

**RESOLUTION #1 2022-2023**

Resolution #1-23/24 includes all the official designations listed below and prices, fees, and sub wages on the following page.

- |                                                                    |                                                                                                                                  |
|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| 1. Budget Officer                                                  | Dr Joseph Hattrick                                                                                                               |
| 2. Chief Administrative Officer                                    | Dr. Joseph Hattrick                                                                                                              |
| 3. District Attorney                                               | Miller, Nash, Graham & Dunn, LLP                                                                                                 |
| 4. Official Newspaper                                              | The Chief                                                                                                                        |
| 5. Depository of Funds                                             | US Bank                                                                                                                          |
|                                                                    | In Roads Credit Union                                                                                                            |
|                                                                    | Local Government Investment Pool                                                                                                 |
| 6. Auditor                                                         | Pauly, Rogers, & Co. CPAs                                                                                                        |
| 7. Lunch Program                                                   | All Schools "Offer vs Serve"                                                                                                     |
| 8. Insurance Agent of Record                                       | WHA Insurance Agency Inc.                                                                                                        |
| 9. Limit on Borrowing Funds                                        | Zero Dollars                                                                                                                     |
| 10. Deputy Clerk                                                   | Business Manager                                                                                                                 |
| 11. Authority to Invest Funds                                      | Business Manager                                                                                                                 |
| 12. Custodian of Funds                                             | Business Manager                                                                                                                 |
| 13. Prices for Lunches & Activities                                | See attached list                                                                                                                |
| 14. \$100,000 Bond                                                 | Dr. Joseph Hattrick                                                                                                              |
| 15. \$250,000 Blanket Crime Policy                                 | All employees                                                                                                                    |
| 16. Substitute Wages                                               | See attached list                                                                                                                |
| 17. Authorize Check Signors for General Checking Account           | Dr. Joseph Hattrick, Shalana Clark, Jeremy Williams, Megan Keplinger                                                             |
| 18. Authorize District Credit Card Holders                         | Megan Keplinger, Jeremy Williams, Dr. Joseph Hattrick, Nick Hansen Sedor, Shayne Ochoa, Debby Webster, Shalana Clark, Boyd Brown |
| 19. District Clerk                                                 | Dr. Joseph Hattrick                                                                                                              |
| 20. Day & Time of Regularly Scheduled Board Meetings               | Second Monday, 6:30pm                                                                                                            |
| 21. Alternate Board Meeting Dates                                  | Third Monday                                                                                                                     |
| 22. Authorize Superintendent to be Local Agency Representative for | Federal Projects                                                                                                                 |
| 23. Authorize Approval of Bills to be Paid                         | Business Manager                                                                                                                 |
| 24. Authorize Check Signers for RJSHS ASB Checking Account         | Jeremy Williams, Georgiana Jessop, Shalana Clark, Dr. Joseph Hattrick                                                            |
| 25. Authorize Check Signers for HPE ASB Checking Account           | Megan Keplinger, , Dr. Joseph Hattrick, Shalana Clark, Carrie Vawter                                                             |
| 26. Authorize Check Signers for NCA ASB Checking Account           | Jeremy Williams, Dr. Joseph Hattrick, Shalana Clark, Georgiana Jessop                                                            |
| 27. Authorize Check Signers for District Lunch Account             | Dr. Joseph Hattrick, Shalana Clark                                                                                               |

APPROVED THIS 27th DAY OF NOVEMBER, 2023

\_\_\_\_\_  
Board Chairperson

\_\_\_\_\_  
Superintendent

Attachment to Resolution #1 2023/2024

BREAKFAST PRICES

All Students – 1 <sup>st</sup> Breakfast -----	Free
All Students – 2nd Breakfast - - - - -	\$2.25
Adult -----	\$3.00
Reduced -----	Free

LUNCH PRICES

**1st Lunch**

Elementary -----	Free
Sixth Grade -----	Free
Middle School -----	Free
High School -----	Free
Reduced Meal -----	Free

**2nd Lunch**

All Students-----	\$3.50
Adult -----	\$5.00
Extra Milk -----	\$0.75

ATHLETIC TICKET PRICES

Admission Prices

Adult -----	\$6.00
Student -----	\$4.00
Children 10 & Under and all HPE Students -----	Free
RJSHS Students with ASB Sticker -----	Free
Senior Citizens (Rainier Residents) -----	Free
Senior Citizens (Visiting) -----	\$4.00

Season Pass Prices

Adult -----	\$80.00
Family -----	\$160.00

Passes Accepted

- Rainier School District ID Badge – Admits Employee and Spouse Free
- Coaches Gold Card
- OSAA Media Pass

FEE FOR ATHLETIC PARTICIPATION

Per Sport (RHS) -----	\$100.00 first sport/ child, \$50.00 second sport / child, and beyond.
Per Sport (RMS) -----	No Fee
Per Year/Family -----	\$500.00

Attachment to Resolution #1 2023/2024 (continued)

SUBSTITUTE EMPLOYEE WAGES

Teachers - \$206.35/day (\$25.79/hr) up to 10 days – Minimum \$223.07/day (\$27.88/hr) after 10 days  
Classified staff are paid at Step 1 of the Salary Schedule for position worked.

TEMPORARY STUDENT WORKER WAGES

All student positions ----- minimum wage