

**Jefferson County School District**  
**2023-2024 Residency Registration Form**  
Adrian Hammitte, Ph.D., Superintendent of Education

☐ **Elementary (004)**  
430 Highway 33  
Fayette, MS 39069  
Principal – Shameka Woods  
Asst. Principal – Tomekia Wise  
Counselor – Inez Coleman

☐ **Middle School (002)**  
468 Highway 33  
Fayette, MS 39069  
Principal – David Day  
Asst. Principal Cashoney Carter  
Counselor – Gretchen Carter

☐ **High School (008)**  
2277 Main Street  
Fayette, MS 39069  
Principal – Marcus Walton  
Counselor – Courtney Mitchell  
Counselor – Kimberla Wilson

**BASIC INFORMATION**

STUDENT'S LAST NAME		FIRST NAME	MIDDLE NAME	SEX <input type="checkbox"/> M <input type="checkbox"/> F
STUDENT'S LEGAL NAME (IF DIFFERENT FROM ABOVE)			STUDENT'S SOCIAL SECURITY NO. (OPTIONAL)	
DATE OF BIRTH	CITY/STATE OF BIRTH		CURRENT GRADE LEVEL	
MAILING ADDRESS			APT. NO.	HOME PHONE
STREET ADDRESS (IF DIFFERENT FROM ABOVE)		CITY		ZIP CODE
STUDENT'S PRIMARY LANGUAGE				
ETHNIC ORIGIN (CHECK ONE)	<input type="checkbox"/> WHITE, NOT OF HISPANIC ORIGIN <input type="checkbox"/> HISPANIC	<input type="checkbox"/> BLACK, NOT OF HISPANIC ORIGIN <input type="checkbox"/> INDIAN, NATIVE AMERICAN	<input type="checkbox"/> ASIAN OR PACIFIC ISLANDER <input type="checkbox"/> OTHER	

**PARENT/ GUARDIAN INFORMATION**

STUDENT LIVES WITH	<input type="checkbox"/> BOTH PARENTS <input type="checkbox"/> OTHER NAME _____	<input type="checkbox"/> MOTHER ONLY	<input type="checkbox"/> FATHER ONLY
PARENT/GUARDIAN		RELATIONSHIP	
WORKPLACE	WORK PHONE NO.	EXT.	
PARENT/GUARDIAN		RELATIONSHIP	
WORKPLACE	WORK PHONE NO.	EXT.	

**FOR OFFICE USE ONLY**

DATE OF ENTRY _____	GRADE LEVEL _____	MSIS ID _____	BUS NO. _____	TRANSFER STUDENT (Y/N) _____
BIRTH CERTIFICATE NO. _____		BIRTH STATE _____		HOMEROOM TEACHER _____
Counselor _____			Date _____	

**ADDITIONAL INFORMATION**

HAS YOUR CHILD RECEIVED SPECIAL EDUCATION/SPECIAL CLASSES WITHIN LAST YEAR? IF YES, CHECK THOSE THAT APPLY:				
<input type="checkbox"/> SPEECH	<input type="checkbox"/> GIFTED	<input type="checkbox"/> RESOURCE ROOM	<input type="checkbox"/> TITLE I READING	
<input type="checkbox"/> SELF CONTAINED	<input type="checkbox"/> TITLE I MATH	<input type="checkbox"/> OT/PT	<input type="checkbox"/> ESL	

PHOTO RELEASE: YOUR CHILD'S PHOTO MAY BE TAKEN FOR INCLUSION IN THE DISTRICT PUBLICATIONS OR IN LOCAL NEWSPAPERS OR MAGAZINE

ARTICLES OR LETTERS RELATING TO SCHOOL ACTIVITIES. PLEASE CHECK BELOW:)

☐ YES, I GIVE PERMISSION

☐ NO, I DO NOT GIVE MY PERMISSION

### EMERGENCY INFORMATION

IF THE ABOVE NAMED CANNOT BE REACHED, WHO SHOULD WE NOTIFY IN CASE OF ILLNESS/ACCIDENT OR EMERGENCY CLOSURE?

NAME	ADDRESS	PHONE
NAME	ADDRESS	PHONE

IF THE ABOVE NAMED CANNOT BE REACHED, SHOULD THE FAMILY PHYSICIAN BE CALLED?

