# Cook High School

Back-to-School Information



Phone: 229-896-2213

Website: chs.cook.k12.ga.us



#### **ADMINISTRATION**

Principal	Dr. Joi Williams
Assistant Principal/Athletic I	
Assistant Principal	Mr. Gabe Hammock
Assistant Principal	Mrs. Paula Simmons
Instructional Coach	
CTAE Director	

#### **GUIDANCE/STUDENT SERVICES**

OUIDANOE/OI ODEN	II OLIVIOLO
Guidance Counselor	Mrs. Lisa Heard
Guidance Counselor	Mrs. Brittney Allen
Special Education Coordinator	
Registrar School Nurse	Mrs. Braye Walker
School Nurse	Mrs. Allison Edwards
School Nurse	Mrs. Kyla Turner
Media Specialist	Mrs. Allison Tolman
Reading Specialist	Mrs. Pamela Taylor
Technology Specialist	Mr. Zack Weeks
ISS	Mr. Cornelius Brown
E3/Credit Recovery	Mr. Joh Robbins

#### **OFFICE STAFF**

Bookkeeper	Mrs. Katrina Bostic
Administrative Assistant	Mrs. Chris Harris
Administrative Assistant	
Administrative Assistant	Mrs. Lauren Spires
Athletic Administrative Assistant	. Mrs. Sonja Thomas

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### ENGLISH DEPARTMENT Shelli Phillips (Chair)

Shelli Phillips (Chair) Tetyana Ard - Melissa Calkins Tonya Gregory - Phillip Walker Maria Studebaker-Coppage

## SOCIAL STUDIES DEPARTMENT

Laura Howard (Chair) Zach Folsom - Mary Garcia Kyle Hanson - Marie Joiner Christopher May

#### SCIENCE DEPARTMENT

Heather Lindsey (Chair) Bill Durrance - Tabitha Jenkins Debbie Kelley - Michael Novack Britt Wall

#### MATH DEPARTMENT

Becky Futch (Chair)
Jessi Beale - Katherine Demo
Thalia Elliott - Kimberly McCann
Kelsie Mitchell - Darcy Rainey
Rhonda Reynolds

#### **FACULTY & STAFF**

## FINE ARTS/FOREIGN LANGUAGE

Jacob Fortner (Chair) Cesar Garcia - Heather Morris Elizabeth Powell - Harlee Webb Ruthanna Wickham

#### **SPECIAL EDUCATION**

Kelly Taylor (Chair)
Buck Carter - Dustin Larkin
Karen Loredo
Carrie Parker (ESOL)
Debora Sempert - Jackie Swanson
Jace Walker - Tammy Walker
Amanda Washnock
Ronard White - Will Wilson

#### **CTAE DEPARTMENT**

Marsha Tillman (Chair)
Abbie Halbig (Chair)
Josh Bryan - Lori Carter
Ren Hester - Ty McDowell
Jenny Pitts - Constance Thomas
Hope Weaver - Brandon White

#### PHYSICAL EDUCATION

Clemmie Foster (Chair) Rusty Beale (Credit Recovery) Jackson Dean - Adam Gray Clifford Pettiford Byron Slack - Chad Wheeler

#### **PARAPROFESSIONALS**

Hester Brooks - Emily Holton Kay Leverett - Ollie McKinnon Beth Willis - Patricia Young

#### **CAFETERIA**

Ellie Cain - Cheryl Garvitte Mitty Jones - Gloria Knighton Cassandra McDonald Lisa Merine - Alice Tumer

#### **CUSTODIAL**

Maxine Cross - Toni Cross Cheryll Dozier - Melissa Hadley Vivian Logan - Maria Moore Sabrina Newsome Ben Freeman (Maintenance)

## STUDENT RESOURCE OFFICERS

Terry Arnold - Leah Morris



#### 2022-2023 BELL SCHEDULE

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8:15 - 9:39	1St Block 🔻
9:45 - 10:15	Advisement
10:21 - 11:45	2nd Block
11:51 - 1:48	3rd Block
11:51 - 12:16 <b>-</b> 1	st Lunch
12:22 - 12:47 = 2	nd Lunch
12:53 - 1:18 <b>-</b> 31	rd Lunch
1:23 - 1:48 = 4	th Lunch
1:54 - 3:15	4th Block 🖊

#### PARENT DROP-OFF/PICK-UP PROCEDURES

- The lane nearest the sidewalk directly in front of the school is for student drop-off only.
- Drivers should pull as far down as possible along the curb (there is a sign posted where this begins) in lieu of waiting to drop off students directly at the front entrance. This will prevent traffic from backing up at the entrance to the school.
- No drop-offs should occur in the two lanes nearest the front parking lot.
- Please be reminded that the speed limit in front of the school is 5 mph. Although some students may have to walk a few feet further, this process will speed up the flow of traffic directly in front of the school in the mornings. This will also help with afternoon drivers, especially those that arrive early before school has ended.
- We thank all drop-off drivers for adhering to this process for the benefit and safety of all of our students.

