AGENDA
REGULAR MEETING
LIBERTY CENTER BOARD OF EDUCATION
MONDAY JULY 20, 2026
7:00 P.M.
BOARD ROOM

1. Call To Order

2. Pledge Of Allegiance

3. Roll Call
Mr. Carter___ Mr. Kern ___ Mrs. Oyer ___ Mr. Spangler___ Mr. Zeiter ___

4. Recognize and Commend Spring Sports Athletes

5. Approve Minutes
_________made the motion to accept the minutes of the special meeting held on June 25, 2026 of the Liberty Center Board of Education. __________ seconded the motion. **(Exhibit A)**

VOTE: Mr. Kern___ Mrs. Oyer___ Mr. Spangler___ Mr. Zeiter___ Mr. Carter___

This meeting is a meeting of the Board of Education in public for the purpose of conducting the school district's business and is not to be considered a public community meeting.

6. Recognition of Visitors/ Public Participation
0169.1 Public Participation at Board Meetings
The Board of Education recognizes the value to school governance of public comment on educational issues and the importance of allowing members of the public to express themselves on school matters of community interest. The Board offers public participation to members of the public in accordance with the procedures below. The Board applies these procedures to all speakers and does not discriminate based on the identity of the speaker, the content of the speech, or the viewpoint of the speaker.

The Board is also committed to conducting its meetings in a productive and efficient manner that assures that the regular agenda of the Board is completed in a reasonable period of time, honors the voluntary nature of the Board's time and using that time efficiently, and allows for a fair and adequate opportunity for input to be considered. Consequently, public participation at Board meetings will be governed by this bylaw.

In order to permit the fair and orderly expression of such comment, the Board shall provide a period for public participation at every regular meeting of the Board and publish rules to govern such participation in Board meetings.

The presiding officer of each Board meeting at which public participation is permitted shall administer the rules of the Board for its conduct.

The presiding officer shall be guided by the following rules:

A. Public participation shall be permitted as indicated on the order of business.

B. Anyone having a legitimate interest in the actions of the Board may participate during the designated public participation portion(s) of a meeting.

C. Attendees must register their intention to participate in the public participation portion of the meeting upon their arrival at the meeting.

D. Individuals may not register others to speak during public participation.

E. Participants must first be recognized by the presiding officer and may be requested to preface their comments by an announcement of their name, address, and group affiliation, if and when appropriate.

F. Each statement made by a participant shall be limited to three (3) minutes duration unless extended by the presiding officer.

G. During the portion of the meeting designated for public participation, no participant may speak more than once on the same topic unless all others who wish to speak on that topic have been heard.

H. All statements shall be directed to the presiding officer; no person may address or question Board members individually.

I. Audio or video recordings are permitted. The person operating the recorder should contact the Superintendent prior to the Board meeting to review the possible placement of the equipment, and must agree to abide by the following conditions:

    1. No obstructions are created between the Board and the audience.

    2. No interviews are conducted in the meeting room while the Board is in session.

    3. No commentary, adjustment of equipment, or positioning of operators is made that would distract either the Board or members of the audience while the Board is in session and not disrupt the meeting.

J. The presiding officer may:

    1. interrupt, warn, or terminate a participant's session when they make comments that are repetitive, obscene, and/or comments that constitute a true threat (i.e., statements meant to frighten or intimidate one (1) or more specified persons into believing that they will be seriously harmed by the speaker or someone acting at the speaker's behest);

    2. request any individual to stop speaking and/or leave the meeting when that person does not observe reasonable decorum or is disruptive to the conduct and/or orderly progress of the meeting;

    3. request the assistance of law enforcement officers in the removal of a disorderly person when that person's conduct interferes with the conduct and/or orderly progress of the meeting;

4. call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action;

5. waive these rules with the approval of the Board when necessary for the protection of privacy or the administration of the Board's business.

The portion of the meeting during which the participation of the public is invited shall be limited to thirty (30) minutes unless extended by a vote of the Board.

