



# HOUNDS HIGHLIGHTS

Your monthly dose of Ship Shenanigans!

📞 Weekly Communication from  
SASHS Administration

✉ **Volume 1, Issue 3**  
**September 1, 2025**

🌐 **SASHS Facebook -**  
<https://www.facebook.com/share/16aPNGN8DP/?mibextid=wwXlfr>

**SASHS Instagram -**  
@SHIPPENSBURGHIGHSCHOOL

**SASHS Website -**  
<https://www.shipk12.org/seniorhigh>

## HIGHLIGHTS

September has been a month full of energy and excitement as we kicked off a new school year together. From the first-day celebrations to the spirit in our classrooms, hallways, and fields, the Greyhound community has started strong—building connections, setting goals, and creating a positive foundation for the year ahead.

-Mrs. Fritz, High School Principal

## WELL - BEING NOTES ~

Welcome back, Greyhounds! As we move into September, it's the perfect time to set the tone for a healthy, positive school year. Here are a few reminders to encourage your students to do!

💤 **Rest Matters** – Sleep is fuel for your brain. Try to get 7–9 hours each night so you can stay focused and energized during the day.

🧠 **Mind Your Mind** – Stress is normal, but managing it is key. Take breaks, get outside, or practice mindfulness when you feel overwhelmed.

🏃 **Move Your Body** – Whether it's a sport, a walk with friends, or just dancing in your room, movement boosts your mood and sharpens your focus.

💬 **Speak Up** – If you're struggling, don't hesitate to talk to a teacher, counselor, or trusted friend. Asking for help is a sign of strength, not weakness.

Remember, this month isn't about student's being perfect—it's about them showing up, trying their best, and taking care of themselves along the way. You've got this, and we're cheering you on every step of the way! 💜

## MISSION/ VISION

Vision: Prepared to contribute; Prepared to succeed.

Mission: Our mission is to design engaging and intellectually demanding work that empowers all learners to define their talents, exercise effective collaboration, practice skillful communication, and develop their critical thinking skills in order to lead them to success.

## FUTURE PLANING

- **September 5, 2025**
  - Picture Day
- **September 10, 2025**
  - Financial Aid Information Night - 6:00 - 8:00 PM
- **September 17, 2025**
  - 2-Hour Early Dismissal Day
  - College Information Night - 6:00 - 8:00 PM
- **September 24, 2025**
  - National Honors Society Induction Night
- **September 25, 2025**
  - Parent-Teacher Conferences from 4:30pm -6:15pm
- **September 29 - October 4**
  - Homecoming Spirit Week
  - October 3<sup>rd</sup> - Homecoming Game
  - October 4<sup>th</sup> - Homecoming Dance
- **October 10, 2025**
  - Make-Up Picture Day
- **October 13, 2025**
  - No School for Students & Teachers
- **October 15, 2025**
  - ASVAB Testing
- **October 22, 2025**
  - 2- Hour Early Dismissal
- **October 23, 2025**
  - Shippensburg Instant Decision Day
- **October 27, 2025**
  - Marking Period 1 Ends

## Help Wanted!

The following are open positions at the high school:

- High School Mathematics Teacher
- High School Academic Competition Advisor
- High School Musical Technical Production Manager
- High School Play Technical Production Manager
- High School Boys Assistant Basketball Coach

If you are interested in applying for these positions apply through the district website!



Applications for the Franklin County Career & Technology Center are open for the 2026-2027 school year.

Consider applying today to their programs!

<http://www.franklinctc.com/>

On September 26<sup>th</sup> representatives from FCCTC will be meeting with all 9<sup>th</sup> grade students during the school day.

### PAINT YOUR PARKING SPOT

*If you are interested in painting your parking spot, please email Mrs. Smith - [alisha.smith@ship.k12.pa.us](mailto:alisha.smith@ship.k12.pa.us)*

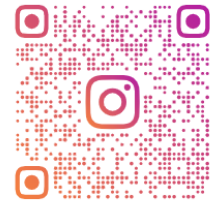
*Please note supplies are not included, you would be required to get any painting supplies necessary.*



## Communication Corner

### Website:

<https://www.shipk12.org/seniorhigh>



SHIPPENSBURGHIGHSCHOOL



Attention all families of current AND former French students:  
Mrs. Mowers is taking her students to Quebec City this winter, from Feb. 12th-16th, 2026.

