LEA Financial System Combined Balance Sheet -- All Fund Types and Account Groups For Fiscal Year 2019, Fiscal Period 05

| 060 - Sumter County Schools | | GOVERNM | ENTAL | | PROPRIETARY | FIDUCIARY | ACCOUNT |
|-------------------------------------|----------------|----------------|----------------|----------------|-------------|--------------|-----------------|
| | | Special | Debt | Capital | Enterp/ | | GROUPS |
| Description | General | Revenue | Service | Projects | Internal | Trust Agency | F/A L/T Dept |
| Assets and Other Debits: | | | | | | | |
| Assets: | | | | | | | |
| Cash | \$1,642,509.97 | \$534,643.86 | \$1,322,482.05 | \$1,625,630.95 | \$0.00 | \$26,241.00 | \$0.00 |
| Investments | | | | | | | |
| Receivables | (\$2,069.18) | (\$55,756.76) | \$0.00 | \$0.00 | \$0.00 | \$7,762.19 | \$0.00 |
| Interfund Receivables | \$425,320.67 | \$501,025.08 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Inventories | \$0.00 | \$29,607.56 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other Assets | \$12,834.17 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Fixed Assets | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$37,589,970.78 |
| Construction In Progress | | | | | | | |
| Other Debits: | | | | | | | |
| Amounts Available | | | | | | | |
| Amounts to be Provided | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$15,373,386.26 |
| Other Debits | | | | | | | |
| Total Assets and Other Debits: | \$2,078,595.63 | \$1,009,519.74 | \$1,322,482.05 | \$1,625,630.95 | \$0.00 | \$34,003.19 | \$52,963,357.04 |
| Liabilities and Fund Equity: | | | | | | | |
| Liabilities: | | | | | | | |
| Claims Payable | \$0.00 | \$49.91 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Interfund Payable | \$265,867.77 | \$418,541.86 | \$0.00 | \$0.00 | \$0.00 | \$6,778.81 | \$0.00 |
| Other Liabilities | \$57,961.97 | \$270,300.64 | \$0.00 | \$0.00 | \$0.00 | (\$5,487.13) | \$0.00 |
| Long-Term Liabilities | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$15,373,386.26 |
| Total Liabilities: | \$323,829.74 | \$688,892.41 | \$0.00 | \$0.00 | \$0.00 | \$1,291.68 | \$15,373,386.26 |
| Fund Equity: | | | | | | | |
| Investments in General Fixed Assets | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$37,589,970.78 |
| Contributed Capital | · | | ' | | • | | , , |
| Reserved Fund Balance | \$141,514.54 | \$151,804.48 | \$0.00 | \$0.00 | \$0.00 | \$2,163.50 | \$0.00 |
| Unreserved Fund balance | \$1,613,251.35 | \$168,822.85 | \$1,322,482.05 | \$1,625,630.95 | \$0.00 | \$30,548.01 | \$0.00 |
| Total Fund Equity: | \$1,754,765.89 | \$320,627.33 | \$1,322,482.05 | \$1,625,630.95 | \$0.00 | \$32,711.51 | \$37,589,970.78 |
| Total Liabilities and Fund Equity: | \$2,078,595.63 | \$1,009,519.74 | \$1,322,482.05 | \$1,625,630.95 | \$0.00 | \$34,003.19 | \$52,963,357.04 |

LEA Financial System

Combined Statement of Revenues, Expenditures, and Changes in Fund Balances All Governmental Fund Types and Expendable Trust Funds For Fiscal Year 2019, Fiscal Period 05

