700 | Taxes - Migrant |  |  |  | 48 | 431800 | Benefit Apportionment |  |  |  |
| 10 | 411900 | Taxes - Other |  |  |  | 49 | 431900 | Other Stale Support |  |  |  |
| 11 | 412100 | Taxes - Plant Facility |  |  |  | 50 | 432100 | Driver Education Program |  |  |  |
| 12 | 412500 | Taxes - Bond \& interest |  |  |  | 51 | 432400 | Professional Technical Program |  |  |  |
| 13 |  | TOTAL TAXES | 0.00 |  | 0.00 | 52 | 437000 | Lottery/Additional State Maintenance |  |  |  |
| 14 | 413000 | Penalty: Delinquent Taxes |  |  |  | 53 | 438000 | Revenue in Lieu off ax Replacement |  |  |  |
| 15 |  |  |  |  |  | $\frac{54}{55}$ | 439000 | Other State Revenue |  |  |  |
| 16 | 414100 | Tuition From Individuais |  |  |  | 55 | 430000 | TOTAL STATE | 0.00 |  | 0.00 |
| 17 | 414200 | Tuition From Districts in Idaho |  |  |  | 56 |  |  |  |  |  |
| 18 | 414300 | Tuition From Out of State Districts |  |  |  | 57 |  |  |  |  |  |
| 19 |  |  |  |  |  | 58 | 442000 | Indirect Unrestricted Federai |  |  |  |
| 20 | 415000 | Earnings on investments |  |  |  | 59 | 443000 | Direct Restricted Federal |  |  |  |
| $\frac{21}{22}$ |  |  |  |  |  | 60 | 445100 | Titile 1-ESEA |  |  |  |
| 22 | 416400 | School Food Service |  |  |  | 61 | 445200 | Titite VI, ESEA - Innovative Practices Program |  |  |  |
| 23 | 416200 | Meal Saies: Non-reimbur. |  |  |  | 62 | 445300 | Perkins III - Vocational Technical Act |  |  |  |
| 24 | 416900 | Other Food Sales |  |  |  | 63 | 445400 | Adulit Education |  |  |  |
| $\frac{25}{26}$ |  |  |  |  |  | 64 | 445500 | Child Nutrtion Reimbursement |  |  |  |
| 26 | 417100 | Admissions/Activities |  |  |  | 65 | 445600 | IDEA Part B (School Age \& Preschool) |  |  |  |
| 27 | 417200 | Bookstore Sales |  |  |  | 66 | 445900 | Other Indirect Federal Programs | 133,457.00 | 120,111.00 |  |
| 28 | 417300 | Clubs, Org. Dues, Etc. |  |  |  | 67 | 448200 | $1 \mathrm{Impact} \mathrm{Aid} \mathrm{-} \mathrm{P.L}$. |  |  |  |
| 29 | 417400 | Schooi Fees \& Charges |  |  |  | 68 | 440000 | TOTAL FEDERAL | 133,457.00 | . | 120,111.00 |
| 30 | 417900 | Other Student Revenues |  |  |  | 69 |  |  |  |  |  |
| 31 |  |  |  |  |  | 70 | 451000 | Proceeds: Eonds. Capiai Leases, ei. ai. |  |  |  |
| 32 | 418100 | Community Service |  |  |  | 71 | 453000 | Sale of Fixed Assets |  |  |  |
| 33 |  |  |  |  |  | 72 | 450000 | TOTAL OTHER | 0.00 |  | 0.00 |
| 34 | 419100 | Rentals |  |  |  | 73 |  |  |  |  |  |
| 35 | 419200 | Contributions/Donations |  |  |  | 74 |  | total revenues | 133,457.00 | \%"सरूस | 120.117.00 |
| 36 | 419300 | Transportation Fees |  |  |  | 75 |  |  |  |  |  |
| 37 | 419900 | Other Local |  |  |  | 76 | 460000 | TRANSFERS IN |  |  | 0.00 |
| 38 |  | TOTAL OTHER LOCAL | 0.00 |  | 0.00 | 77 |  |  |  |  |  |
| 39 | 410000 | TOTAL LOCAL (Line 13 + 38) | 0.00 |  | 0.00 |  | 400000 | TOTAL BALANCE + REVENUES + TRANSFERS (Lines $1+74+76$ ) | \$133.457.00 |  | \$120.111.00 |

IITLEIV-B, ESSA - 21 st CENTURY COMMUNITY LEARNING CENTERS $\begin{array}{r}\text { Page } 41 \\ \hline\end{array}$ FUND NO: 273

BUDGET
EXPENDITURES
July 1, 2018 - June 30, 2019

| NOTE: Round each entry to the nearest dollar amount. |
| :--- |

S.D.E
TITLE IV-B. ESSA - 21st CENTURY COMMUNITY LEARNING CENTERS


BUDGET
EXPENDITURES
July 1,2018 - June 30, 2019
BUDGET
EXPENDITURES
July 1,2018 - June 30, 2019



The total on line 76 must equal the total on line 80. NOTE: Round each entry to the nearest dollar amount.

|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Line | EXPENDITURES |  |  |  |
| Code | Functions/Programs | Prior Year | Proposed |  |
| Budget | Buaget |  |  |  |
| 39 | 691 | Other Suppor Services Program |  |  | | $\$ 133,457.00$ | $\$ 120,111.0$ |
| :---: | :---: |

