EAST HAMPTON UNION FREE SCHOOL DISTRICT

REGULAR MEETING OF THE BOARD OF EDUCATION Board Conference Room at 6:30 p.m.

Tuesday, September 15, 2015

AGENDA

- 1. Executive Session (5:30 p.m. to 6:30 p.m.) It is anticipated that the Board will make a motion to go into Executive Session and this session will likely run from 5:30 p.m. to 6:30 p.m.
- 2. Call Meeting to Order
- 3. Pledge
- 4. Presentation
 - Grades 3-8 Test Scores by Dr. Tymann, Dr. Soriano and Ms. Doyle
- 5. Public Comments (Agenda Items Only)

The EHUFSD Board of Education welcomes public comment. To maintain an orderly and efficient meeting, the Board has established the following guidelines for those wishing to address the Board:

- 1. Each speaker is permitted three minutes for their comments.
- 2. The Board will listen to comments and input but will not necessarily debate or discuss items; operational matters will be directed to school administration for handling.
- 3. The Board is not permitted to address personnel or individual student matters in open session.
- 6. Consent Agenda
- 7. Superintendent's Report and Recommendations
- 8. Old Business
 - 1. Affordable Housing
 - 2. Facilities Committee Update
- 9. New Business
 - 1. 2015-2016 Board Goals
 - 2. K-12 Enrollment
- 10. News of the Schools
- 11. Public Comments
- 12. Adjournment

Consent Agenda

- 1. Recommended: That the Board accept the Minutes of September 1, 2015 as written and place on file.
- 2. Recommended: That the Board accept the July 2015 Treasurer's Report as written and place on file.
- 3. Recommended: That the Board approve a medical leave for Michelle Sucsy, Paraprofessional, effective September 8, 2015 through September 30, 2015.

Superintendent's Report and Recommendations:

- 1. Recommended: That the Board accept the letter of resignation from Pamela Carroll, Paraprofessional, effective September 2, 2015.
- 2. Recommended: That the Board approve the following Resolution: RESOLVED, that the Board reinstate the employment of Karen Powers as a Paraprofessional effective September 8, 2015.
- 3. Recommended: That the Board approve the following Resolution: RESOLVED, due to programmatic and student-based needs, the following instructional positions will be increased commencing September 8, 2015 for the 2015-2016 school year:
 - AND BE IT FURTHER RESOLVED, Richard Klein is recalled to a full-time position in the Science tenure area for an increased teaching schedule of 1.0 at an annual salary of \$125,125.00.
 - AND BE IT FURTHER RESOLVED, Bridget Sokolowski is increased from a .6 position to a .8 position in the Guidance Counselor tenure area at an annual salary of \$81,188.00 prorated.
- 4. Recommended: That the Board accept Courtney Christman's, Special Education Teacher, amended request for a paid leave of absence for childrearing purposes effective on or about September 22, 2015 through on or about October 8, 2015, and a leave without pay from on or about October 9, 2015 through on or about November 3, 2015.
- 5. Recommended: That the Board approve the following appointment: Ashley Russo, is, upon the recommendation of the Superintendent of Schools, appointed to a Special Education teaching position as a leave replacement commencing September 22, 2015 and expire November 3, 2015 on a per diem basis at an annual salary based on BA/Step 1 (\$267.27) per day).
- 6. Recommended: That the Board approve the following appointment: Liana Tutino, is, upon the recommendation of the Superintendent of Schools, appointed to an Elementary School teaching position as a leave replacement commencing September 22, 2015 and expire December 2, 2015 on a per diem basis at an annual salary based on BA/Step 1 (\$267.27) per day).
- 7. Recommended: That the Board approve the following appointments for the 2015-2016 school year:

Christine Murphy at a daily rate of \$125.00

9-12 English Coordinator

Katherine Butts at an annual stipend of \$7,905.00

Substitute Teacher

Marith McMahon at the uncertified substitute daily rate of \$125.00

Interscholastic Coaches, Fall Season

Alison Flynn – effective 9/9/15, MS Girls Tennis, 0 years, Level IV, \$4,970.00 Robert Budd, varsity football volunteer Paul Hamilton, varsity boys cross country volunteer Sharon McCobb, varsity girls cross country volunteer

Weight Room Supervisor

Lisa Farbar – effective 9/8/15 at \$25 per hour, 2 hours per day, 5 days per week

<u>Physical Education Swim Program Instructors</u> at \$24.81 per hour Andrea Bourel, Tenille Treadwell, Jack Marshall and Norma Bushman

<u>Chaperones and Clock-Keepers</u>: Single Game \$60.95, Double Game \$85.70 Gary Zay, Norma Bushman, Mary Grace Ryan, Walter Smudzinski, Alison Flynn, Ashley Ullman and John McGeehan

Website Advisor

Robin Keslonsky-Jahoda at an annual stipend of \$2,500.00

8. Recommended: That the Board approve the Shared Sports Agreement between East Hampton Union Free School District and Springs Union Free School District for the 2015-2016 school year.

Cast Hampton Union Free School District ineasurer's report

REPORT PERIOD: July 31, 2015

I certify that the above balances are in agreement with the bank statements, as reconciled.	TRIAL BALANCE ACCOUNTS PROOF PROOF	PLUS: DEPOSITS IN TRANSIT MISCELLANEOUS ITEMS BOOK BALANCE	ENDING BALANCES: RECONCILIATION TO BANK: BANK BALANCE OUTSTANDING CHECKS LESS: MISCELLANEOUS ITEMS	JOURNAL ENTRIES: sales tax online	To Trust & Agency, Lunch Library tax funds wire To Special Aid fund Private Trust fund To Debt Service TOTAL DISBURSEMENTS & TRANSFERS OUT	To General Fund/ MM	TRANSFERS OUT:	TOTAL DISBURSEMENTS (SCHED # 5)	TRANSFERS IN: From Money Market From General Fund Gross PR From Scholarship Fund from General/T&A Transferred from Capital Trans. Other funds TOTAL TRANSFERS IN OPENING BALANCE PLUS DEPOSITS & TRANSFERS	TOTAL RECEIPTS	DEPOSITS/RECEIPTS: (Sched #1) Town Taxes (Sched #1) State & Federal Revenue (Sched #2) Interest Revenue (Sched #3) Other Receipts (Sched #4)	BEGINNING ACCOUNT BALANCES:	GENERAL FUND "A" and "TA"200 Trust and Agency MONEY MARKET General Fund B.N.B. B.N.B
statements, as recond	12,109,888.53	12,109,888.53	12,109,888.53		2,004,875.00 2,004,875.00	2,004,875.00			14.114.763.53	2,173,237.32	3,899.71 530.67 2,168,806.94	11,941,526.21	and "TA"200 Trus MONEY MARKET B.N.B.
siled. Quit	1,501,492.22	1,501,492.22	1,501,492.22 1,501,492.22						1,501,492.22	63.76	63.76	1,501,428.46	t and Agency General Fund B.N.B
	68,747.22 (0.00) (0.00)	68,747.22	68,747.22 937,246.14 868,498.92		3,204,200.87			3,204,200.87	2,004,875.00 2,004,875.00 3,272,948.09	948,227.52	- 13.05 948,214.47	319,845.57	General Fund B.N.B.
	0.00	, ,	0.00 9,451.05 9,451.05		665,708.37			665,708.37	665,708.37 665,708.37 665,708.37				Trust & Agency B.N.B
	4,692.95	4,692.95 4,692.95	4,692.95 11,635.07 6,942.12		8,502.38		o je o mirod	8,502.38	13,195.33	0.32	0.32	13,195.01	Special Aid D Fund FA,F Federal Funds
	1,429,717.53	1,429,717.53 1,429,717.53	1,429,717.53 1,429,717.53			·			1,429,717.53	60.71	60.71	1,429,656.82	DEBY SERVICE FUNDCAFETERIA FUND FUND "V" FUND "C" HIM OPER, Cafeteria
	10,769.84	10,769.84	10,769.84 63,757.05 52,987.21		53,050.98			53.050.98	63,820.82	843.40	843.40	62,977.42	SAFETERIA FUND FUND "C" OPER. Cafeteria