#### **SCHOOL COUNCIL MEMBERS**

Dr. Joi Williams	Principal
Mr. Gabe Hammock	Asst. Principal
Mr. Paul Dobson	Asst. Principal/ Athletic Director/Parent
Mrs. Paula Simmons	Asst. Principal
Mrs. Lisa Heard	Guidance Counselor
Mrs. Brittney Allen	Guidance Counselor
Mr. Kip McLeod	Instructional Coach
Mrs. Constance Thomas	CHS Teacher of the Year 2022-2023
Mr. Tom Thomas	Business Member
Mrs. Shamika Durden	Business Member

Dr. Mike McCartney..... Business Member

#### FRESHMAN ORIENTATION

Freshman Orientation (9th Grade Students Only) will be August 3. Parents need to drop students off at CHS at 9:00 am and pick them up at 12:00 noon.

#### **GRADUATION**

To be eligible for participation in graduation ceremonies, students must have completed all requirements for a diploma and all state assessment requirements.

#### 11TH GRADE MCV4 REQUIREMENTS:

Cook County Health Department wants to remind all Cook County parents and students that before starting the 2022-2023 school year, all students entering or transferring into 11th grade will need proof of a meningococcal booster shot (MCV4), unless their first dose was received on or after their 16th birthday. Meningococcal disease is a serious bacterial illness that affects the brain and the spinal cord. It is spread through saliva and can be contracted by sharing food, drinks or makeup, kissing, sneezing and coughing. Meningitis can cause shock, coma and death within hours of the first symptoms. MCV4 or meningococcal conjugate vaccine, is a two-dose booster shot. It helps protect against four types of the bacteria that cause meningococcal dis- ease (serogroups A, C, Wand Y). While most people who get the vaccine do not have any serious side effects it is always a possibility. The most common side effects include redness or pain where the shot was given and occasionally a fever. These side effects typically go away within 1-2 days. A full immunization guide is available on the Georgia Department of Health website.

Ask your pediatrician or local health department about other shots your child may need including an annual flu vaccine; and catch-up immunizations, including chickenpox, MMR (measles, mumps, rubella) and hepatitis B. Parents can visit the health department or their child's physician to receive a full list of their required vaccines. If your child does not have health insurance or their health plan won't cover these vaccines, call your local health department and ask about getting no cost or low cost vaccines.

#### STUDENT PARKING PASSES AND LOCKER SCHEDULE

Students attending Cook High School during the 2022-23 school year may purchase parking permits and/or school lockers according to the following schedule:

Class	Day	Date	Time
WBL	Tuesday	Aug 2	9:00 – 11:00 am
Seniors	Tuesday	Aug 2	1:00 – 3:00 pm
Juniors	Wednesday	Aug 3	9:00 – 11:00 am
Sophomores	Thursday	Aug 4	9:00 – 11:00 am
Freshmen (lockers only)*	Thursday	Aug 4	1:30 - 3:00 pm
* Freshmen are not allowed to p permit.	ark on campus,	so they may not	purchase a parking

19	st S	em	ester	•
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Thursday - Thursday	July 28-August 4	Pre-Planning
Wednesday	August 3	Freshman Orientation (9 am - noon)
Friday	August 5	Classes Begin
Thursday	August 11	Open House
Monday	September 5	Labor Day Holiday
Tuesday	September 6	Teacher In-Service
Wednesday	September 7	Progress Reports
Friday	September 30	Homecoming Game
Thursday	October 6	End 1st 8 Weeks
Friday - Monday	October 7-10	Fall Break (Teachers)
Friday - Tuesday	October 7-11	Fall Break (Students)
Tuesday	October 11	Teacher In-Service
Friday	October 14	Report Cards Mailed
Tuesday	November 15	Progress Report
Monday - Friday	November 21-25	Thanksgiving Break
Monday - Thursday	December 12-15	EOC Testing
Monday	by December 19	Final Exams
Tuesday	December 20	End of 1st Semester - 1/2 Day
Wednesday - Thursday	December 21- January 5	Christmas Break (Students)
Wednesday - Tuesday	December 21-January 3	
	2nd Semest	
Wednesday - Thursday		Teacher In-Service
Friday	January 6	1st Semester Report Cards Mailed
Friday	January 6	Students Return
Wednesday	February 8	Progress Report
Thursday	January 12	Open House
Monday	January 16	MLK Jr Day
Friday - Tuesday	February 17-21	Winter Break
Tuesday	February 21	Teacher In-Service
Tuesday	March 14	End 3rd 8 Weeks
Friday	March 17	Report Cards Mailed
Friday	March 17	Student Holiday / Teacher In-Service
Monday	March 20	Holiday
Monday - Friday	April 3-7	Spring Break
Saturday	April 15	Prom
Monday	April 24	Honors Night (6:00 pm)
Monday	April 24	Progress Reports
Friday	May 5	Honors Day (9:00 am)
Wednesday - Tuesday	May 10-16	EOC Testing
Wednesday	by May 17	Senior Finals
Friday	May 19	Graduation (8:00 pm)
Monday - Tuesday	May 22-23	Underclassmen Final Exams
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Wednesday