| 060 - Sumter County Schools | GOVERNMENTAL | | | FIDUCIARY | | | |
|--|----------------|-----------------|----------------|------------------|------------------|----------------|--|
| | General | Special Revenue | Debt Service | Capital Projects | Expendable Trust | Total | |
| Revenues | | | | | | | |
| State Sources | \$4,277,083.22 | \$0.00 | \$0.00 | \$62,200.00 | \$0.00 | \$4,339,283.22 | |
| Federal Sources | \$5,575.65 | \$777,668.24 | \$0.00 | \$0.00 | \$0.00 | \$783,243.89 | |
| Local Sources | \$1,016,261.33 | \$112,414.84 | \$1,320,314.17 | \$7,521.51 | \$31,686.95 | \$2,488,198.80 | |
| Other Sources | \$34,298.98 | \$17,783.28 | \$0.00 | \$0.00 | \$0.00 | \$52,082.26 | |
| Total Revenues: | \$5,333,219.18 | \$907,866.36 | \$1,320,314.17 | \$69,721.51 | \$31,686.95 | \$7,662,808.17 | |
| Expenditures | | | | | | | |
| Instructional Services | \$2,638,394.01 | \$255,587.19 | \$0.00 | \$0.00 | \$9,053.32 | \$2,903,034.52 | |
| Instructional Support Services | \$973,702.84 | \$116,778.03 | \$0.00 | \$0.00 | \$0.00 | \$1,090,480.87 | |
| Operation & Maintenance Services | \$471,351.70 | \$0.00 | \$0.00 | \$93,723.99 | \$0.00 | \$565,075.69 | |
| Auxiliary Services | \$595,164.80 | \$530,748.83 | \$0.00 | \$0.00 | \$869.00 | \$1,126,782.63 | |
| General Administrative Services | \$336,005.96 | \$122,162.52 | \$0.00 | \$0.00 | \$0.00 | \$458,168.48 | |
| Capital Outlay | | | | | | \$0.00 | |
| Debt Service | \$0.00 | \$0.00 | \$0.00 | \$161,065.33 | \$0.00 | \$161,065.33 | |
| Other Expenditures | \$71,582.12 | \$30,682.89 | \$0.00 | \$0.00 | \$11,790.61 | \$114,055.62 | |
| Total Expenditures: | \$5,086,201.43 | \$1,055,959.46 | \$0.00 | \$254,789.32 | \$21,712.93 | \$6,418,663.14 | |
| Other Fund Sources (Uses) | | | | | | | |
| Other Fund Sources: | \$5,755.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,755.00 | |
| Other Fund Uses: | \$0.00 | \$1,485.00 | \$0.00 | \$0.00 | \$820.00 | \$2,305.00 | |
| Total Other Fund Sources (Uses): | \$5,755.00 | (\$1,485.00) | \$0.00 | \$0.00 | (\$820.00) | \$3,450.00 | |
| Excess Revenues and Other Sources Over (Under) Expenditures and Other Fund Uses: | \$252,772.75 | (\$149,578.10) | \$1,320,314.17 | (\$185,067.81) | \$9,154.02 | \$1,247,595.03 | |
| Beginning Fund Balance - October 1: | \$1,501,993.14 | \$470,205.43 | \$2,167.88 | \$1,810,698.76 | \$23,557.49 | \$3,808,622.70 | |
| Ending Fund Balance: | \$1,754,765.89 | \$320,627.33 | \$1,322,482.05 | \$1,625,630.95 | \$32,711.51 | \$5,056,217.73 | |

LEA Financial System

Combined Statement of Revenues, Expenditures, and Changes in Fund Balances All Governmental Fund Types and Expendable Trust Funds Budget and Actual

