

Hounds Highlights

Mark your Calendars:

September 1st

No School– Staff Development Day

September 4th

No School– Labor Day

September 6th

NHS applications due

September 8th

Picture Day

September 15th

FCCTC Presentation to 9th Graders during flex

September 19th

Active Intruder Drill

September 20th

ACT 80 Day– 2 hour early dismissal
College Information Night– 6:00- 7:30 pm—pg 3 for more details

September 22nd

SASHS Parent Teacher Conferences– sign up on Skyward

September 25th-29th

Homecoming Spirit Week

September 27th

NHS Induction—HS Auditorium 7:00 pm

September 29th

Make-up Picture Day

September 30th

Homecoming Dance



Happy September 1st!!

This is such a great time of year! Seeing the students sporting a sea of Maroon and Grey on Fridays at school, seeing the students out on the fields playing soccer, field hockey, and football, seeing students marching their halftime show, and the Maroon Platoon cheering on our students and the band lifts the entire student body's school spirit!!

Continue demonstrating the Greyhound prowess on the field and in the classroom!

Go Greyhounds!!



Mental Health Resources:

Aliff Counseling Services:
(717) 477-2556 (call or text)
(Our school-based mental health provider)

TeenLine - (866) 350-4357
Hotline 24 Hours

Cumberland / Perry Drug
& Alcohol - (717) 240 - 6300

Crisis Chambersburg Hospital (717) 264-2555 24 Hours

Opportunity for Support

Grey Matter groups offered to any student experiencing symptoms of depression or anxiety. 6 week evidenced based group held once a week and free to students. Email Mrs. Carbaugh with interest or for more information - Janelle.Carbaugh@ship.k12.pa.us



SASHS breakfast & lunch Prices

Breakfast- ~~\$2.00~~ **FREE**

Lunch \$3.20

The link for online free/reduced meal application is on the district website or web address is www.schoolcafe.com

**FREE
BREAKFAST!**



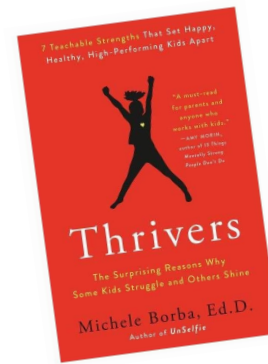
NHS applications are due on September 6th. Juniors and Seniors with cumulative GPAs of 3.8 or higher are invited to apply.



This is what community looks like! Welcome Back
Shippensburg
students and athletes!

August 18, 2023

Photo credit: Sue Fink



Interested in reading a book and discussing ideas with other parents? Interested in modeling a summer/fall read for your child to see you reading a book?

Please consider joining this year's Parent Book Study groups, using **THRIVERS** to guide our discussions. We will meet at a time and location that best meets the needs of the group!

Please email Mrs. Luffy if you are interested in this book study opportunity!
deborah.luffy@ship.k12.pa.us

Books will be provided for all participants!

Counseling Corner...

Check out the updates from the Counseling Office at
<https://www.smores.com/c1jv5>

College Information Night will be held on **September 20th** from **6:00pm to 7:30pm** in the High School Library. This will be a hybrid event. Parents can either come in person or join virtually.

Financial Aid Information Night will take place on **December 13th** at 6:00pm - virtual event. Financial Aid Completion Night will take place on **January 25th** and will be a hybrid event.

The 6th Annual GREYHOUND Golf Tournament

Support the The Greyhound Foundation's initiatives in education, athletics, and the arts and have a great time doing it!

4 player scramble format

**\$300 for a team of 4
includes 18 holes, cart, drinks,
and lunch!**

**Tickets for Mulligans, Power Balls, Door Prizes
available for purchase at check in.**



**OCTOBER 7, 2023
Eagle's Crossing Golf Club**

501 Conodoguinet Ave, Carlisle, PA 17015

**Shotgun start at 9:00 am, with lunch
and prize announcements to follow.**

**for more information or to register your team, visit
thegreyhoundfoundation.org**





In-person and Virtual

College Info Night

**Sept
20**

**6:00 pm -
7:30pm**

SASHS Library

Light Refreshments Provided



All 2024 families should plan to attend to learn more about important senior year topics such as the post-secondary (college/career) application process, the senior timeline, and more!



**College
Advising
Corps**

Pennsylvania



A link to join virtually will be sent via email the day of the event.