There is an important informational meeting on Tuesday, Sept. 9<sup>th</sup> at 7 pm in the High School Library.

Please plan on attending this meeting if you're at all interested in your student traveling internationally with the French group!



# Homecoming ~

Shippensburg Area Senior High School  
Opt Out Form – Homecoming/Prom Court Nominations

Dear Parent/Guardian,

As part of our Homecoming and Prom traditions at SASHS, seniors are eligible to be nominated by their peers for Homecoming Court and/or Prom Court. Being nominated is an honor that recognizes students' leadership, involvement, and school spirit.

If you would prefer that your student **NOT** be nominated for either Homecoming Court or Prom Court, please complete and return this form to the main office by September 12, 2025.

**If this form is not returned, we will assume that your student may be considered for nomination.**

Student's Full Name: \_\_\_\_\_

Grade: \_\_\_\_\_

Parent/Guardian Name (please print): \_\_\_\_\_

☐ I do not give permission for my student to be nominated for Homecoming Court.

☐ I do not give permission for my student to be nominated for Prom Court.

Parent/Guardian Signature: \_\_\_\_\_

Date: \_\_\_\_\_

## Important Dates

September 29<sup>th</sup> - October 3<sup>rd</sup>

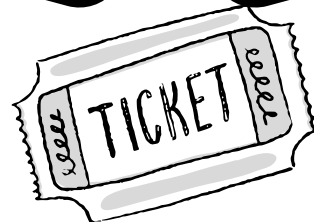
***Spirit Week***

October 3<sup>rd</sup>

***Homecoming Game***

October 4<sup>th</sup>

***Dance***



Homecoming Guest  
Forms are now  
available in the main  
office and are due by  
September 19<sup>th</sup>.

## All Night Party Planning Committee

If you are interested in  
being a part of the all-  
night party committee for  
seniors, please reach out  
to  
Mrs. Fritz -  
[blake.fritz@ship.k12.pa.us](mailto:blake.fritz@ship.k12.pa.us)





# PBIS News

C-Character  
H-Honor  
A-Attitude  
M-Mindful  
P-Prepared

CHAMP

During the week of August 25<sup>th</sup>, students were taught three PBIS lessons:

1. Review of the CHAMP acronym, CHAMP check currency, and the acknowledgement matrix
2. Review of Technology Resources
3. Review of Student Resources such as our club webpage

## Kickoff Celebration

Students had a wonderful afternoon celebrating our PBIS program by choosing from over 23 different activities and eating from 4 different food vendors.



**YouthTruth** | LISTEN. LEARN. IMPROVE.

Dear Families, **thank you. I heard you.**

**Look for reflections next Hounds Highlights!**





# Picture Day is Coming!

All students will be  
photographed for school  
records and yearbook.  
Please dress appropriately.  
*Todos estudiantes serán fotografiados.  
Vestir apropiadamente.*

Questions?  
Email: [school@picplus.com](mailto:school@picplus.com)

Shippensburg High  
**MARK YOUR CALENDAR**

**September 5th**

**MARCA TU CALENDARIO**

**5 de septiembre**

*Paper orders were sent home*

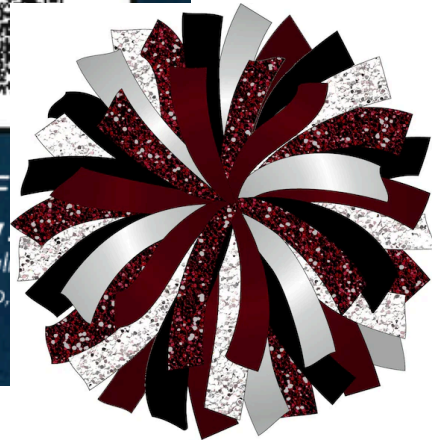
Online Ordering  
**SCAN HERE**

Using your smart device,  
scan QR code for easy ordering.