The Board may permit individuals to attend meetings remotely through live broadcast; however, public participation will be limited to those who are in attendance at the meeting site only. The Board is not responsible for any technology failures that prevent or disrupt any individual from attending remotely.

7. CFO/Treasurer's Report/Recommendations
Treasurer's Report – Mrs. Jenell Buenger

<u>Consent Items</u>

a. Approve the financial reports, including the following: **(Exhibit B)**

Monthly Bank Reconciliation
Cash Summary Report
Disbursement Summary Report
Investment Report
Budget vs. Actual

b. Approve the following donations:

KK Collision, Inc.	State Champion Football Rings	$500.00
LC Athletic Boosters	Softball/Baseball Batting Cages	$3,000.00
LC Athletic Boosters	State Football Travel Expenses	$4,000.00
Anonymous Donation	State Champion Football Rings	$96.00

c. Approve the following student activity budgets for the 2026-27 school year: **(Exhibit C)**

Boys Soccer
Amazing Shake
Band

d. Approve the participation in the following state and federal grant programs for the 2026-27 school year:

Title I-A Improving Basic Programs
Title I-D Neglected
Title II-A Supporting Effective Instruction
Title III – Language Instruction for English Learners
Title IV-A Student Support and Academic Enrichment
IDEA-B Special Education
IDEA Early Childhood Special Education
National School Lunch Program

e. Approve the transfer of $114,977.80 from the Permanent Improvement Fund to the Bond Retirement Fund Tax Anticipation Note.

f. Approve the 2026-27 ticket prices for athletic events as presented. **(Exhibit D)**

g. Approve the 2026-27 Elementary Fees for grades Kindergarten, 1, and 2 at $50.00 per student. Approve grades 3 and 4 at $55.00 per student.

h. Approve the 2026-27 Middle School Fees at $50.00 per student.

i. Approve the 2026-27 High School Fees as follows:

General High School Fee Per Student: $50.00
National Honor Society (Senior Fee): $20.00

j. Approve the following change funds for the 2026-27 school year:

Fund	Amount	Person Responsible
Athletic Fund	$5,000.00	Kaleb Pohlman and Wavely Rue
Lunchroom Fund	$100.00	Jillian Kabwata
High School	$200.00	Heather Garretson
Middle School	$100.00	Teresa Bostelman

k. Approve the following Cafeteria prices for the 2026-27 school year:

Extra Milk: All Grades	$0.55 (no change)
Breakfast K-12	$1.50 (no change)
Lunch K-8	$3.10 (no change)
Lunch 9-12	$3.25 (no change)
Breakfast Adult	$2.50 (no change)
Lunch Adult	$4.75 (no change)

l. Declare transportation to be impractical for two students, who will be attending Monclova Christian Academy, and offer these students payment in lieu of transportation, the rate to be determined by the Ohio Department of Education for school year 2026-27.

Move to approve the above consent items:
Moved by: __________ Seconded by: ______________

VOTE: Mrs. Oyer___ Mr. Spangler___ Mr. Zeiter___ Mr. Kern___ Mr. Carter___

8. Superintendent's Report/Recommendations
Superintendent's Report – Mr. Richie Peters

Consent Items

a. Commend the following spring sport athletes who competed at State:

Hunter Spangler: Shot Put – State Champion; Discus – State Runner-Up
Mya Stark, Colbie Strayer, Ryley Miller, Castyn Miller: 4x800m Relay – 4th Place
Mya Stark: 800m Run – 4th Place
Max Walker: Shot Put – 6th Place

Mason Like: 3200m Run – 10th Place; 1600m Run – 18th Place
Quinn Bailey: Pole Vault – 11th Place
Garrison Kruse, Ethan Gray, Adam Foster, Isaac Orth: 4x100m Relay – 12th Place
Ryley Miller, Mya Stark, Castyn Miller, Aletha Fausnight: 4x400m Relay – 14th Place
Chloe Mohler, Aletha Fausnight, Tenley Kline, Abigail Rohrs: 4x200m Relay – 17th Place
Brady Chapa: 800m Run – 17th Place
Colbie Strayer: 3200m Run – 18th Place

b. Approve the following Handbooks for the 2026-27 school year:

Elementary Student-Parent Handbook
Middle School Student-Parent Handbook
High School Student-Parent Handbook
Athletic Code of Conduct Handbook
Coaching Handbook

VOTE: Mr. Spangler___ Mr. Zeiter___ Mr. Kern___ Mrs. Oyer___ Mr. Carter___

9. Superintendent's Personnel Recommendations

Consent Items – Personnel

a. Approve the NwOESC substitute teacher and paraprofessional list, as presented, for the 2026-27 school year, to obtain substitute teachers and paraprofessionals. **(Exhibit E)**

b. Through the passage of HB583 and ORC 3319.36 and 3319.101, approve the following individuals as Substitute Teachers for the 2026-27 school year with the 1-Year Temporary Non-Bachelors Substitute Teaching License:

Christopher Garcia
Anthony Hernandez
Jena Mireles
Paige Morgan-Smith
Maryann Reimund
Ken Sanford
Dakota Sines
Mary Jo Vajen

c. Rescind the following supplemental contract for the 2026-27 school year:

Colleen Roth – Assistant Girls Soccer Coach (50%)

d. Whereas the Board of Education has offered and advertised the following supplement position per ORC 3313.53, and received no interested or qualified licensed employees, move to offer the following non-certified individual a one-year supplemental contract for the position indicated for the 2026-27 school year, contingent upon the completion of all necessary paperwork, with salary as stipulated per the LCCTA Negotiated Agreement:

Rebecca Keller – Assistant Girls Soccer Coach (50%)

e. Approve the athletic ticket takers pay per the schedule presented, as well as the Athletic Director to hire event help as needed. **(Exhibit F)**

f. Approve Hayley Babcock as the District's On-Board Instructor at her current rate of pay for the 2026-27 school year, pending completion of all necessary paperwork.

g. Approve the following volunteer van drivers for the 2026-27 school year, pending completion of all necessary paperwork and training:

Kyle Storrer
Kaleb Pohlman
Pam Righi
Annette Niekamp
Amy Spieth
Jeff Ressler
Katherine Bell
Brandon Readshaw
Tyson Andrews
Aaron Shafer
Tyler Short
Ken Barnes
Trina Elieff
Chad Ball
Brian Dotson
Tim Davis
Raellen Shadler
Paula Maurer
Kennedy Hall

h. Offer Teresa Detmer a one-year probationary contract effective at the beginning of the 2026-27 school year as an Intervention Specialist. Her salary and benefits will be per the LCCTA Negotiated Agreement.

i. Accept the resignation of Ellen Bockelman, bus driver, effective at the end of the 2025-26 school year.

j. Approve increasing the following substitute rates of pay:

Custodian: $14.00 per hour
Lunchroom: $14.00 per hour
Educational/Monitoring Aide: $12.50 per hour
Secretary: $12.50 per hour

Move to approve the above consent items:
Moved by: __________ Seconded by: __________

VOTE: Mr. Zeiter___ Mr. Kern___ Mrs. Oyer___ Mr. Spangler___ Mr. Carter___

10. **META Solutions Resolution to Advertise and Receive Bids**
    Upon the recommendation of the Superintendent, the motion was made by ________ and seconded by ________ to approve the META Solutions Resolution authorizing META to advertise and receive bids on the Board's behalf for the purchase of school bus(es) and/or van(s). **(Exhibit G)**

    VOTE: Mr. Kern___ Mrs. Oyer___ Mr. Spangler___ Mr. Zeiter___ Mr. Carter___

11. **Old Business**

12. **New Business**
    a. The next board meeting is August 24, 2026 at 7:00 p.m. in the Board Room.

13. **Board Members' Committee Reports**

14. **Adjournment**
    __________ made the motion and ___________seconded the motion to adjourn the July 20, 2026 regular meeting of the Liberty Center Local Board of Education at ________ p.m.

    VOTE: Mrs. Oyer___ Mr. Spangler___ Mr. Zeiter___ Mr. Kern___ Mr. Carter___