

**STARK COUNTY COMMUNITY UNIT SCHOOL DISTRICT #100  
Stark, Knox, Marshall, Henry & Peoria Counties**

**REGULAR BOARD MEETING – Monday, April 20, 2026  
6:00 P.M. --- Stark County Elementary Cafeteria -- Wyoming, Illinois**

**AGENDA**

**I. Call to Order & Roll Call**

**II. Pledge, Mission and Vision**

**III. Adoption of Consent Calendar**

\*A. Approval of March 23, 2026 Board Minutes

\*B. March Elementary Activity Funds; March JH/HS Activity Funds; March Self-Insurance Fund; March Imprest Fund; March Treasurer’s Report

\*C. Approval of Local Checks written for March 2026

City of Wyoming	\$	502.02	Wyoming Water Bills
Humana	\$	148.55	Basic Life
Humana	\$	2,973.70	Dental Ins.
Humana	\$	681.25	Vision Ins.
Humana	\$	613.45	Vol. Life Ins.
Stark County CUSD #100	\$	177,719.11	3/05 Payroll
Joshua Anderson	\$	1,350.00	Musical Choreographer Stipend
Michael Bunch	\$	375.00	Musical Tech Stipend
Stark County CUSD #100	\$	194,475.81	3/20 Payroll
Angela Roark	\$	650.00	Chorus Accompanist
Coaching by Concept	\$	3,837.50	Consulting Hours/BIST
VISA	\$	106.19	SCES Principal Travel
VISA	\$	285.08	Drivers Ed Maint, Supt Office Supply, HS Athletic Supply
VISA	\$	248.81	JH/HS Principal Supply, Supt Office Supply
VISA	\$	5,083.05	JH/HS Principal Office Supply, Bus Purchased Service, Supt Travel, Unit Tech Maint, Board Dues, Supt Office Supply
Imprest Fund	\$	6,325.17	
<b>TOTAL</b>	<b>\$</b>	<b>395,374.69</b>	

**IV. Approval of April Bills**

Education	\$
Building	\$
Debt Service	\$
Transportation	\$
Municipal Retirement	\$
Capital Projects Fund	\$
Tort	\$
Life-Safety	\$
<b>TOTAL</b>	<b>\$</b>

**V. Pride and Excellence Recognition**

- A. 2026 Illinois Principals Association Student Leadership Honors
- B. IESA Scholar Attitude Award
- C. 2025-26 Elementary Cafeteria Helper

**VI. Visitor Comments**

By Board Policy, a person wishing to address the Board will be recognized by the President. It is asked that, if at all possible, a person wishing to address the Board notify the Unit Office prior to the meeting. The topic to be addressed should also be given. A person addressing the Board shall be allowed a maximum of five (5) minutes. The Board does not make it a practice to respond to public comments.

**VII. Reports**

- A. Principals' Reports
  - 1. SCES – Mrs. Mastin
  - 2. SCJH/HS – Ms. McGann
- B. Superintendent's Report – Mr. Elliott

**VIII. Unfinished Business**

- A. Approval of 2026-27 BIST Contract
- B. Elementary Playground Proposal

**IX. New Business**

- A. Approval of FY27 Consolidated District Plan
- B. Discussion and Approval of an Increase in Lunch and Breakfast Fees for FY27
- C. Approval of Annual Summer Project List
- D. First Reading of PRESS Policy Issue #121
- E. Approval of the 2026-27 IESA Contract
- F. Board Approval to Begin the Budget Planning for FY27
- G. Approve New Plan Document for District's Section 125 Flexible Benefits Plan for District Employees
- H. Items for Next Meeting

**X. Executive Session**

The Board will move to Executive Session for the purpose of discussing Employee Compensation, Non-renewals, Employee Performance, Employment of Personnel and Resignations.

**XI. Possible Action Following Executive Session**

- A. Approval of and Decision Regarding Status of Current Executive Session Minutes
- B. Resignation, Employment of Personnel, and/or Discussions of Employee Job Performance

**XII. Adjourn**