Cast 狗ampton Union Free School District TREASURER'S REPORT REPORT PERIOD: July 31, 2015

I certify that the above balances are in agreement with the bank statements, as reconciled.	TRIAL BALANCE ACCOUNTS PROOF PROOF	LESS: OUTSTANDING CHECKS MISCELLANEOUS ITEMS PLUS: DEPOSITS IN TRANSIT MISCELLANEOUS ITEMS BOOK BALANCE	JOURNAL ENTRIES: ENDING BALANCES: RECONCILIATION TO BANK: BANK BALANCE	To Payroll To Departing T&A To Op. School Lunch To Op. School Lunch To Debt Service To General/ operating To General/ operating TOTAL TRANSFERS OUT TOTAL DISBURSEMENTS & TRANSFERS OUT	TRANSFERS OUT: To Certificate of Deposit To Capital Operating To Capital Money Market	TOTAL DISBURSEMENTS (SCHED # 8) TOTAL NET PEYROLL FOR THIS MONTH	From Capital TOTAL TRANSFERS IN OPENING BALANCE PLUS DEPOSITS & TRANSFERS	TRANSFERS IN: From Money Market/NYCL From Capital Money Market From DF From Capital Money Market From T&A/Ceneral From General	Tor	l Revenue ue	BEGINNING ACCOUNT BALANCES:	
the bank state	П	SUBTOTAL		as out			ERS IN			(Sched #5) (Sched #6) (Sched #7)		Fitzharris Funded-
ments, as reco	19,349.84	10,628.73 19,349.84 19,349.84	19,349.84	25,750.48		25,750.48	45,100.32		41,454.42	41,454.42	3,645.90	Fitzharris Dental Self- Ex Funded-Capital One
nciled.	21,964.14	6,930.00 21,964.14 21,964.14	21,964,14	6,930.00		6,930.00	28,894,14		14,825.57	0.57 14,825.00	14,068.57	Expendable Trust Fund Combined Grants
d He	33,636.93	33,636.93 33,636.93	33,636.93	500.00			34,136.93		1.45	1.45	34,135.48	BNB C
\$	16,178.29	16,178.29	16,178.29	6,162.44		6,162.44	10,000.00 22,340.73	10,000.00	0.38	0.38	12,340.35	CAPITAL FUND FUND "H" OPER.CAP. FND Cap B.N.B. B
	2,249,317.28	2,249,317.28 2,249,317.28	2,249,317.28	10,000.00	10,000.00	·	2,259,317.28		95.73	95.73	2,259,221.55	.FUND "H" Cap.MM B.N.B
	41,951.31	1,875.00 41,951.31 41,951.31	41,951.31				41,951.31		96.07	96.07	41,855.24	TA214 Flexible Spending Capital One
		5,374.35 (12.50) 12.50	5.361.85	409,309,42		409,309.42 409.309.42	409,309.42	409,309,42	,		,	AGENCY FUND "T" PAYROLL B.N.B.