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 0 0 0.00 $\$ 0.00$ $\$ 120.111 .00$ 24,

| \$133,457.00 | $\$ 120,111.00$ |
| :---: | :---: |
|  |  |

BUDGET SUMMARY

The
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| Line | Code | REVENUES Item | Prior Year Budget |
| :---: | :---: | :---: | :---: |
| 1 | 320000 | Estimated Fund Balance, July 1 |  |
| 2 |  |  |  |
| 3 | 411100 | Taxes - General M \& O |  |
| 4 | 411200 | Taxes - Suppiemental |  |
| 5 | 411300 | Taxes - Emergency |  |
| 6 | 411400 | Taxes - Tort |  |
| 7 | 411500 | Taxes - Cooperative |  |
| 8 | 411600 | Taxes - Tuition |  |
| 9 | 411700 | Taxes - Migrant |  |
| 10 | 411900 | Taxes - Other |  |
| 11 | 412100 | Taxes - Plant Facility |  |
| 12 | 412500 | Taxes - Bond \& Interest |  |
| 13 |  | TOTAL TAXES | 0.00 |
| 14 | 413000 | Penaity: Delinquent Taxes |  |
| 15 |  |  |  |
| 16 | 414100 | Tuition From Individuals |  |
| 17 | 414200 | Tuition From Districts in idaho |  |
| 18 | 414300 | Tuition From Out of State Districts |  |
| 19 |  |  |  |
| 20 | 415000 | Earnings on ínvestments |  |
| 21 |  |  |  |
| 22 | 416100 | School Food Service | 40.000 .00 |
| 23 | 416200 | Meal Sales: Non-reimbur. | 5,400.00 |
| 24 | 416900 | Other Food Sales |  |
| 25 |  |  |  |
| 26 | 417100 | Ād́missions/Åctivities |  |
| 27 | 417200 | Bookstore Saies |  |
| 28 | 417300 | Clubs, Org. Dues, Etc. |  |
| 29 | 417400 | School Fees \& Charges |  |
| 30 | 417900 | Other Student Revenues |  |
| 31 |  |  |  |
| 32 | 418100 | Community Service |  |
| 33 |  |  |  |
| 34 | 419100 | Rentais |  |
| 35 | 419200 | Contributions/Donations |  |
| 36 | 419300 | Transportation Fees |  |
| 37 | 419900 | Olher Local |  |
| 38 |  | TOTAL OTHER LOCAL | 45.400.00 |
| 39 | 410000 | TOTAL LOCAL (Line 13 + 38) | 45,400.00 |


Page 45

 FUND NO: 290 | 品 |
| :--- | :--- |





| Line | Code | REVENUES Item |
| :---: | :---: | :---: |
| 40 | 429000 | Other County |
| 41 | 420000 | TOTAL COUNTY |
| 42 |  |  |
| 43 | 431100 | Base Support Program |
| 44 | 431200 | Transportation Support |
| 45 | 431400 | Exceptional Child/SED Support |
| 46 | 431500 | Border Tuition Support |
| 47 | 431600 | Tuition Equivalency |
| 48 | 431800 | Benefit Apportionment |
| 49 | 431900 | Oiher State Suppori |
| 50 | 432100 | Driver Education Program |
| 51 | 432400 | Professional Technical Program |
| 52 | 437000 | LotieryiAdditional State Mvaintenance |
| 53 | 438000 | Revenue in Lieu of/Tax Replacement |
| 54 | 439000 | Other State Revenue |
| 55 | 430000 | TOTAL STATE |
| 56 |  |  |
| 57 |  |  |
| 58 | 442000 | Indirect Unrestricted Federal |
| 59 | 443000 | Direct Restricted Federal |
| 60 | 445100 | Titie I - ESEA |
| 61 | 445200 | Title VI, ESEA - Innovative Practices Program |
| 62 | 445300 | Perkins ili - Vocational Technical Act |
| 63 | 445400 | Adult Education |
| 64 | 445500 | Child Nutrition Reimbursement |
| 65 | 445600 | IDEA Part B (School Age \& Preschool) |
| 66 | 445900 | Other İndirect Federal Programs |
| 67 | 448200 | Impact Alid - P.L. 874 |
| 68 | 440000 | TOTAL FEDERAL |
| 69 |  |  |
| 70 | 451000 | Proceeds: Bonds, Capital Leases, et. al. |
| 71 | 453000 | Sale of Fixed Assets |
| 72 | 450000 | TOTAL OTHER |
| 73 |  |  |
| 74 |  | TOTAL REVENUES |
| 75 |  |  |
| 76 | 460000 | TRANSFERS IN |
| 7 |  |  |
|  | 400000 | $\begin{aligned} & \text { TOTAL BALANCE + REVENUES + TRANSFERS } \\ & \text { (Lines } 1+74+76) \end{aligned}$ |


| S.D.E |  |  |  | BUDGET REVENUES <br> July 1, 2018 - June 30, 2019 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NOTE: Round each entry to the nearest dollar amount. |  |  |  |  |  |  |  |
|  |  | REVENUES | Prior Year | Proposed | dgget |  |  |
| Line | Code | Item | Budget | Line Amounts | Totals | Line | c |
| 1 | 320000 | Estimated Fund Balance, July 1 | \$142,755.00 |  | \$150.833.00 | 40 | 42 |
| 2 |  |  |  |  |  | 41 | 42 |
| 3 | 411100 | Taxes-General M \& 0 |  |  |  | 42 |  |
| 4 | 411200 | Taxes - Supplemental |  |  |  | 43 | 4 |
| 5 | 411300 | Taxes-Emergency |  |  |  | 44 | 4 |
| 6 | 411400 | Taxes - Tor |  |  |  | 45 | 43 |
| 7 | 411500 | Taxes - Cooperative |  |  |  | 46 | 43 |
| 8 | 411600 | Taxes - Tuition |  |  |  | 47 | 43 |
| 9 | 411700 | Taxes - Migrant |  |  |  | 48 | 4 |
| 10 | 411900 | Taxes - Other |  |  |  | 49 | 43 |
| 11 | 412100 | Taxes - Plant Facility |  |  |  | 50 | 43 |
| 12 | 412500 | Taxes - Bond \& interest | 160,695.00 | 143.630.00 |  | 51 | 43 |
| 13 |  | TOTAL TAXES | 160,695.00 |  | 143,630.00 | 52 | 43 |
| 14 | 413000 | Penally: Delinquent Taxes |  |  |  | 53 | 43 |
| 15 |  |  |  |  |  | 54 | 43 |
| 16 | 414100 | Tuition From Individuals |  |  |  | 55 | 43 |
| 17 | 414200 | Tuition From Districis in idaho |  |  |  | 56 |  |
| 18 | 444300 | Tuition From Out of State Districts |  |  |  | 57 |  |
| 19 |  |  |  |  |  | 58 | 44 |
| 20 | 415000 | Earnings on Investments |  |  |  | 59 | 44 |
| 21 |  |  |  |  |  | 60 | 44 |
| 22 | 416100 | School Food Service |  |  |  | 61 | 44 |
| 23 | 416200 | Mieai Saies: Non-reimbur. |  |  |  | 62 | 44 |
| 24 | 418900 | Other Food Saies |  |  |  | 63 | 44 |
| 25 |  |  |  |  |  | 64 | 44 |
| 26 | 417100 | Admissions/AActivities |  |  |  | 65 | 44 |
| 27 | 417200 | Bookstore Sales |  |  |  | 66 | 44 |
| 28 | 417300 | Clubs, Org. Dues, Etc. |  |  |  | 67 | 44 |
| 29 | 417400 | School Fees \& Charges |  |  |  | 68 |  |
| 30 | 417900 | Other Student Revenues |  |  |  | $\underline{69}$ |  |
| $\frac{31}{32}$ | 418100 | Community Service |  |  |  | 70 | 4 |
| 33 |  |  |  |  |  | 72 | 4 |
| 34 | 419100 | Rentais |  |  |  | 73 |  |
| 35 | 419200 | Contributions/Donations |  |  |  | 74 |  |
| 36 | 419300 | Transporation Fees |  |  |  | 75 |  |
| 37 | 419900 | Other Local |  |  |  | 76 |  |
| 38 |  | TOTAL OTHER LOCAL | 0.00 | " | 0.00 | 77 |  |
| 39 | 410000 | TOTÁL LOCÁL (Line i $13+38$ ) | 160.695.00 |  | 143.630.00 |  |  |

