



Calhoun County School District Child Nutrition Program



Meal Prices

Student Breakfast

Reduced Price	\$0.40
Full Price	\$2.25

Adult Breakfast

Faculty, Staff & Guests	\$2.75
-------------------------	--------

Student Lunches

Reduced Price	\$0.30
Full Price	\$3.50

Adult Lunches

Faculty, Staff & Guests	\$4.50
-------------------------	--------

ALL STUDENTS will be charged for *additional* trays.

Breakfast	\$2.75
Lunch	\$4.50

Free and Reduced Meal Applications should be completed at the beginning of EVERY school year. A form will be sent home in your student's packet.

Students will be responsible for meal prices until the household application is processed.

Breakfast entrée	\$1.25
Lunch Entrée	\$2.25
Fruit/vegetable	\$1.25
Roll/Grains/Mac-n-Cheese	\$0.75
Juice (small)	\$0.75
Juice (large)	\$1.25
Bottled Water (8oz)	\$1.00
Bottled Water (16oz)	\$1.50
Ice Cream Cups	\$0.75
Specialty Ice Cream	\$1.25
Milk	\$0.75
Tea (Teachers Only)	\$1.00
Desserts (Teachers Only)	\$1.50

*****FILL OUT ONLINE APPLICATIONS AT
www.myschoolapps.com**

Charge Policy

- A. Adults are NOT allowed to charge meals or solicit food from students.
- B. Students are not allowed to charge extra food items.

*****Parents may pay in advance for their child's meals through *myschoolbucks.com*.**

State regulations require a student to purchase a full meal in order to purchase a la carte items with the exception of milk, ice cream and water.

What Makes a Tray ?

Select a minimum of 3
or a maximum of 5

CHOICES:

Protein

Grains

Fruit

Vegetable

Milk

Must include a

Fruit

or

Vegetable

Free and Reduced Meal Application are available online at <https://www2.myschoolapps.com/Home>
or In the Principal's Office or in the Cafeteria Manager's Office.

What about breakfast?

Breakfast is offered daily at each school. Meal times vary by school site.

Breakfast meals consist of four items.

1. One ½ pint of milk.
2. One serving of fruit, vegetable, or fruit combined with juice, AND
3. Two servings of bread and/or cereal, OR
4. Or a bread serving with a lesser serving of meat or meat alternate, OR
5. One serving of bread/cereal and one serving of meat/meat alternate.

****For breakfast each student must choose at least 3 components.**

Meat/meat alternate servings are not a required breakfast component, however, are incorporated to the meal pattern for breakfast.

****One of the items may be declined. However, the price is still the same. Students MUST choose a fruit selection as one of their items as required by federal law.**

Non-Discrimination Statement

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the State or local Agency that administers the program or contact USDA through the Telecommunications Relay Service at 711 (voice and TTY). Additionally, program information may be made available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [How to File a Program Discrimination Complaint](#) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Mail Stop 9410, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov.

REV June 11, 2026

This institution is an equal opportunity provider.