East Hampton Union Free School District treasurer's report supplemental schedule

REPORT PERIOD: July 31, 2015

FUND "A"

SCHEDULE #1	
TOWN TAX RE	CEIPTS
Real Property Taxes 8	& Tax Items
Non-Property T.	axes
]]
Town of East Hampton wire	
Town of East Hampton #wire]]
Town of East Hampton wire	
Town of East Hampton-PILOT	
Town of East Hampton interest	i
Town of East Hampton wire	
	l i
General	
Money Market	- .
TOTAL SCHEDUL	LE #1 \$ -

Î	SCHEDULE #2	
	STATE & FEDERAL REVEN	JES
1	State Aid	
ı	Federal Aid	
1	Erate	
	STATE AID combined	3,899.71
	EXCESS COST AID / TCTMT ref.	-
ı	FED. BRK/ LUN AID DUE TO C FUND	-
	Į.	
	ST. BR/LU AID DUE TO LUNCH FUND	
1	STATE AID - LOTTERY GRANT/ARRA	
	STATE AID - BOCES FINAL PAYMENT	
١	FED GRANTS DUE TO SPECIAL AID FUND	
1	1	
1	TOTAL SCHEDULE #2	\$ 3,899.71

SCHEDULE #3	
INTEREST AND OBLIGATIO	NS
Use of Money & Property	ê
Proceeds of Obligations	
INT. EARNED ON INT. EARNED ON new res. MM0725	530.67 65.76
Interest on General Fund NOW	13.05
TOTAL SCHEDULE #3	\$ 607.48

М								
1	SCHEDULE #4							
	MISCELLANEOUS RECEIPTS							
	Charges for Services							
	Other Districts & Governments (N	IYS)						
	Districts in Other States							
	Forfeitures							
	Sale of Property & Compensation for Loss							
	Miscellaneous							
i	FOIL FEES							
	TUITION PAYMENTS	2,168,806.94						
	MISCELLANEOUS, AP							
	MEDICAL, HOSP. & DENTAL	31,614.48						
	Ins and TRS							
1	Pilot							
	transfer Drivers ed funds for payroll,SAT							
	Payroll Exchange 1,741.71							
	Refunds MM/ Medicare/Ins/BOCES							
	TA TRS/ERS refunds, scholarship donations							
	Dental Receipts/Retirees,Cobra Fitzharris Bills	41,454.42						
	Tuition dep. General Fund, BOCES ref.	914,858.28						
1								
	Exchange Debt Service Fund-LIPA rebate							
. 1	Insurance Refunds							
	TAN							
1	General 948,214.47							
ĺ	MM 2,168,806.94							
	TOTAL SCHEDULE #4	\$ 3,158,475.83						
	·							

SCHEDULE #5	
DISBURSEMENTS	
Payroll	
Accounts Payable	
Debt Service - Principal	
Debt Service - Interest	
Transfers to Other Funds	
WARRANTS #1	3,204,200 87
WARRANT# 1 TR Agency -	665,708.37
CK RETURNED FOR NSF	
STOP PAYMENT FEE CHARGED	
Transfer to TE200 for drivers ed payroll	
Medicare Chacks WN#16	
Medical Payments/dental flex Fitzharris Disb. Net	25,750.48
Sales Tax Paid Out TA online	
TOTAL SCHEDULE #5	\$ 3,895,659.72