Wednesday

Wednesday

Tuesday

Thursday - Friday

May 24

May 24

May 24

May 30

May 25-26

Underclassmen Credit Recovery

End of 2nd Semester - 1/2 Day

Grade Verification Reports Due

2nd Semester Report Cards Mailed

Post Planning

## 2022-2023 COOK HIGH SCHOOL CELL PHONE & ELECTRONIC DEVICE POLICY

Cell phones and all electronic devices and accessories must be turned off, out of sight and cannot be used during class time, unless permission is given by the teacher. Students found in violation of this policy will be penalized as follows:

1st Offense	.5 days Restricted Lunch
2nd Offense	10 days Restricted Lunch
3rd Offense	2 days Block ISS
4th Offense and beyo	ond 1 day ISS

DATE

**OPPONENT** 

#### **AREAS OF STUDY UNITS REQUIRED**

(I) English/Language Arts	
(II) Mathematics	٠,
(III) Science	. 4
(IV) Social Studies	. 4
(V) CTAE and/or Foreign Language and/or Fine Arts	
(VI) Health and Personal Fitness	. '
(VII) Electives	. 4
TOTAL UNITS	24

## REQUIREMENTS FOR GRADUATION

Students must meet diploma requirements in three areas: Assessments, courses, and credits.

- Courses: students must complete specific course requirements as outlined by the graduation rule and local requirements.
- Credits: students must earn 24 units as a minimum requirement.

#### **GENERAL LOCAL POLICIES**

- A student will be placed in regular, advanced, and support courses beginning in the ninth grade based upon standardized, criterion-referenced, and formative assessment data; grades; achievement; other evidence of mastery of the Georgia Standards of Excellences; and teacher/guidance recommendations
- To be eligible for participation in graduation ceremonies, students must have completed all requirements for a diploma and all state assessment requirements.

#### **FALL SPORTS**

Football • Softball • Football Cheerleading

Competition Cheerleading

Cross Country • Volleyball

#### **WINTER SPORTS**

Basketball • Wrestling • Basketball Cheerleading

#### **SPRING SPORTS**

Baseball • Golf • Tennis • Track • Soccer • Bass Fishing

## MEMORIAL STADIUM POLICY

To ensure the safety of all coaches, players and fans, No one is allowed on the field until all players have entered the field house.

#### COOK HIGH SCHOOL 2022-23 FOOTBALL SCHEDULE

LOCATION TIME

DATE	OPPONENT	LUCATION	IIIVIE
Aug 5	TCC#	Thomasville	7:30 pm
Aug 19	Pelham	Adel	7:30 pm
Aug 26	Valdosta	Valdosta	8:00 pm
Sep 2	Brooks County	Quitman	7:30 pm
Sep 9	Clinch County	Adel	7:30 pm
Sep 16	Open		
Sep 23	Jeff Davis *	Hazelhurst	7:30 pm
Sep 30	Sumter County *(H)	Adel	7:30 pm
Oct 7	Open		
Oct 14	Berrien County *	Nashville	7:30 pm
Oct 21	Dodge County *	Adel	7:30 pm
Oct 28	Fitzgerald *	Fitzgerald	7:30 pm
Nov 4	Worth County *	Adel	7:30 pm

# Scrimmage (H) Homecoming \* Region Game



#### **COOK HIGH SCHOOL SUPPLIES**

**CLASSROOM SUPPLIES:** Individual teachers will provide supply lists the first day of school.

**LOCKERS:** The high school is equipped with very large lockers. Students are strongly encouraged to purchase a locker for \$10 (covers the entire year) to secure and store their valuables. PE Lockers are available for \$5 per semester.

**CHROMEBOOKS:** Every student will be provided a school-issued Chromebook. It is the responsibility of the student to maintain this Chromebook in working condition. The student can take this Chromebook to the media center at any time if the Chromebook is not working correctly. If it is deemed intentional by the administration of Cook High School that a student has made the Chromebook inoperable by manipulation of software or hardware, the student and/or parent/guardian will be liable for the labor cost of restoring the Chromebook to working order or will be liable for the replacement cost of the Chromebook.