Page 47

BOND REDEMPTION \＆INTEREST FUND UND NO： 310 \begin{tabular}{|c|c|c|c|}
\hline 500 \& 600 \& 700 \& 800 <br>
\hline

 

\hline 300 \& 400 <br>
Purchased \& Supplies <br>
Services \& Materials

 

\hline 200 <br>
Benefits
\end{tabular}

EXPENDITURES July 1， 2018 －June 30， 2019

100
Salaries




8
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 Services
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$\begin{array}{r}\$ 0.00 \\ \$ 0.00 \\ \$ 0.00 \\ \hline\end{array}$



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B

## Code Functions／Programs

515 Secondary School Program
519 Vocational－Technical Program 524 Giffled \＆Talented Program

$$
\begin{array}{l|l}
531 & \text { Interscholastic Pragram } \\
\hline 532 & \text { School Activity Program } \\
\hline 541 & \text { Summer School Program } \\
\hline
\end{array}
$$

$$
\begin{array}{|l|l}
\hline 542 & \text { Adult School Program } \\
\hline 546 & \text { Detention Center Program } \\
\hline
\end{array}
$$

TOTAL INSTRUCTION
0.00 522 Special Education Preschool

Altendance－Guidance－Health Program Special Education Support Services Prog
16 Spial Ed

622 Educational Media Program
623 Instruction－Related Technology Program 632 District Administration Program

641 School Administration Program 651 Business Operation Program Central Service Program
Administrative Technology Services Prog

Buildings－Care Program（Custodial）
Maintenance－Non Student Occupled

Maintenance－Student Occupied Bldgs Maintenance－Grounds Security Program | 681 | Pupil－To School Trans．Program |
| :--- | :--- |
| 682 | Pupil－Activity Trans．Program |
| 683 | General Transportation Program |



号 $\stackrel{7}{6} \times \frac{0}{6}$

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Page 48
BOND REDEMPTION \& INTEREST FUND
FUND NO: 310

BUDGET
EXPENDITURES
July 1,2018 - June 30,2019
-


| Line | Code | REVENUES Item | Prior Year Budget | Proposed Budget |  | Line | Cod |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Line Amounts | Totals |  |  |
| 1 | 320000 | Estimated Fund Balance, July 1 | \$108,858.00 |  | \$106,005.00 | 40 | 4290 |
| 2 |  |  |  |  |  | 41 | 4200 |
| 3 | 411100 | Taxes - General M \& O |  |  |  | 42 |  |
| 4 | 411200 | Taxes - Supplemental |  |  |  | 43 | 4311 |
| 5 | 411300 | Taxes - Emergency |  |  |  | 44 | 4312 |
| 6 | 411400 | Taxes - Tort |  |  |  | 45 | 4314 |
| 7 | 411500 | Taxes - Cooperative |  |  |  | 46 | 4315 |
| 8 | 411600 | Taxes - Tuition |  |  |  | 47 | 4316 |
| 9 | 411700 | Taxes - Migrant |  |  |  | 48 | 4318 |
| 10 | 411900 | Taxes - Other |  |  |  | 49 | 4319 |
| 11 | 412100 | Taxes - Plant Facility | 50,000.00 | 50,000.00 |  | 50 | 4321 |
| 12 | 412500 | Taxes - Bond \& Interest |  |  |  | 51 | 4324 |
| 13 |  | TOTAL TAXES | 50,000.00 | "n**世\%n | 50,000.00 | 52 | 4370 |
| 14 | 413000 | Penalty: Delinquent Taxes |  |  |  | 53 | 4380 |
| 15 |  |  |  |  |  | 54 | 4390 |
| 16 | 414100 | Tuition From Individuals |  |  |  | 55 | 4300 |
| 17 | 414200 | Tuition From Districts in Idaho |  |  |  | 56 |  |
| 18 | 414300 | Tuition From Out of State Districts |  |  |  | 57 |  |
| 19 |  |  |  |  |  | 58 | 4420 |
| 20 | 415000 | Earnings on Investments |  |  |  | 59 | 4430 |
| 21 |  |  |  |  |  | 60 | 4451 |
| 22 | 416100 | School Food Service |  |  |  | 61 | 4452 |
| 23 | 416200 | Meal Sales: Non-reimbur. |  |  |  | 62 | 4453 |
| 24 | 416900 | Other Food Sales |  |  |  | 63 | 4454 |
| 25 |  |  |  |  |  | 64 | 4455 |
| 26 | 417100 | Admissions/Áctivities |  |  |  | 65 | 4456 |
| 27 | 417200 | Bookstore Sales |  |  |  | 66 | 4459 |
| 28 | 417300 | Clubs, Org. Dues, Etc. |  |  |  | 67 | 4482 |
| 29 | 417400 | School Fees \& Charges |  |  |  | 68 | 4400 |
| 30 | 417900 | Other Student Revenues |  |  |  | 69 |  |
| 31 |  |  |  |  |  | 70 | 4510 |
| 32 | 418100 | Community Service |  |  |  | 71 | 4530 |
| 33 |  |  |  |  |  | 72 | 4500 |
| 34 | 419100 | Rentals |  |  |  | 73 |  |
| 35 | 419200 | Contributions/Donations |  |  |  | 74 |  |
| 36 | 419300 | Transportation Fees |  |  |  | 75 |  |
| 37 | 419900 | Other Local |  |  |  | 76 | 4600 |
| 38 |  | TOTAL OTHER LOCAL | 0.00 | - | 0.00 | 77 |  |
| 39 | 410000 | TOTAL LOCAL (Line $13+38$ ) | 50,000.00 | ***NW** | 50.000 .00 |  | 4000 |