EAST HAMPTON UNION FREE SCHOOL DISTRICT COLLATERAL TEST REPORT PERIOD: July 31, 2015

Prepared by
Deirdre Herzog

			Book		Bank Balances			Less: FDIC Coverage		Amount Not	Callatoral	Eligible Collateral	
	GL#	Fund	Balances 7/31/2015	Interest Bearing	Non-Interest Bearing	Total	Interest	Non-Int.	Total	Covered By FDIC	Required	Pledged by Bank	Over (Under)
SUFFOLK COUNTY NATIONAL BANK													
Cafetoria (Internal) Fund	C200	n	21.964 14	,	28,894 14	28.891.14		28.894 14	28.894 14				
			21.964.14		28.894.14	28.894.14		28.894.14	28.894 14		-	,	
BRIDGEHAMPTON NATIONAL BANK													
Extra Curricular Activities	EX200	ΕX			ı								
General Fund	A200	≯	68.747.22		937.246 14	937.246.14		250,000,00	250,000,00	687.246.14	721.608.45		
Money Market	A201	>	12 109 888 53	12.109.888.53		12,109,888,53				12.109,888 53	12.715.382.96		
Control Funds-Special Aid N.O.W.	F200	E 7	11 041 31	12 26 21		12 20 21				15 200 51			
Capital Funds Money Market	H204	I	2,249,317,28	2.249.317.28		2.249.317.28				2.249.317.28	2.361.783 14		
Capital Fund Checking N O.W	H201	I	16,178 29	16,178,29		16.178.29				16,178.29	16,987,20		
Trust and Agency	TA200	TA	0,00		50.151.05	9,451.05				9,451,05	9.923 60		
Expendable Trust Fund	TE200	ΤE	21.964.14		28.894 14	11.168.82				28.894.14	30.338.85		
Debt Service MM Fund	V203	<	19.349.84	19.349.84	0.00	19.349.84				19.349.84	20.317.33		
Expendable Trust Fund MM	TE203	ΤΕ	33.636.93	33,636,93	0.00	33,636,93				33.636.93	35.318 78		
General Fund MM Reserves	A212	>	1.501.492.22	1.501.492.22		1.501.492.22				1.501.492.22	1.576.566.83		
Payroll Account	TIO	TA			5.361.85	5.361.85				5.361.85	₹.629.94		
CAPITAL ONE			16,062,525.76	15.973.689.40	980.953.18	16.954.642.58	ı	250,000,00	250,000.00	16,704,642,58	17.539.871.71	[m -3]5a in	2.292.415.95
Fitzharris Flex Account-Dental	TA210	TA	19,349,84		19,349,84	19,349,84		19,349,84	18.615.61				
Fitzhorris Flex Account	TA214	ΤA	41.951.31		29.978.57	29,978.57		29,978 57	29.978.57				
			61.301.15	•	19.328.41	49.328.41	•	14.828.04	11.828.01		-	100.00	
			•	•		,		,					
District Total			S 16.145.791.05	\$ 15.973,689.40	\$ 1,059,175.73	\$ 17,032,865 13	\$ -	\$ 328,222.55	\$ 328,222.55	\$ 16,704,642.58	\$ 17.559.874.71	\$ 19.832.290.66	\$ 2.292.415.95
Petty Cash													

Total Balance Per Books: \$ 16.145.791.05

.

* 100

East Hampton Union Free School District treasurer's report supplemental schedule

REPORT PERIOD: July 31, 2015

	FUND "C"	FUND "FA"	FUND "H"	FUND "TA"	FUND "TE"	FUND "V"
SCHEDULE #5						
STATE & FEDERAL REVENUES			1 1			
ļ						
	l i					1
		1 1	1		l i	
			1 1			
	1 1	1 1			1 1	1
					1 1	
				1	1 1	
TOTAL SCHEDULE #5						
					W	
SCHEDULE #6						
INTEREST AND OBLIGATIONS	1					1
			0.38			1 1
					1.45	1 1
				ŀ]	1 1
						60.71
1	l	0.32				00.71
			95.73			
					0.57	1 1
TOTAL SCHEDULE #6	0.00	0.32	96.11	0.00	2.02	60.71
			*****	0.00	2.02	00.71
SCHEDULE #7						
MISCELLANEOUS RECEIPTS					1 1	1 1
Interfund Revenue	l l					i I
Interfund Transfers		1	i i			
ELEMENTARY SCHOOL MILK MONEY		1 1				
CAFETERIA CASH SALES	843.40	i				1 1
CAFETERIA ACH Credits				1		1 1
DONATIONS Mini Grants		j	1 1		1 1	1 1
Bounced Checks, fees refunded			1 1	1 1	i i	1 1
Flex Receipts		1 1	1 1	96.07	1	1 1
Exc. Sales Tax from Store/ Misc Rev				50.07		1 1
Drivers Ed/ AP funds					14,825.00	1 1
Bond Premium amortization					14,025.00	
TOTAL SCHEDULE #7	\$ 843.40		<u> </u>	<u> </u>	\$ 14,825.00	
					\$ 14,020.00	
SCHEDULE #8						
DISBURSEMENTS		1 1		- [] [
Warrant #1 Lunch Fund	53,050.98	1 1	- [1 1
WARRANT# 1 Special AID	35,000.00	8,502.38		Ì	- [
WARRANT# 1 Expendable Trust(Grant)	1	0,302.00	1		0.000.00	
WARRANT# 1 CAPITAL FUND		1	6,162.44	1	6,930.00	
Transfer to checking/Paid Scholarships			0,102.44	1] [
SCHOLARSHIPS Camanae, misc			1 1		1 1	1 1
Employee Flex paid outs					1	
Bond/Interest Payments		1 1		1 1		1
Returned checks/ fees						
Scholarships- Cangiolosi						
Sales Tax] [
TOTAL SCHEDULE #8	\$ 53,050.98	\$ 8,502.38	\$ 6,162.44	\$ -	6.000.00	
	50,000,00	\$ 0,300,00	0,102.44	· ·	\$ 6,930.00	\$ -