☐ YES

☐ NO

FAMILY PHYSICIAN	PHONE

### HEALTH INFORMATION

DOES YOUR CHILD HAVE ANY HEALTH PROBLEMS OF WHICH WE SHOULD BE AWARE, SUCH AS

☐ BEE STING

☐ FOOD ALLERGY

☐ SKIN DISORDER

☐ DIABETES

☐ ASTHMA

☐ EYE PROBLEMS

☐ ORTHOPEDIC PROBLEM

☐ HEART CONDITION

☐ HAY FEVER

☐ EAR PROBLEM

☐ CONVULSIONS (EPILEPSY)

☐ URINARY PROBLEMS

☐ OTHER \_\_\_\_\_

DOES YOUR CHILD TAKE MEDICINE REGULARLY?

☐ YES

☐ NO

HEALTH INFORMATION \_\_\_\_\_

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_

The parent or legal guardian of a student seeking to enroll must provide the school district with at least **two (2)** of the items numbered (1) through (10) below as verification of their address, except that **any document with a post office box as an address will not be accepted.**

[To be initialed by School Personnel and Copies Attached]

- \_\_\_\_\_ (1) Filed Homestead Exemption Application form;
- \_\_\_\_\_ (2) Mortgage Documents or property deed;
- \_\_\_\_\_ (3) Apartment or home lease;
- \_\_\_\_\_ (4) Utility bills;
- \_\_\_\_\_ (5) Driver's License;
- \_\_\_\_\_ (6) Voter precinct identification;
- \_\_\_\_\_ (7) Automobile registration;
- \_\_\_\_\_ (8) Affidavit and/or personal visit by a designated school district official;
- \_\_\_\_\_ (9) Any other documentation that will objectively and unequivocally establish that the parent or guardian resides within the school district; and, in the case of a student living with a legal guardian who is a bonafide resident of the school district;
- \_\_\_\_\_ (10) Certified copy of filed petition for guardianship if pending and final decree when granted

### TO BE COMPLETED BY REGISTRATION STAFF

\_\_\_\_\_ (Please Initial) I have explained to the parent/legal guardian it is their responsibility to notify the office of any changes to his or her contact information and that a **working/current telephone number** must be given to your child's school at each change from the *phone number's* given on this form.

\_\_\_\_\_ (Please Initial) I have explained to the parent/legal guardian it is their responsibility to notify the office of any changes to residency and that a **current physical address** must be given to your child's office at each change from the *address* given on this form.

### COMPLIANCE CHECKLIST – (forms completed/attached)

- \_\_\_\_\_ 2 Proofs of Residency
- \_\_\_\_\_ Enrollment forms completed
- \_\_\_\_\_ Copy of handbook given
- \_\_\_\_\_ Jefferson Comprehensive Health Clinic Form
- \_\_\_\_\_ Student Check Out Form
- \_\_\_\_\_ Current Medical Documentation (of chronic illness-if applicable)
- \_\_\_\_\_ Current Special Diet Documentation (if applicable)

**Jefferson County School District**  
**PARENT/GUARDIAN AUTHORIZATION FOR**  
**STUDENT CHECKOUT**  
2023-2024

☐ **Elementary (004)**

430 Highway 33  
Fayette, MS 39069

☐ **Middle School (002)**

468 Highway 33  
Fayette, MS 39069

☐ **High School (008)**

2277 Main Street  
Fayette, MS 39069

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**Notice: A separate sheet should be filled out and returned for each child in your household.**

Student's Name \_\_\_\_\_ Grade \_\_\_\_\_

Parent/Guardian's Name \_\_\_\_\_ Daytime Telephone \_\_\_\_\_

Place of Employment \_\_\_\_\_

**Please list below the name(s) of the persons you are designating to pick your child up from school other than yourself. Only the person(s) names listed below will be permitted to pick up your child.**

**Name**

**Telephone Number**

1. \_\_\_\_\_

\_\_\_\_\_

2. \_\_\_\_\_

\_\_\_\_\_

3. \_\_\_\_\_

\_\_\_\_\_

4. \_\_\_\_\_

\_\_\_\_\_

5. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
Signature of Parent or Legal Guardian

\_\_\_\_\_  
Date



# JEFFERSON COUNTY SCHOOL DISTRICT

## 2023-2024 Active Parent Online Registration Form

<http://ms3200.activeparent.net>

Parent/Guardian Name:	Social Security #: Last 4 digits
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Address:

City:	State:	Zip Code:
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Email:

I request to be an Active Parent and view the information made available to me for the following student(s).