[^3]| Line | Code | EXPENDITURES <br> Functions/Programs | Prior Year Budget | Proposed <br> Budget |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 512 | Elementary School Program |  | \$0.00 |
| 2 | 515 | Secondary School Program |  | \$0.00 |
| 3 | 517 | Alternative School Program |  | \$0.00 |
| 4 | 519 | Vocational-Technical Program |  | \$0.00 |
| 5 | 521 | Special Education Program |  | \$0.00 |
| 6 | 522 | Special Education Preschool Program |  | \$0.00 |
| 7 | 524 | Gifted \& Talented Program |  | \$0.00 |
| 8 | 531 | Interscholastic Program |  | \$0.00 |
| 9 | 532 | School Activity Program |  | \$0.00 |
| 10 | 541 | Summer School Program |  | \$0.00 |
| 11 | 542 | Adult School Program |  | \$0.00 |
| 12 | 546 | Detention Center Program |  | \$0.00 |
| 13 |  |  |  |  |
| 14 | 500 | TOTAL INSTRUCTION | \$0.00 | \$0.00 |
| 15 |  |  |  |  |
| 16 | 611 | Attendance-Guidance-Health Program |  | \$0.00 |
| 17 | 616 | Special Education Support Services Prog |  | \$0.00 |
| 18 |  |  |  |  |
| 19 | 621 | Instruction Improvement Program |  | \$0.00 |
| 20 | 622 | Educational Media Program |  | \$0.00 |
| 21 | 623 | Instruction-Related Technology Program |  | \$0.00 |
| 22 | 631 | Board of Education Program |  | \$0.00 |
| 23 | 632 | District Administration Program |  | \$0.00 |
| 24 |  |  |  |  |
| 25 | 641 | School Administration Program |  | \$0.00 |
| 20 |  |  | , |  |
| 27 | 651 | Business Operation Program |  | \$0.00 |
| 28 | 655 | Central Service Program |  | \$0.00 |
| 29 | 656 | Administrative Technology Services Prog |  | \$0.00 |
| 30 | 661 | Buildings-Care Program (Custodial) |  | \$0.00 |
| 31 | 663 | Maintenance - Non Student Occupied | 108,858.00 | \$0.00 |
| 32 | 664 | Maintenance - Student Occupied Bldgs | 50,000.00 | \$13,000.00 |
| 33 | 665 | Maintenance - Grounds |  | \$0.00 |
| 34 | 667 | Security Program |  | \$0.00 |
| 35 |  |  |  |  |
| 36 | 681 | Pupil - To School Trans. Program |  | \$0.00 |
| 37 | 682 | Pupil - Activity Trans. Program |  | \$0.00 |
| 38 | 683 | General Transportation Program |  | \$0.00 |
|  |  |  |  | - |


| 600 | 700 | 800 |
| :--- | :--- | :--- |


| 200 | 300 <br> Benefits | 400 <br> Surchased <br> Supplies <br> Materials | 500 <br> Capital <br> Objects |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

BUDGET

| Prior Year | Proposed | 100 |
| :--- | :--- | :--- |

$\$ 0.00 \quad \$ 0.00$
$\$ 0.00$

Pupil - To School Trans. Program

$\begin{array}{r}\text { Page } 51 \\ \text { PLANT FACIIITES FUND } \\ \hline \text { FUND NO: } 420\end{array}$



BUDGET
EXPENDITURES
July 1,2018 - June 30,2019

| July 1,200 |  |
| :---: | :--- |
| 100 | 200 |



## July 1, 2018 - June 30, 2019

| REVENUES | Prior Year | Proposed Budget |
| :--- | :--- | :--- |
|  |  |  |

$\begin{array}{r}\text { Page } 52 \\ \text { BUS DEPRECIATION } \\ \hline \text { FUND NO: } 424\end{array}$
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$\$ 53.747 .00$


| 700 | 800 |
| :--- | :--- | 8 | 500 | 600 |
| :---: | :---: |
| Capital | Debt |
| Objects | Refireme |


 300
Purchased

Services | Proposed | 100 | 200 |
| :---: | :---: | :---: |
| Budget | Salaries | Benefils |可 $\$ 0.00$ $\$ 0.00$ $\$ 0.00$ 8

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Page 54 BUS DEPRECIATION -

S.D.E.
July 1, 2018 - June 30, 2019
NOTE: Round each entry to the nearest doliar amount.