All Orders must be PAID IN FULL  
on or before Picture Day.

*Todos los pedidos deben pagarse en su totalidad  
el día de la fotografía o antes del pedido,  
en efectivo o con cheque personal.*



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Please dress appropriately.

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en efectivo o con cheque personal.*

**PICTURES PLUS & O'Reke** (877) 765-2030  
*Photography*  
Your School & Sports Photographer  
Questions? Email: [school@picplus.com](mailto:school@picplus.com)



# Shippensburg High School Child Development Free Nursery School Program



Shippensburg High School Child Development Nursery School program is a course offered at the high school for students at the high school and children in the community. High school students learn about the development of preschool aged children then apply their knowledge in a student run, teacher monitored nursery school program. Students provide a safe and nurturing environment for children to become familiar with preschool structure and enjoy activities and learning through play, stories and songs in addition to small and large group activities and play. There is no charge to participate.

There are three- sessions throughout the year with about a four week break in between each session. A child can be registered for all or the desired sessions at one time. We also accept children throughout the year as they become old enough to join the program. Children who attend must be three, four or five years old. Other requirements include having their own transportation and the child must be completely toilet trained. The program runs four days a week, typically Tuesday - Friday, unless otherwise noted on specific session calendar. The time is from 8:55- 10:15 AM. The program is available for 12 children in the community. Registration occurs on a completed forms received basis. Further information and contact will be available at Shippensburg High School, or by email to mParker@ship.k12.pa.us.

## Counseling Department Dates!

### Financial Aid Night

- Wednesday, September 10, 2025
- 6:00 PM to 8:00 PM

### College Information Night

- Wednesday, September 17, 2025
- 6:00 PM to 8:00 PM

### ASVAB Testing

- Wednesday, October 15, 2025
- 7:30 AM - 12:00 PM

### SHIP Instant Decision Day

- Thursday, October 23, 2025
- 7 AM to 12:00 PM

### FAFSA Completion Night

- Thursday, November 13, 2025
- 6:00 PM to 8:00 PM



Use this link to view the  
counseling teams highlights &  
information!

<https://secure.smores.com/n/rvnt1>



11th graders and families: Please send me proof of a physical at/after age 16 and vaccine records that include 2 meningitis (MCV4) shots.

Physical can be from your doctor's office or a copy of driver license or permit.

12th graders and families: I NEED proof of a physical at/after age 16 and vaccine records that include 2 meningitis (MCV4) shots.

Physical can be from your doctor's office or a copy of driver license or permit. This is essential to graduate, walk the stage, and get your diploma. (If you already submitted in 11th grade or since the start of this school year please disregard.)

These are requirements from the state for graduation.

Vaccine exemption forms are available, and I will provide one to you to sign if you are planning to not receive the recommended vaccines. Documents can be faxed to 717-530-2835, emailed to [amber.aushman@ship.k12.pa.us](mailto:amber.aushman@ship.k12.pa.us), or dropped off at the office.

Thank you so much! - Nurse Amber



## Career Coordinator Corner!



Numerous career-based field trips are offered throughout the year with our Career Coordinator, Mrs. Krista Akers. These opportunities are e-mailed to students and are on the morning announcements. In order to attend these field trips students must be in good standing both academically and behaviorally. Grades, attendance, discipline, and social probation will be checked when determining if students are selected to attend. Parents, if you are also interested in knowing about these opportunities, be sure to "Like" Shippensburg High School Career Corner on Facebook.

### Upcoming Field Trips

September 9 - Hershey RV Show

September 24 - Architecture, Construction & Engineering (ACE)

October 2 - Create, Make & Day (Manufacturing)

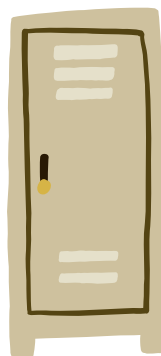
October 15 - Level Up at Shippensburg University

October 28 - Finance & Accounting

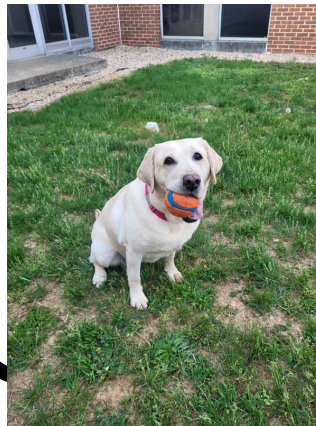


## Locks on Lockers

Please remind your student to secure their locker with their SCHOOL ISSUED lock.