Student(s) Name	Grade	School

SAM7 PARENT ONLINE ALLOWS YOU AS THE PARENT/GUARDIAN TO VIEW THE CHILDS GRADES AND ATTENDANCE.

### FOR OFFICE USE ONLY

☐ Yes ☐ No I authorize the release of the child's record. I have verified that the child's parent/guardian has been approved to view his/her records and be registered as an Active Parent.

Parent/ Guardian Signature:	Date Signed:
School Official:	Date Signed:

### Parent/Guardian Username Information

Your Username will be your last name and the last 4 digits of your Social Security Number. Your password will be set to "password" until you change it.

**Jefferson County School District**  
**Public Notice**  
**Education Rights of Children and Youth that are Homeless**

This public notice provides information about the rights of children, youths, and unaccompanied youth that are homeless to attend a public school or public charter school. An unaccompanied youth is a youth that does not live with a parent or guardian. This notice includes information to help you know if you or someone you know is considered homeless and is eligible for services from our school district. Children or youths that are homeless have rights that include the right to attend public schools. If you need assistance understanding this letter, please contact:

Name: \_\_\_\_\_ Title: \_\_\_\_\_  
 Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Do you need an interpreter? Please tell us and we will make sure one is available.

Our school district actively enrolls and provides services for children and youth that are homeless. If you are homeless or know of a child, youth, or unaccompanied youth that may be homeless, please contact the person listed here for help.

District Liaison: Dr. Bertha L. Watts-Woods Phone: 601-786-3721 Ext. 19  
 District Address: Post Office Box 157 Fayette, MS 39069 Email: bwatts@jcpsd.net

- *Who is "homeless"?* Children or youth (including children of migrant workers) who lack a fixed, regular, and adequate nighttime residence are homeless. Fixed means the home is connected to the ground and is not easy to move. Regular means a place where the child sleeps every night. Adequate means the home meets modern standards of living. Children who are sharing someone else's housing because they lost theirs or because they cannot afford their own housing are homeless. Children and youths who are homeless may be living in:

- o motels;
- o hotels;
- o trailer parks (this does not refer to a mobile home (trailer) park, this refers to a type of camping ground for fifth wheel camper trailers or other types of movable campers);
- o camping grounds because they do not have an adequate home;
- o emergency or transitional shelters;
- o or are abandoned in hospitals.

Children and youth who are homeless may have a place they usually sleep that is a public or private place not meant to be a regular place for people to sleep. They may also be living in:

- o cars;
- o parks;
- o public spaces;
- o abandoned buildings;
- o substandard housing (housing that does not meet modern standards of living);
- o bus or train stations;
- o or other similar settings.

If you are not sure, please contact the person listed on this notice.

- *What are the education rights of children and youth that are homeless?* Our schools provide the same educational services to all students without regard to their living situation. Children and youth who are homeless also have rights that include:
  - o Based on what is best for the child or youth, the child or youth can continue to attend the "school of origin" or be immediately enrolled in any public school where the student now lives. This includes any school that students who are not homeless attend that is in the area where the child or youth now lives.
  - o Being given services without delay, such as transportation and meal programs.
  - o Other appropriate services and programs, such as programs for:
    - gifted children;
    - children with disabilities;
    - English learners;
    - career and technical education;
    - and preschool.
  - o Help in school through the district's federally funded Title I program. A student that is homeless can receive Title I services even if the student is not attending a Title I funded school.

**Jefferson County School District**

- School activities for parents or guardians.
  - Participation in athletics, fine arts, or other extra-curricular activities.
  - Being treated the same as students who are not homeless by school personnel;
- *What is the "school of origin"? 'School of origin' means the school the child or youth attended before becoming homeless or the school the child or youth last attended, including a preschool. When the child or youth completes the final grade level of a school of origin, then 'school of origin' means the school the child or youth would attend at the next grade level. The district must consider what is best for the child or youth when making a decision about which school the student will attend. Placement at the school of origin must be a choice unless doing so is not what is best for the student or is against the wishes of the parent, guardian or unaccompanied youth.*
  - *What if there is disagreement about school placement? If the district places a student in a school that is not the school of origin or a school requested by the parent, guardian or unaccompanied youth, then the parent, guardian or unaccompanied youth may appeal (ask to change) the placement decision. The student will be immediately enrolled in the school that the student or parent asked for while an appeal is being considered. The district homeless liaison listed on this notice will provide information and assistance to appeal a placement decision.*

*No Child or Youth Should Be Denied Access to a Free and Appropriate Public Education*