| Line | Code | REVENUES Item | Prior Year Budget |
| :---: | :---: | :---: | :---: |
| 1 | 320000 | Estimated Fund Balance, July 1 | \$314,176.35 |
| 2 |  |  |  |
| 3 | 411100 | Taxes - General M \& O |  |
| 4 | 411200 | Taxes - Supplemental |  |
| 5 | 411300 | Taxes - Emergency |  |
| 6 | 411400 | Taxes - Tort |  |
| 7 | 411500 | Taxes - Cooperative |  |
| 8 | 411600 | Taxes - Tuition |  |
| 9 | 411700 | Taxes - Migrant |  |
| 10 | 411900 | Taxes - Other |  |
| 11 | 412100 | Taxes - Plant Facility |  |
| 12 | 412500 | Taxes - Bond \& Interest |  |
| 13 |  | TOTAL TAXES | 0.00 |
| 14 | 413000 | Penalty: Delinquent Taxes |  |
| 15 |  |  |  |
| 16 | 414100 | Tuition From Individuals |  |
| 17 | 414200 | Tuition From Districts in idaho |  |
| 18 | 414300 | Tuition From Out of State Districts |  |
| 19 |  |  |  |
| 20 | 415000 | Earnings on Investments | 2,000.00 |
| 21 |  |  |  |
| 22 | 416100 | School Food Service |  |
| 23 | 416200 | Meal Saies: Non-reimbur. |  |
| 24 | 416900 | Other Food Sales |  |
| 25 |  |  |  |
| 26 | 417100 | Admissions/Activities |  |
| 27 | 417200 | Bookstore Sales |  |
| 28 | 417300 | Clubs, Org. Dues, Etc. |  |
| 29 | 417400 | School Fees \& Charges |  |
| 30 | 417900 | Other Student Revenues |  |
| 31 |  |  |  |
| 32 | 418100 | Community Service |  |
| 33 |  |  |  |
| 34 | 419100 | Rentals |  |
| 35 | 419200 | Contributions/Donations |  |
| 36 | 419300 | Transportation Fees |  |
| 37 | 419900 | Other Local |  |
| 38 |  | TOTAL OTHER LOCAL | 2,000.00 |
| 39 | 410000 | TOTAL LOCAL (Line 13 + 38) | 2,000.00 |

[^4]$\begin{array}{r}\text { Page } 56 \\ \text { TRUST FUNDS } \\ \hline \text { FUND NO：} 610 \\ \hline\end{array}$

| Line | Code | EXPENDITURES <br> Functions／Programs | Prior Year Budget | Proposed <br> Budget | $100$ <br> Salaries | $\begin{gathered} 200 \\ \text { Benefits } \end{gathered}$ | 300 Purchased Services | 400 Supplies Materials |  | 600 Debt Retirement | 700 Insurance－ Judgment | 800 Transfers |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 512 | Elementary School Program |  | \＄0．00 |  |  |  |  |  |  |  |  |
| 2 | 515 | Secondary School Program |  | \＄0．00 |  |  |  |  |  |  |  |  |
| 3 | 517 | Alternative School Program |  | \＄0．00 |  |  |  |  |  |  |  |  |
| 4 | 519 | Vocational－Technical Program |  | \＄0．00 |  |  |  |  |  |  |  |  |
| 5 | 521 | Special Education Program |  | \＄0．00 |  |  |  |  |  |  |  |  |
| 6 | 522 | Special Education Preschool Program |  | \＄0．00 |  |  |  |  |  |  |  |  |
| 7 | 524 | Gifted \＆Talented Program |  | \＄0．00 |  |  |  |  |  |  |  |  |
| 8 | 531 | Interscholastic Program |  | \＄0．00 |  |  |  |  |  |  |  |  |
| 9 | 532 | School Activity Program |  | \＄0．00 |  |  |  |  |  |  |  |  |
| 10 | 541 | Summer School Program |  | \＄0．00 |  |  |  |  |  |  |  |  |
| 11 | 542 | Adult School Program |  | \＄0．00 |  |  |  |  |  |  |  |  |
| 12 | 546 | Detention Center Program |  | \＄0．00 |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  | H2．．．300 |  |  |  |  |  |  |  |
| 14 | 500 | TOTAL INSTRUCTION | \＄0．00 | \＄0．00 | \＄0．00 | \＄0．00 | \＄0．00 | \＄0．00 | \＄0．00 | \＄0．00 | \＄0．00 | ． 00 |
| 15 |  |  |  |  |  |  |  |  |  | ses |  |  |
| 16 | 611 | Attendance－Guidance－Health Program |  | \＄0．00 |  |  |  |  |  |  |  |  |
| 17 | 616 | Special Education Support Services Prog |  | \＄0．00 |  |  |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  | 相柂 | \％ | 限 |  | 4 |  |
| 19 | 621 | Instruction Improvement Program |  | \＄0．00 |  |  |  |  |  |  |  |  |
| 20 | 622 | Educational Media Program |  | \＄0．00 |  |  |  |  |  |  |  |  |
| 21 | 623 | Instruction－Related Technology Program |  | \＄0．00 |  |  |  |  |  |  |  |  |
| 22 | 631 | Board of Education Program |  | \＄0．00 |  |  |  |  |  |  |  |  |
| 23 | 632 | District Administration Program |  | \＄0．00 |  |  |  |  |  |  |  |  |
| 24 |  |  | 4 |  | 椎 | ＋ |  | 噺相 | Tatiletan | \％ | \％ |  |
| 25 | 641 | School Administration Program |  | \＄0．00 |  |  |  |  |  |  |  |  |
| 20 |  |  |  | 12 | 76 | Wratare | 27atas |  |  |  |  | 6898 |
| 27 | 651 | Business Operation Program |  | \＄0．00 |  |  |  |  |  |  |  |  |
| 28 | 655 | Central Service Program |  | \＄0．00 |  |  |  |  |  |  |  |  |
| 29 | 656 | Administrative Technology Services Prog |  | \＄0．00 |  |  |  |  |  |  |  |  |
| 30 | 661 | Buildings－Care Program（Custodial） |  | \＄0．00 |  |  |  |  |  |  |  |  |
| 31 | 663 | Maintenance－Non Student Occupied |  | \＄0．00 |  |  |  |  |  |  |  |  |
| 32 | 664 | Maintenance－Student Occupied Bldgs |  | \＄0．00 |  |  |  |  |  |  |  |  |
| 33 | 665 | Maintenance－Grounds |  | \＄0．00 |  |  |  |  |  |  |  |  |
| 34 | 667 | Security Program |  | \＄0．00 |  |  |  |  |  |  |  |  |
| 35 |  |  |  |  |  |  | ， |  | \％ers |  |  |  |
| 36 | 681 | Pupil－To School Trans．Program |  | \＄0．00 |  |  |  |  |  |  |  |  |
| 37 | 682 | Pupil－Activity Trans．Program |  | \＄0．00 |  |  |  |  |  |  |  |  |
| 38 | 683 | General Transportation Pragram |  | \＄0．00 |  |  |  |  |  |  |  |  |
|  |  |  | \％ 3 － | 犋 | ， | 1 | T．．．．． |  | \％ | \％ | ， | 桃 |


