

**AGENDA
CLARK BOARD OF EDUCATION
SPECIAL MEETING**

**CLARK SCHOOL DISTRICT 12-2
Wednesday, April 8th, 2026
HS Library – 6:00pm**

A. CALL MEETING TO ORDER, TAKE ROLL, FLAG SALUTE

B. APPROVE AGENDA AND AMEND IF NECESSARY

MOTION BY _____ SECONDED BY _____ ALL YES ___ YES ___ NO ___

C. BOARD OF GOVERNANCE:

1. Presentation by Co-op Architects and to discuss proposed building concept plans.

D. EXECUTIVE SESSION: None

E. ADJOURNMENT

1. Will require a motion to adjourn the April 8th, 2026 special meeting at _____.

MOTION BY _____ SECONDED BY _____ ALL YES ___ YES ___ NO ___