For Fiscal Year 2019, Fiscal Period 05

| 060 - Sumter County Schools | GE | NERAL | VARIANCE | SPECIA | SPECIAL REVENUE | | |
|---|-----------------|----------------|----------------------------|----------------|-----------------|----------------------------|--|
| Description | Budget | Actual | Favorable (Unfavorable) | Budget | Actual | Favorable (Unfavorable) | |
| Revenues | | | | | | | |
| State Sources | \$10,194,521.68 | \$4,277,083.22 | (\$5,917,438.46) | \$0.00 | \$0.00 | \$0.00 | |
| Federal Sources | \$1,400.00 | \$5,575.65 | \$4,175.65 | \$3,352,631.00 | \$777,668.24 | (\$2,574,962.76) | |
| Local Sources | \$2,723,040.00 | \$1,016,261.33 | (\$1,706,778.67) | \$278,929.00 | \$112,414.84 | (\$166,514.16) | |
| Other Sources | \$15,000.00 | \$34,298.98 | \$19,298.98 | \$59,000.00 | \$17,783.28 | (\$41,216.72) | |
| Total Revenues: | \$12,933,961.68 | \$5,333,219.18 | (\$7,600,742.50) | \$3,690,560.00 | \$907,866.36 | (\$2,782,693.64) | |
| Expenditures | | | | | | | |
| Instructional Services | \$6,582,330.00 | \$2,638,394.01 | \$3,943,935.99 | \$928,931.18 | \$255,587.19 | \$673,343.99 | |
| Instructional Support Services | \$2,272,359.00 | \$973,702.84 | \$1,298,656.16 | \$528,590.60 | \$116,778.03 | \$411,812.57 | |
| Operation & Maintenance Services | \$1,079,292.00 | \$471,351.70 | \$607,940.30 | \$36,555.18 | \$0.00 | \$36,555.18 | |
| Auxiliary Services | \$1,444,919.00 | \$595,164.80 | \$849,754.20 | \$1,834,715.21 | \$530,748.83 | \$1,303,966.38 | |
| General Administrative Services | \$972,068.00 | \$336,005.96 | \$636,062.04 | \$331,180.09 | \$122,162.52 | \$209,017.57 | |
| Special Revenue Outlay | | | | | | | |
| General Service | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Other Expenditures | \$175,988.68 | \$71,582.12 | \$104,406.56 | \$242,536.95 | \$30,682.89 | \$211,854.06 | |
| Total Expenditures: | \$12,526,956.68 | \$5,086,201.43 | \$7,440,755.25 | \$3,902,509.21 | \$1,055,959.46 | \$2,846,549.75 | |
| Other Financing Sources (Uses) | | | , | | | | |
| Other Financing Sources: | \$387,429.66 | \$5,755.00 | (\$381,674.66) | \$503,325.93 | \$0.00 | (\$503,325.93) | |
| Other Financing Uses: | \$502,145.11 | \$0.00 | \$502,145.11 | \$0.00 | \$1,485.00 | (\$1,485.00) | |
| Total Other Financing Sources (Uses): | (\$114,715.45) | \$5,755.00 | \$120,470.45 | \$503,325.93 | (\$1,485.00) | (\$504,810.93) | |
| Excess Revenues and Other Sources Over (Under) Expenditures and Other Uses: | \$292,289.55 | \$252,772.75 | (\$39,516.80) | \$291,376.72 | (\$149,578.10) | (\$440,954.82) | |
| Beginning Fund Balance - Oct. 1: | \$1,160,629.09 | \$1,501,993.14 | \$341,364.05 | \$397,931.66 | \$470,205.43 | \$72,273.77 | |
| Ending Fund Balance: | \$1,452,918.64 | \$1,754,765.89 | \$301,847.25 | \$689,308.38 | \$320,627.33 | (\$368,681.05) | |

LEA Financial System

Combined Statement of Revenues, Expenditures, and Changes in Fund Balances All Governmental Fund Types and Expendable Trust Funds Budget and Actual

For Fiscal Year 2019, Fiscal Period 05

| 060 - Sumter County Schools | DEBT | DEBT SERVICE | | CAPITAL | VARIANCE Favorable | |
|---|----------------|----------------|----------------|----------------|-----------------------|----------------|
| Description | Budget | Actual | (Unfavorable) | Budget | Actual | (Unfavorable) |
| Revenues | | | | | | |
| State Sources | \$0.00 | \$0.00 | \$0.00 | \$532,413.00 | \$62,200.00 | (\$470,213.00) |
| Federal Sources | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Local Sources | \$1,378,000.00 | \$1,320,314.17 | (\$57,685.83) | \$0.00 | \$7,521.51 | \$7,521.51 |
| Other Sources | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Revenues: | \$1,378,000.00 | \$1,320,314.17 | (\$57,685.83) | \$532,413.00 | \$69,721.51 | (\$462,691.49) |
| Expenditures | | | | | | |
| Instructional Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Instructional Support Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Operation & Maintenance Services | \$0.00 | \$0.00 | \$0.00 | \$125,500.00 | \$93,723.99 | \$31,776.01 |
| Auxiliary Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Debt Administrative Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Capital Outlay | | | | | | |
| Debt Service | \$1,040,310.00 | \$0.00 | \$1,040,310.00 | \$422,422.79 | \$161,065.33 | \$261,357.46 |
| Other Expenditures | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Expenditures: | \$1,040,310.00 | \$0.00 | \$1,040,310.00 | \$547,922.79 | \$254,789.32 | \$293,133.47 |
| Other Financing Sources (Uses) | | | | | | |
| Other Financing Sources: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other Financing Uses: | \$202,000.00 | \$0.00 | \$202,000.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Other Financing Sources (Uses): | (\$202,000.00) | \$0.00 | \$202,000.00 | \$0.00 | \$0.00 | \$0.00 |
| Excess Revenues and Other Sources Over (Under) Expenditures and Other Uses: | \$135,690.00 | \$1,320,314.17 | \$1,184,624.17 | (\$15,509.79) | (\$185,067.81) | (\$169,558.02) |
| Beginning Fund Balance - Oct. 1: | \$0.00 | \$2,167.88 | \$2,167.88 | \$1,611,737.70 | \$1,810,698.76 | \$198,961.06 |
| Ending Fund Balance: | \$135,690.00 | \$1,322,482.05 | \$1,186,792.05 | \$1,596,227.91 | \$1,625,630.95 | \$29,403.04 |