## Follow Our Facility Dog - Meadow on Instagram!



@Meadowsashs





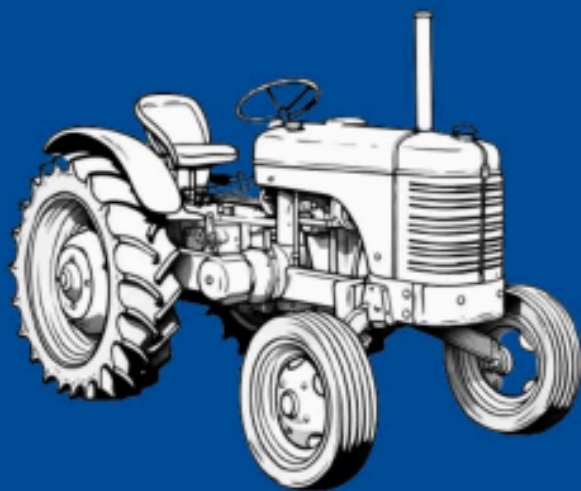


**SHIPPENSBURG FFA ALUMNI & SUPPORTERS**  
**2ND ANNUAL TRACTOR SHOW & FAMILY FUN DAY**  
**Saturday, September 13th, 9AM - 2PM**  
**Tractor & Vendor Set up between 6 - 8:30AM**

**FEATURING CLASSES:**

People's Choice Award (\$1 per vote)  
Best of Show  
Oldest Tractor  
Average Joe  
Trusty & Rusty  
Best Restored Tractor (Pre-1960)  
Best Restored Tractor (Post-1960)  
Best Restored Garden Tractor  
Garden Tractors (pre-1985)  
Pedal Tractors (Free Entry)  
Furthest Traveled  
Hit & Miss Engines

**ROLLBACK SERVICES FOR  
UNLOADING TRACTORS PROVIDED BY:**



**JOIN US AT**  
**SHIPPENSBURG TOWNSHIP PARK**  
**304 BRITTON RD, SHIPPENSBURG, PA 17257**  
**(NO LOADING DOCKS)**



**FUN FOR THE  
WHOLE FAMILY**

Food Trucks & Vendors  
Craft Vendors  
Independent Consultant Vendors  
Children's Crafts  
Barrel Train Rides  
Bounce House

# 2025-2026 SHIPPENSBURG AREA SENIOR HIGH SCHOOL YEARBOOK



## COUNTLESS AMAZING MEMORIES. ONE ICONIC YEARBOOK.

**NOW \$70.00**

**That's a savings of \$13.00**

**Order by 09/12/2025**



### TO ORDER:

- Scan the QR Code
- [jostens.com/btsoffer](https://jostens.com/btsoffer)
- 1 (877) 767-5217

YEARBOOK	\$70.00
SIGNATURE PACKAGE	\$88.00
Includes: Yearbook, Enhanced Personalization, Autograph Pens, Autograph Section	
ENHANCED PERSONALIZATION	\$8.00
ICONS	FREE!
AUTOGRAPH SECTION	\$5.00
PHOTO POCKETS	\$5.00
DONATE A YEARBOOK	\$70.00
CLEAR PROTECTIVE COVER	\$5.00

### SCORE FOUR FREE ICONS WHEN YOU PERSONALIZE YOUR COVER



More icon options are available online.



**Share your student's photos with the yearbook staff to be featured in the yearbook more.**

1



Open your phone's camera and scan this code.

Or visit [photos.jostens.com/upload](https://photos.jostens.com/upload)

2

Upload your favorite photos from the year.

3

Tag students for the yearbook staff.

Flexible payment options are available at checkout. Taxes, service fees and delivery fees will be added, if applicable.





# Construction Completion!