EXPENDITURES
July 1,2018 －June 30， 2019
NOTE


| S.D. | EXPENDITURES <br> July 1, 2018 - June 30, 2019 |  |  |  |  |  |  |  |  |  |  | Page 57 <br> UND FUNDS <br> NO: 610 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Round | ch entry to the nearest dollar amount. |  |  |  |  |  |  |  |  |  |  |
| Line | Code | EXPENDITURES <br> Functions/Programs | Prior Year Budget | Proposed <br> Budget | $\begin{gathered} 100 \\ \text { Salaries } \end{gathered}$ | $\begin{gathered} \hline 200 \\ \text { Benefits } \\ \hline \end{gathered}$ | 300 Purchased Services | 400 Supplies Materlals | $\begin{gathered} 500 \\ \text { Capital } \\ \text { Objects } \\ \hline \end{gathered}$ | $\begin{gathered} 600 \\ \text { Debt } \\ \text { Retirement } \end{gathered}$ | InsuranceJudgment | Transfers |
| 39 | 691 | Other Support Services Program |  | 50.00 |  |  |  |  |  |  |  |  |
| 40 |  |  |  |  |  |  |  | 50.00 | \$0.00 | \$0.00 | \$0.00 | 50.00 |
| 41 | 600 | TOTAL SUPPORT SERVICES | \$0.00 | 50.00 | \$0.00 | \$0.00 | 50.00 | 50.00 | 80.00 | \$0.00 | 50.0 |  |
| 42 |  |  |  |  |  |  |  |  |  |  | \%. |  |
| 44 | 710 | Child Nutrition Program |  | 0.00 |  |  |  |  |  |  |  |  |
| 45 | 720 | Community Services Program |  | 0.00 |  |  |  |  |  |  |  |  |
| 46 | 730 | Enterprise Operations |  | 0.00 |  |  |  |  |  |  |  |  |
| 47 |  |  |  |  |  | 50.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 50.00 | \$0.00 |
| 48 | 700 | TOTAL NON-INSTRUCTION | \$0.00 | \$0.00 | \$0.00 | 50.00 | \$0.00 |  |  |  |  |  |
| 49 |  |  |  |  |  |  | $\cdots$ |  |  |  |  |  |
| 50 | 810 | Capital Assets - Student Occupied |  | 0.00 |  |  |  |  |  |  |  |  |
| 51 | 811 | Capital Assets - NonStudent Occupled |  | 0.00 |  |  |  |  |  |  |  |  |
| 52 |  |  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 53 | 800 | TOTAL CAPITAL ASSET PROGRAṀS | \$0.00 | 50.00 | 80.00 | 50.00 |  |  |  |  |  |  |
| 54 |  |  | 5, , ${ }^{\text {a }}$ |  | - |  |  |  |  |  |  |  |
| 55 | 911 | Debt Services Program - Principal |  | 0.00 |  |  |  |  |  |  |  |  |
| 56 | 912 | Debt Services Program - Interest |  | 0.00 |  |  |  |  |  |  |  |  |
| 57 | 913 | Debt Services Program - Refunded Debt |  | 0.00 |  |  |  |  |  |  |  | 85,000.00 |
| 58 | 920 | Transfers Out |  | 85.000 .00 |  |  |  |  |  |  |  |  |
| 59 |  |  | \$0.00 | \$85,000.00 | \$0.00 | \$0.00 | 50.00 | \$0.00 | 50.00 | \$0.00 | \$0.00 | \$85,000.00 |
| 60 | 800 | TOTAL OTHER SERVICES | 80.00 | \$85,000.00 |  |  |  |  |  | 为为 |  |  |
| 81 |  |  |  |  |  |  |  |  |  |  |  |  |
| 62 |  | TOTAL EXPENDITURES | 5000 | \$85,000.00 | 80.00 | \$0.00 | \$0.00 | \$0.00 | 50.00 | \$0.00 | \$0.00 | \$85,000.00 |
| 63 |  | (Lines 14+41+48+53+6) |  |  | , |  |  |  |  |  |  |  |
| 65 |  |  |  |  |  |  |  |  |  |  |  |  |
| 68 |  |  |  |  |  |  |  |  |  |  |  |  |
| 68 |  | TOTAL APPROPRIATION |  |  |  |  |  |  |  |  |  |  |
| 69 |  | (Line $63+$ line 66$)$ | \$0.00 | \$85,000.00 |  |  |  |  |  |  |  |  |
| 70 |  |  |  |  |  |  |  |  |  |  |  |  |
| 72 |  | EUUTEET SUTMMARY |  |  |  |  |  |  |  |  |  |  |
| 73 |  |  |  |  |  |  |  |  |  |  |  |  |
| 74 75 |  | Beginning Fund Baiance Revenues + Transfers in | $\frac{313,924.00}{2,000.00}$ | $\frac{387,603.00}{3,000.00}$ |  | RY: |  |  |  |  |  |  |
| $\frac{75}{76}$ |  | $\frac{\text { Revenues }+ \text { Iransiers in }}{\text { TOTAL REVENUE (ines } 74+75)}$ | 315.924.00 | 300,603.00 | The total on | 9 76 must | al the total o | ne 80. |  |  |  |  |
| 77 |  |  |  |  |  |  |  |  |  |  |  |  |
| 78 |  | Total Appropriation | 0.00 | 85,000.00 |  |  |  |  |  |  |  |  |
| 79 |  | Unappropriated Baiance |  | $\begin{array}{r} 305,603.00 \\ \$ 390,603.000 \end{array}$ |  |  |  |  |  |  |  |  |
| 80 |  | TOTAL APPROPRIÁTION (lines $78+79$ ) | \$0.00 | \$390,0us.un |  |  |  |  |  |  |  |  |