LEA Financial System

Combined Statement of Revenues, Expenditures, and Changes in Fund Balances All Governmental Fund Types and Expendable Trust Funds Budget and Actual

For Fiscal Year 2019, Fiscal Period 05

| 060 - Sumter County Schools | EXPENDA | EXPENDABLE TRUST | | TOTAL GOVERNMENT A AND EXPENDABLE T | VARIANCE Favorable | |
|---|--------------|------------------|---------------|--|-----------------------|-------------------|
| Description | Budget | Actual | (Unfavorable) | Budget | Actual | (Unfavorable) |
| Revenues | | | | | | |
| State Sources | \$0.00 | \$0.00 | \$0.00 | \$10,726,934.68 | \$4,339,283.22 | (\$6,387,651.46) |
| Federal Sources | \$0.00 | \$0.00 | \$0.00 | \$3,354,031.00 | \$783,243.89 | (\$2,570,787.11) |
| Local Sources | \$57,091.00 | \$31,686.95 | (\$25,404.05) | \$4,437,060.00 | \$2,488,198.80 | (\$1,948,861.20) |
| Other Sources | \$0.00 | \$0.00 | \$0.00 | \$74,000.00 | \$52,082.26 | (\$21,917.74) |
| Total Revenues: | \$57,091.00 | \$31,686.95 | (\$25,404.05) | \$18,592,025.68 | \$7,662,808.17 | (\$10,929,217.51) |
| Expenditures | | | | | | |
| Instructional Services | \$42,065.00 | \$9,053.32 | \$33,011.68 | \$7,553,326.18 | \$2,903,034.52 | \$4,650,291.66 |
| Instructional Support Services | \$11,991.00 | \$0.00 | \$11,991.00 | \$2,812,940.60 | \$1,090,480.87 | \$1,722,459.73 |
| Operation & Maintenance Services | \$335.00 | \$0.00 | \$335.00 | \$1,241,682.18 | \$565,075.69 | \$676,606.49 |
| Auxiliary Services | \$4,014.00 | \$869.00 | \$3,145.00 | \$3,283,648.21 | \$1,126,782.63 | \$2,156,865.58 |
| Expendable Administrative Services | \$0.00 | \$0.00 | \$0.00 | \$1,303,248.09 | \$458,168.48 | \$845,079.61 |
| Total Outlay | | | | | | |
| Expendable Service | \$0.00 | \$0.00 | \$0.00 | \$1,462,732.79 | \$161,065.33 | \$1,301,667.46 |
| Other Expenditures | \$0.00 | \$11,790.61 | (\$11,790.61) | \$418,525.63 | \$114,055.62 | \$304,470.01 |
| Total Expenditures: | \$58,405.00 | \$21,712.93 | \$36,692.07 | \$18,076,103.68 | \$6,418,663.14 | \$11,657,440.54 |
| Other Financing Sources (Uses) | | | | | | |
| Other Financing Sources: | \$0.00 | \$0.00 | \$0.00 | \$890,755.59 | \$5,755.00 | (\$885,000.59) |
| Other Financing Uses: | \$0.00 | \$820.00 | (\$820.00) | \$704,145.11 | \$2,305.00 | \$701,840.11 |
| Total Other Financing Sources (Uses): | \$0.00 | (\$820.00) | (\$820.00) | \$186,610.48 | \$3,450.00 | (\$183,160.48) |
| Excess Revenues and Other Sources Over (Under) Expenditures and Other Uses: | (\$1,314.00) | \$9,154.02 | \$10,468.02 | \$702,532.48 | \$1,247,595.03 | \$545,062.55 |
| Beginning Fund Balance - Oct. 1: | \$21,727.00 | \$23,557.49 | \$1,830.49 | \$3,192,025.45 | \$3,808,622.70 | \$616,597.25 |
| Ending Fund Balance: | \$20,413.00 | \$32,711.51 | \$12,298.51 | \$3,894,557.93 | \$5,056,217.73 | \$1,161,659.80 |

