

# AGENDA

## STONY CREEK JOINT UNIFIED SCHOOL DISTRICT SPECIAL BOARD MEETING

**Location:** ELK CREEK HIGH SCHOOL LIBRARY

**Date:** THURSDAY, JUNE 20, 2024

**Time:** 5:00 PM

*The District Board Packet is available for public viewing at the Stony Creek Joint Unified School District office at 3430 County Road 309, Elk Creek, California on the date and time the agenda is posted. (SB 343-Chapter 298/2007 effective July 1, 2008)*

1. CALL TO ORDER

2. ROLL CALL

\_\_\_\_\_ Ritta Martin

\_\_\_\_\_ Meagan Groteguth

\_\_\_\_\_ Delana Martin

\_\_\_\_\_ Krystal Craven

3. PLEDGE OF ALLEGIANCE

4. APPROVAL OF AGENDA

5. COMMENTS ON AGENDA ITEMS

Members of the public are welcome to comment on any business item listed on the board's agenda. Comments will be limited to three (3) minutes per person, with a maximum of twenty (20) minutes per topic. The time cannot be transferred from one speaker to another.

Public comments on an agenda item will only be permitted during the board's consideration of that specific item. While the board appreciates and welcomes your comments and questions, they are not at liberty to respond during the meeting. All comments will be taken into consideration during the discussion of the item.

6. OLD BUSINESS

7. NEW BUSINESS

A. LCAP

The LCAP will be presented for approval.

**Action**

*\*Superintendent/ Staff Report*

*\*Public Comment*

*\*Board Discussion*

B. 2024-2025 Budget

The Budget for the 2024-2025 school year will be presented for approval.

**Action**

*\*Superintendent/ Staff Report*

*\*Public Comment*

*\*Board Discussion*

**C. Local Performance Indicators**

Information on the 2024/2025 Local Performance Indicators will be presented to the Board.

**Information**

*\*Superintendent/ Staff Report*

*\*Public Comment*

*\*Board Discussion*

**D. Workplace Violence Prevention Plan**

The Workplace Violence Prevention Plan will be presented for approval

**Action**

*\*Superintendent/ Staff Report*

*\*Public Comment*

*\*Board Discussion*

**8. ADJOURNMENT**