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SUMMARY STATEMENT 2018-2019 SCHOOL BUDGET
School District - KENDRICK JOINT SCHOOL DISTRICT \#283

| REVENUES | GENERAL M \& O FUND |  |  |  | ALL OTHER FUNDS |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Prior Year Actual 2015-2016 | $\begin{aligned} & \text { Prior Year } \\ & \text { Actual } \\ & 2016-2017 \end{aligned}$ | Prior Year Actual/Budget $2017-2018$ | $\begin{aligned} & \text { Proposed } \\ & \text { Budget } \\ & 2018-2019 \end{aligned}$ | $\begin{aligned} & \text { Prior Year } \\ & \text { Actual } \\ & 2015-2016 \end{aligned}$ | Prior Year Actual 2016-2017 | Prior Year Actual/Budget 2017-2018 | $\begin{aligned} & \text { Proposed } \\ & \text { Budget } \\ & 2018-2019 \end{aligned}$ |
| Beginning Balances | 467598 | 668819 | 888778 | 700000 | 672450 | 716332 | 768236 | 800240 |
| Local Tax Revenue | 882073 | 842083 | 958600 | 800503 | 186973 | 248022 | 239963 | 240790 |
| Other Local | 32681 | 8700 | 84908 | 16700 | 131300 |  | 4251 |  |
| County Revenue |  |  |  |  |  |  |  | 106196 |
| State Revenue | 1907182 | 1971046 | 1962589 | 2053028 | 50065 | 78572 | 91328 | 380651 |
| Federal Revenue | 10202 |  |  | 3300 | 207364 | 416539 | 391295 |  |
| Other Sources |  |  |  | 85000 | 39516 | 20429 |  | 32095 |
| Totals | \$3,299,736.00 | \$3,490,646.00 | \$3,894,875.00 | \$3,658,531.00 | \$1,287,668.00 | \$1,479,894.00 | \$1,495,073.00 | \$1,559,972.00 |
| EXPENDITURES | Prior Year Actual 2015-2016 | Prior Year Actual 2016-2017 | Prior Year Actual/Budget 2017-2018 | $\begin{gathered} \text { Proposed } \\ \text { Budget } \\ 2018-2019 \end{gathered}$ | Prior Year Actual 2015-2016 | Prior Year Actual 2016-2017 | Prior Year Actual/Budget $2017-2018$ | $\begin{gathered} \text { Proposed } \\ \text { Budget } \\ 2018-2019 \end{gathered}$ |
| Salaries | 1494554 | 1624713 | 1503163 | 1756804 | 180043 | 270048 | 245081 | 288438 |
| Benefits | 652358 | 653264 | 660568 | 902682 | 103003 | 123068 | 194768 | 128327 |
| Purchased Services | 273914 | 469354 | 282166 | 474508 | 41632 | 183976 | 35231 | 79301 |
| Supplies \& Materials | 60802 | 215650 | 159281 | 251360 | 185890 | 124220 | 16203 | 149413 |
| Capital Outlay | 6565 | 54200 | 31328 | 73500 | 63183 | 71612 | 213220 | 65000 |
| Debt Retirement |  |  |  |  | 152575 | 154675 | 155675 | 152567 |
| Insurance \& Judgments | 23219 | 23219 | 23452 | 24582 | - 44 | 44 | 43 | 89 |
| Transfers (net) | 29572 | 20429 | 35125 | 32095 |  | 20429 | 4453 | 85000 |
| Contingency Reserve |  | 161000 | 147702 | 143000 |  |  |  | \% |
| Unappropriated Balances | 758,752.00 | 268,819.00 | 1,052,090,00 | 0.00 | 561.298.00 | 531,822.00 | 630,399.00 | 611,837.00 |
| Totals | \$3,299,736.00 | \$3,490,648.00 | \$3,894,875.00 | \$3,658,531.00 | \$1,287,668.00 | \$1,479,894.00 | \$1,495,073.00 | \$1,559,972.00 |
|  | f the School D | rict Budget is a | ailable for public | nspection at th | istrict's Admin | trative or Clerk' | Office. |  |



| 2018 School District Dollar Certification of Budget Request to Board of County Commissioner (the L-2 worksheet and applicable "Voter Approved Fund Tracker" and budget publication must be atta |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| School District Name: Kendrick Joint School District \#283 |  |  |  |  |  |
| Fund | Total Approved Budget* | Cash Forward Balance | Other revenue NOT shown in Column 5 | Property Tax Replacement From Line 15 of L-2 Worksheet | Balance to be levied <br> Col. 2 minus (Cols. 3+4+5) |
| 1 | 2 | 3 | 4 | 5 | 6 |
| Tort | 24,168 |  |  | 24,168 | - |
| Supplemental | 810,000 |  |  | 12,497 | 797,503 |
| Other funds/Bonds | 301,463 | 150,833 | 7,000 |  | 143,630 |
| All Other Plant Facility | 156,005 | 106,005 |  |  | 50,000 |
| M\&O / Other | 2,366,895 | 700,000 | 1,666,895 |  | - |
| All Other Funds | 1,559,972 | 800,240 | 759,732 |  | - |
| Column Total: | 5,218,503 | 1,757,078 | 3,424,760 | 36,665 | 991,133 |
| I certify that the amounts shown above accurately reflect the budget being certified in accordance with the provisions of I.C. §63-803. To the best of my knowledge, this district has established and adopted this budget in accordance with all provisions of Idaho Law. |  |  |  |  |  |
| Business Manager 5/18/2018 |  |  |  |  |  |
| Signature of District Representative |  | Title: |  | Date: |  |
| Mellissa Eichner <br> PO Box 283, Kendrick, Idaho 83537 |  |  |  |  |  |
| Please print above: Contact Name and Mailing Address |  |  | Email Address: | district.office@dist283.org |  |
| Phone Number: | 208 289-4211 |  |  | Fax Number: | 208) 289-4201 |