SUMTER COUNTY BOARD OF EDUCATION CHECK REGISTER ACCOUNTABILITY REPORT

02/01/2019 - 02/28/2019

| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
|--------------|-------------------------------|-------------------|---------------------|-------------------|------------------------------|
| 106898 | JEANETTE BRASSFIELD-PAYNE | \$0.00 | \$0.00 | \$178.17 | IN-STATE;LOCAL DISTRICT |
| 106899 | TOMMIE L. CAMPBELL | \$0.00 | \$0.00 | \$7.50 | LOCAL DISTRICT |
| 106900 | JULENE DELAINE | \$0.00 | \$0.00 | \$7.50 | LOCAL DISTRICT |
| 106901 | HILL, HILL, CARTER, FRANCO, | \$0.00 | \$0.00 | \$7,247.51 | LEGAL FEES |
| 106902 | REGIONS BANK | \$0.00 | \$0.00 | \$26.70 | BANK SERVICE CHARGES |
| 106903 | REGIONS BANK | \$0.00 | \$0.00 | \$2,318.51 | BANK SERVICE CHARGES |
| 106904 | DARLA SPENCER | \$0.00 | \$0.00 | \$63.89 | IN-STATE;LOCAL DISTRICT |
| 106905 | DAISYBELLE THOMAS-QUINNEY | \$0.00 | \$0.00 | \$7.50 | LOCAL DISTRICT |
| 106906 | AASB | \$0.00 | \$0.00 | \$460.00 | IN-STATE |
| 106907 | ALABAMA DEPT. OF REVENUE | \$15.00 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 106908 | ALABAMA POWER COMPANY | \$0.00 | \$0.00 | \$37,853.40 | ELECTRICITY |
| 106909 | LILLIE ANTHONY | \$0.00 | \$517.50 | \$0.00 | OTHER PURCHASED SERV |
| 106910 | ARC Pediatric Speech Services | \$0.00 | \$0.00 | \$6,000.00 | OTHER PURCHASED SERV |
| 106911 | AT & T | \$0.00 | \$0.00 | \$12,762.99 | TELEPHONE |
| 106912 | AT&T-019 | \$0.00 | \$0.00 | \$3,839.70 | TELEPHONE |
| 106913 | AUBURN UNIVERSITY | \$0.00 | \$200.00 | \$0.00 | IN-STATE |
| 106914 | BLOSSMAN GAS, INC. | \$0.00 | \$0.00 | \$3,031.47 | PROPANE GAS |
| 106915 | CDW-G | \$10,950.00 | \$0.00 | \$0.00 | INSTRUCTIONAL SOFTWA |
| 106916 | CINTAS #215 | \$1,171.99 | \$0.00 | \$0.00 | JANITORIAL SUPPLIES |
| 106917 | CITY OF LIVINGSTON | \$0.00 | \$0.00 | \$15,223.50 | NATURAL GAS;WATER AND SEWAGE |
| 106918 | CITY OF YORK | \$0.00 | \$0.00 | \$9,542.60 | NATURAL GAS;WATER AND SEWAGE |
| 106919 | COOKS PEST CONTROL, INC | \$0.00 | \$0.00 | \$625.00 | JANITORIAL SUPPLIES |
| 106920 | FARM & BUILDERS SUPPLY, LLC | \$0.00 | \$0.00 | \$479.64 | MAINTENANCE SUPPLIES |
| 106921 | SANDRA JEAN FOSTER | \$0.00 | \$2,351.40 | \$0.00 | OTHER PURCHASED SERV |
| 106922 | Glenda Lightfoot | \$0.00 | \$525.00 | \$0.00 | OTHER PURCHASED SERV |
| 106923 | LOJUANDA NOBLE HILL | \$0.00 | \$190.21 | \$0.00 | IN-STATE |
| 106924 | HUNNICUTT, INC | \$0.00 | \$0.00 | \$482.75 | OTHER PURCHASED SERV |
| 106925 | Joseph Bennett | \$0.00 | \$129.60 | \$0.00 | IN-STATE |
| 106926 | LIVINGSTON AUTO PARTS | \$1,470.18 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 106927 | Nside, INC | \$0.00 | \$125.00 | \$0.00 | IN-STATE |
| 106928 | PEARSON CLINICAL | \$0.00 | \$309.94 | \$0.00 | TESTING SUPPLIES |
| 106929 | Porters Auto | \$762.09 | \$0.00 | \$0.00 | OTHER PURCHASED SERV |
| 106930 | C. LUCETTEA PRITCHETT | \$0.00 | \$67.14 | \$0.00 | IN-STATE |

| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
|--------------|--------------------------------|-------------------|---------------------|-------------------|---|
| 106931 | PRO-ED | \$0.00 | \$937.20 | \$0.00 | TESTING SUPPLIES |
| 106932 | QUILL CORPORATION | \$383.34 | \$0.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 106933 | REFRIGERATION SUPPLY COMPANY | \$0.00 | \$0.00 | \$209.97 | MAINTENANCE SUPPLIES |
| 106934 | SAM S CLUB DIRECT | \$0.00 | \$0.00 | \$50.00 | OTHER DUES AND FEES |
| 106935 | SHELIA SHARP | \$0.00 | \$31.01 | \$0.00 | LOCAL DISTRICT |
| 106936 | SOUTHERN DUPLICATING | \$1,000.00 | \$8,000.00 | \$886.50 | EQUIP MAINT AGREEMTS;DATA PROCESSING SUPP |
| 106937 | MEGA CONFERENCE | \$0.00 | \$165.00 | \$0.00 | IN-STATE |
| 106938 | SUMTER SUPPLY INC | \$88.18 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 106939 | TOPS OF TUSCALOOSA | \$0.00 | \$0.00 | \$30.00 | OFFICE SUPPLIES |
| 106940 | TRANSPORTATION SOUTH, INC | \$447.47 | \$0.00 | \$0.00 | OTHER PURCHASED SERV; VEHICLE PARTS |
| 106941 | Waste Management | \$0.00 | \$0.00 | \$591.44 | WATER AND SEWAGE |
| 106942 | SSA | \$0.00 | \$0.00 | \$267.00 | REGISTRATION FEES |
| 106943 | CORPORATE BILLING, LLC | \$1,499.37 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 106944 | AASSP | \$0.00 | \$400.00 | \$0.00 | IN-STATE |
| 106945 | ACTA Spring Conference | \$0.00 | \$200.00 | \$0.00 | IN-STATE |
| 106946 | AETC | \$0.00 | \$110.00 | \$0.00 | IN-STATE |
| 106947 | ALA CASE | \$0.00 | \$495.00 | \$0.00 | IN-STATE;REGISTRATION FEES |
| 106948 | ALABAMA POWER COMPANY | \$0.00 | \$0.00 | \$5,678.07 | ELECTRICITY |
| 106949 | Arnita Robinson | \$37.70 | \$0.00 | \$0.00 | STAFF ED SERVICES |
| 106950 | AT & T | \$0.00 | \$0.00 | \$11,440.98 | TELEPHONE |
| 106951 | AUBURN UNIVERSITY | \$0.00 | \$700.00 | \$0.00 | IN-STATE |
| 106952 | BLOSSMAN GAS, INC. | \$0.00 | \$0.00 | \$1,624.09 | PROPANE GAS |
| 106953 | JEANETTE BRASSFIELD-PAYNE | \$0.00 | \$0.00 | \$15.00 | LOCAL DISTRICT |
| 106954 | TOMMIE L. CAMPBELL | \$0.00 | \$0.00 | \$15.00 | LOCAL DISTRICT |
| 106955 | CINTAS #215 | \$0.00 | \$0.00 | \$9,189.78 | JANITORIAL SUPPLIES |
| 106956 | CLAS | \$125.00 | \$0.00 | \$0.00 | STAFF ED SERVICES |
| 106957 | JULENE DELAINE | \$0.00 | \$0.00 | \$15.00 | LOCAL DISTRICT |
| 106958 | WorkforceQA, LLC | \$282.00 | \$0.00 | \$0.00 | DRUG TESTING SERV |
| 106959 | CAROL FITCH | \$3,350.00 | \$0.00 | \$0.00 | MEDICAL/HEALTH SERVI |
| 106960 | ANTHONY L. GARDNER | \$0.00 | \$0.00 | \$934.25 | LOCAL DISTRICT; REGISTRATION FEES |
| 106961 | GOPHER | \$390.20 | \$0.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 106962 | HARRIS COMPUTER SOLUTIONS | \$0.00 | \$0.00 | \$864.74 | DATA PROCESSING SUPP |
| 106963 | Helping Hands Therapy | \$0.00 | \$0.00 | \$3,700.00 | OTHER PURCHASED SERV |
| 106964 | HERMANIA L. WOODS | \$0.00 | \$85.40 | \$0.00 | IN-STATE |
| 106965 | LOJUANDA NOBLE HILL | \$0.00 | \$169.94 | \$0.00 | IN-STATE |
| 106966 | ELZORA HOWELL | \$0.00 | \$0.00 | \$489.17 | REGISTRATION FEES |
| 106967 | INFORMATION TRANSPORT SOLUTION | \$0.00 | \$0.00 | \$3,508.20 | TELECOMMUNICATION |
| 106968 | RICHARD J. JOHNSON JR. | \$0.00 | \$0.00 | \$72.83 | IN-STATE |

| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
|--------------|--------------------------------|-------------------|---------------------|-------------------|----------------------------|
| 106969 | MARGUERITE JONES | \$0.00 | \$0.00 | \$82.83 | IN-STATE |
| 106970 | KIMBERELY PARKER PACE | \$0.00 | \$554.43 | \$0.00 | IN-STATE |
| 106971 | LAKESHORE | \$316.81 | \$0.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 106972 | TAMEKA T. McKENZIE | \$0.00 | \$0.00 | \$7.50 | LOCAL DISTRICT |
| 106973 | JACKIE MEEKS | \$0.00 | \$0.00 | \$123.10 | IN-STATE |
| 106974 | MORRIS AND SONS CONSTRUCTION | \$0.00 | \$0.00 | \$380.00 | OTHER PURCHASED SERV |
| 106975 | NEWELL PAPER COMPANY | \$0.00 | \$0.00 | \$701.90 | JANITORIAL SUPPLIES |
| 106976 | DIANA WEBB NIXON | \$0.00 | \$240.53 | \$0.00 | IN-STATE |
| 106977 | KIMBERLY PARKER-COLEMAN | \$0.00 | \$232.26 | \$0.00 | IN-STATE |
| 106978 | PETROLEUM TRADERS CORP | \$13,379.67 | \$0.00 | \$0.00 | FUEL-DIESEL |
| 106979 | C. LUCETTEA PRITCHETT | \$0.00 | \$901.82 | \$0.00 | IN-STATE |
| 106980 | QUILL CORPORATION | \$1,449.86 | \$0.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 106981 | RAINCROW C/O STAN ELLER | \$0.00 | \$0.00 | \$150.00 | OTHER PURCHASED SERV |
| 106982 | ROTO-ROOTER SEWER SERVICE | \$0.00 | \$0.00 | \$240.00 | MAINTENANCE SUPPLIES |
| 106983 | BRUNO SIMMONS | \$37.70 | \$0.00 | \$0.00 | STAFF ED SERVICES |
| 106984 | DARLA SPENCER | \$0.00 | \$0.00 | \$15.00 | LOCAL DISTRICT |
| 106985 | MEGA CONFERENCE | \$0.00 | \$165.00 | \$0.00 | IN-STATE |
| 106986 | MEGA CONFERENCE | \$0.00 | \$165.00 | \$0.00 | IN-STATE |
| 106987 | MEGA CONFERENCE | \$0.00 | \$165.00 | \$0.00 | IN-STATE |
| 106988 | MEGA CONFERENCE | \$0.00 | \$165.00 | \$0.00 | IN-STATE |
| 106989 | MEGA CONFERENCE | \$0.00 | \$165.00 | \$0.00 | IN-STATE |
| 106990 | MEGA CONFERENCE | \$0.00 | \$165.00 | \$0.00 | IN-STATE |
| 106991 | MEGA CONFERENCE | \$330.00 | \$165.00 | \$0.00 | STAFF ED SERVICES;IN-STATE |
| 106992 | SUMTER COUNTY WATER AUTHORITY | \$0.00 | \$0.00 | \$280.00 | WATER AND SEWAGE |
| 106993 | SUMTER INSURANCE AGENCIES, INC | \$8,577.13 | \$0.00 | \$0.00 | INSURANCE SERVICES |
| 106994 | THE SERVICE COMPANY | \$0.00 | \$0.00 | \$1,695.00 | MAINTENANCE SUPPLIES |
| 106995 | DAISYBELLE THOMAS-QUINNEY | \$0.00 | \$0.00 | \$15.00 | LOCAL DISTRICT |
| 106996 | TINNIE HALL-ROBINSON | \$0.00 | \$67.80 | \$0.00 | IN-STATE |
| 106997 | TRANSPORTATION SOUTH, INC | \$1,479.78 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 106998 | CORPORATE BILLING, LLC | \$1,044.70 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 106999 | TRUCKERS SUPPLY | \$27.16 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 107000 | ROSALIND VANN | \$0.00 | \$0.00 | \$72.83 | IN-STATE |
| 107001 | Verizon Wireless | \$0.00 | \$0.00 | \$2,462.69 | TELEPHONE |
| 107002 | MELISSA EVANS WOODS | \$0.00 | \$341.52 | \$0.00 | IN-STATE |
| 107003 | Alabama School Nutrition Assoc | \$0.00 | \$100.00 | \$0.00 | REGISTRATION FEES |
| 107004 | CINTAS #215 | \$0.00 | \$161.08 | \$0.00 | FOOD SERV SUPPLIES |
| 107005 | COOKS PEST CONTROL, INC | \$0.00 | \$185.00 | \$0.00 | FOOD SERVICES |
| 107006 | HUMITECH OF WEST ALABAMA | \$0.00 | \$277.00 | \$0.00 | FOOD SERVICES |

| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
|--------------|-------------------------------|-------------------|---------------------|-------------------|-----------------------------------|
| 107007 | LUVEL/PRAIRIE FARM DAIRY | \$0.00 | \$3,571.45 | \$0.00 | PURCHASED FOOD |
| 107008 | THE MERCHANTS COMPANY | \$0.00 | \$38,943.97 | \$0.00 | PURCHASED FOOD;FOOD SERV SUPPLIES |
| 107009 | NEWELL PAPER COMPANY | \$0.00 | \$133.33 | \$0.00 | FOOD SERV SUPPLIES |
| 107010 | REGIONAL PRODUCE DISTRIBUTOR, | \$0.00 | \$2,395.80 | \$0.00 | PURCHASED FOOD |
| 107011 | REYNOLDS ELEC & REFRIGERATION | \$0.00 | \$969.63 | \$0.00 | FOOD SERVICES |
| 107012 | WILLIE Y. ROBINSON | \$0.00 | \$160.34 | \$0.00 | LOCAL DISTRICT |
| 107013 | COMFORT SUITES | \$0.00 | \$247.13 | \$0.00 | IN-STATE |
| 107014 | PATRICIA WILLIAMS | \$0.00 | \$33.40 | \$0.00 | LOCAL DISTRICT |
| 107015 | JVG ENTERPRISES, LLC | \$0.00 | \$0.00 | \$862.95 | MAINTENANCE SUPPLIES |