EAST HAMPTON UNION FREE SCHOOL DISTRICT

2 Long Lane, East Hampton, NY 11937 Telephone: 631-329-4143, FAX# 631-329-4146

Email: jvas@ehufsd.org

Joseph Vasile-Cozzo, Director Physical Education, Health & Athletics



"HOME OF THE BONACKERS" BONACKERS

SPRINGS UNION FREE SCHOOL DISTRICT AND EAST HAMPTON UNION FREE SCHOOL DISTRICT SHARED SPORTS AGREEMENT

AGREEMENT made this Hampton Union Free School District ("East Hampton" and collectively as the "Districts").

WHEREAS, the Districts wish to enhance the inter-scholastic athletic opportunities for their students by permitting students from each District to compete together on certain inter-scholastic athletic teams ("shared sports").

NOW, THEREFORE the Districts hereby agree as follows:

- 1. The term of this Agreement shall be for the 2015-2016 school year.
- 2. The Hosting District shall ensure that each shared sport is provided in accordance with all applicable rules and regulations, including but not limited to NYS Education Law, the State Education Department's Rules and Regulations and the Rules of Section XI, and New York State Public High School Athletic Association (NYSPHSAA).
- 3. The Superintendent of each District, or his/her designee, is hereby authorized to collaborate in order to provide inter-scholastic athletic opportunities to students of each District.
- 4. The Superintendent of each District, or his/her designee, shall determine which sports shall be shared between the Districts; which District shall serve as the "Hosting District" for each shared sport, and which District shall serve as the "Sending District" for each shared sport.
- 5. The Sending District shall reimburse the Hosting District on a per-student basis for each shared sport in accordance with the following formula:
 - a. Determine the per-student cost for the shared sport by computing the total cost of the shared sport provided by the Hosting District divided by the total number of students on the shared sports team.
 - b. Determine total reimbursement due to the Hosting District by computing the cost per-student for the shared sport multiplied by the number of students participating in the shared sport from the Sending District.
- 6. The Sending District will indemnify the Hosting District on account of any damages leading to judgments or settlements on account of injuries or deaths sustained by a Sending District's student athletes, and will further name the Hosting District as an "additional insured" on its liability coverage policy (as to claims/actions arising from the Sending District's student participation on a sports team.)

IN WITNESS WHEREOF, the parties hereto have set their hands and seals this 4 day of Aug. 2015

SPRINGS UFSD

By: Llezabets Mendelman

SCHOOL DISTRICT & Burns

By: ______ Richard J. Burns/

Superintendent of Schools

Bv:

Joseph Vasile-Cozzo

Director of Physical Education,

Health & Athletics