* = Do not include revenue allocated to urban renewal agencies.

| Levy Rate Calculation Worksheet |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| For County Use Only |  |  |  |  |  |  |  |
| District's Name: Kendrick Joint School District \#283 |  |  |  |  |  |  |  |
| DO NOT ENTER IN SHADED AREAS: |  |  |  |  |  |  |  |
| For I.C. §63-1305 Judgments, I.C §33-802 Judgment Obligations, temporary Override/Supplemental, and School Emergency funds increment value added if first certified after 12/31/2007. For Bonds, and Plant Facility, increment value added if voter approved after 12/31/2007, or if new RAA or RAA annex |  |  |  |  |  |  |  |
| Market Value Area: |  | Please enter any U/R increment |  |  |  |  |  |
|  | Less U/R Increment | U/R Increment Values |  |  | Taxable Value plus Increment |  |  |
| County | (A) Net Taxable Market Value | (B) Total Net Increment Value | (C) Partial Increment Value | (D) Increment Value of Annexed Area Only | Net Value plus ALL Increment (A+B) | Net Value plus Partial Increment Only (A+C) | Net Value plus Annexation Increment Only ( $\mathrm{A}+\mathrm{D}$ ) |
|  |  |  |  |  | 0 | 0 | 0 |
|  |  |  |  |  | 0 | 0 | 0 |
|  |  |  |  |  | 0 | 0 | 0 |
|  |  |  |  |  | 0 | 0 | 0 |
| Total Value: | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Levy Calculation Area |  | U/R Key Code: |  | U/R Key Code | (1) | (2) | (3) |
|  |  | Leave Blank if NO U/R Increment added. 1 = All increment added. |  |  |  | * |  |
|  |  | $\begin{aligned} & 2 \text { = Partial increment added. } \\ & 3 \text { = Annexation increment added. } \end{aligned}$ |  | Enter the fund's maximum levy rate below. | Maximum Levy <br> Limit Testing Area |  |  |
| Fund | Balance to be levied | U/R Key Code | Levy Rate | Maximum Levy Rate | "Over Max" |  |  |
| Tort | 0 | 3/13/2018 | 5 Years | \$50,000 | 2019 |  |  |
| Supplemental | 797,503 |  | \#DIV/0! |  | \#DIV/0! |  |  |
| Other funds/Bonds | 143,630 |  | \#DIV/0! |  | \#DIV/0! |  |  |
| All Other Plant Facility | 50,000 |  | \#DIV/0! |  | \#DIV/0! |  |  |
| M\&O / Other | 0 |  | \#DIV/0! |  | \#DIV/0! |  |  |
| All Other Funds | 0 |  | \#DIV/0! |  | \#DIV/0! |  |  |
| Totals: | 991,133 |  | \#DIV/0! |  |  |  |  |


| Enter the amount you received for Solar Farm Tax from the immediate prior year. |  |  | (3) | - |
| :---: | :---: | :---: | :---: | :---: |
| New Construction \& Annexation allowable budget increases calculation: |  |  |  |  |
| Enter the 2017 hypothetical non-exempt levy rate on "Maximum Budget and Forgone Worksheet". | (4) | 0.000087791 |  |  |
| Enter the 2018 value of district's new construction roll from each applicable county below: |  |  |  |  |
| County Name |  | Iue |  |  |
| Latah County | (A) | 775,178 |  |  |
| Nez Perce County | (B) | 34,474 |  |  |
| Clearwater County | (C) | 55,323 |  |  |
|  | (D) | - |  |  |
| Total of New Construction Roll Value: | (5) | 864,975 |  |  |
| New Construction Roll allowable budget increase (multiply line 5 by line 4). |  |  | (6) | 76 |
| Enter the 2018 value of district's annexation value from the applicable county below: |  |  |  |  |
| Enter the 2018 value of annexation from property assessed by the county. | (7) |  |  |  |
| Annexation allowable budget increase (multiply line 7 by line 4). |  |  | (8) | - |
| Total Tort Fund Property Tax Budget (before P-tax Replacement and P-tax Substitute Funds deductions): |  |  |  |  |
| Add lines $1+2+3+6+8$ |  |  |  | 24,168 |
| Property Tax Replacement: |  |  |  |  |
| Enter yearly amount of the agricultural equipment replacement money. | (10) | 21,284 |  |  |
| Enter yearly amount of the personal property replacement money. | (11) | 15,381 |  |  |
| Information Reported in indicated columns of the "Recovered/Recaptured Property Tax and Refund List": |  |  |  |  |
| Enter the Solar Farm Tax reported in column 1. | (12) |  |  |  |
| Enter the 63-1305C Recovery reported in column 3. | (13) |  |  |  |
| Enter the total amount reported in columns $3,4,5$, and 6. | (14) |  |  |  |
| Enter the total of lines 10 thru 14: (Col. 5 of L-2 must equal this amount). |  |  | (15) | 36,665 |
| Tort Fund Less Property Tax Replacement: |  |  |  |  |
| If the total property tax replacement, reported on line 15 , is less than or equal to the amount on line 9 enter the difference here. This is the maximum amount of property tax you can levy for the tort fund. |  |  | (16) |  |
| If the total property tax replacement, reported on line 15 , is greater than the amount on line 9 enter the difference here. This is the maximum amount of property tax replacement that is to be subtracted fron any other fund(s) levying property taxes. |  |  | (17) | 12,497 |
| The total of column 5 of the L-2 form must equal the amount shown on line 15. |  |  |  |  |


Override Funds Available to All Districts I
 School District Funds School District Funds

\section*{| Supplemental ruins |
| :--- |} 3/13/2018

 Plant Facilities Transfer to Supplemental I.C. 833-804
COSA Funds

## COSA Funds

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COSA Funds (50\% Voter Approval 10 yr)
COSA Maintenance (2/3 Voter Approval 10 yr) COSA Plant Facilities ( 3 yrs )
Permanent Override I.C.§63-802
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