



JEFFERSON DAVIS PARISH SCHOOL BOARD AGENDA

203 E. PLAQUEMINE STREET

JENNINGS, LOUISIANA

(337) 824-1834

AGENDA MEETING

THURSDAY, JANUARY 15, 2026 at 6:00 p.m.

LIVE STREAM LINK: <https://youtube.com/live/mmiCeslyd90?feature=share>

FILE: BCB - SCHOOL BOARD MEETING RULES OF PROCEDURE
An individual speaker who appears at a School Board meeting to speak on an agenda item must register prior to the meeting, and will be allotted three (3) minutes to speak on the agenda item prior to School Board discussion on the agenda item.

I. CALL TO ORDER

II. INVOCATION and PLEDGE OF ALLEGIANCE.

III. ROLL CALL FOR DETERMINATION OF A QUORUM.

ARC	BORD	BRUC	DOB	DOISE	FREY	JONES	P. LEJEUNE	S. LEJEUNE	PATT	PETRY	TRAH	WALK
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IV. APPROVAL OF THE SCHOOL BOARD MINUTES OF THE REGULAR MEETING ON DECEMBER 18, 2025.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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V. VOTE TO CHANGE THE ORDER OF TOPICS TO BE ADDRESSED AND TO ADD NEW ITEMS NOT ON THE ORIGINAL AGENDA.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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VI. BOARD COMMITTEE REPORTS:

A. FINANCE COMMITTEE - REQUEST FROM THE FINANCE COMMITTEE CHAIRMAN, PAULA LEJEUNE, THAT THE SCHOOL BOARD CONSIDER ACCEPTING THE FOLLOWING DONATIONS (FOR GENERAL OR DESIGNATED PURPOSES) FROM:

1. Grant permission to accept the following donations:
 1. Bubba Oustalet \$1,000.00. Funds to be used for JHS boys basketball supplies.
 2. Welsh Lil Dribblers \$2,000.00. Funds to be used evenly between WHS High school boys and girls basketball teams cost and expenses.

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2. Consideration of approving the updated 2025-2026 salary schedule. The update is a change from what was called the Effectiveness Stipend in prior years to now the Retention Stipend due to the state no longer using the Compass evaluation system and now using Legacy/Leads.

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3. Consideration of approving the recommendation of the Finance Director, Mrs. LeGros, to issue the following stipends:
 1. One-time, \$500 Retention Stipend. Eligibility requirements are as follows:
All school level teachers, counselors, librarians and administrators that received a successful final evaluation under the LEGACY/LEADS Evaluation Rubric, were employed with JDPSB the previous school year, returned for the current school year, and employed as of January 5, 2026 will receive the retention stipend. The approximate cost for this stipend is \$230,000 and will be paid by the General Fund.
 2. State mandated, differentiated compensated stipend. Eligibility requirements are as follows: Teachers working in state labeled critical shortage areas listed as K-12 Sped, 6-12 Math and 6-12 Science; 3+ years HE VAM; Teacher Leaders. If the specific criteria is met stipend values determined by Assistant Superintendent, Mr. Oustalet are based off of yearly allocation amount and number of eligible employees. The total cost of these stipends will be \$97,500 paid through the General Fund but allocated by the state.

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FINANCE COMMITTEE DISCUSSION

1. Review of 2nd quarter Budget-to-Actual Comparisons on the General Fund and all Special Revenue Funds presented by Director of Finance, Christin LeGros.
2. February Finance agenda will include discussion to begin the planning of the disbursement and timing of the sales tax stipends for employees.

- B. Insurance - Blake Petry, Chairman
- C. Building & Grounds Committee - David Doise, Chairman
- D. Policy- Russell Walker, Chairman
- E. Transportation Committee - Greg Bordelon, Chairman
- F. 16th Section-Charles Bruchhaus, Chairman
- G. Ward II - Phil Arceneaux, Chairman
- H. Legislative Liaison - Greg Bordelon, Chairman
- I. Long Range Planning - Paul Trahan, Chairman
- J. Food Service Committee - Summer Lejeune, Chairman

VII. SALES TAX REPORT - by Amber Miller, Tax Collector.

VIII. NEW BUSINESS:

1. Consideration of approving the following areas of critical shortage for the 2025-26 school year:

All grades-Special Education, Speech Therapist/Pathologist, 6-12 Mathematic, 6-12 Science, 6-12 Spanish 6-12 English, 6-12 French, 6-12 Social Studies, FACS, 6-12 Business Education, Bus Operator, Counselor, Administration, Pre-K - 5 All Subjects and Librarians.

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2. Consideration of adopting the following resolution regarding School Board meetings:

R E S O L U T I O N

WHEREAS, ACT 707 of the 1977 Louisiana Legislature makes substantive changes in Louisiana’s Open Meeting Law, and WHEREAS, one change exempts the Board from having to give written notice of each regular meeting (1) if the Board adopts a resolution each January establishing the day, time, and place of the regular meeting, (2) written public notice of this resolution is given at least one time, and (3) the day, time, and place remain the same or, if changed, the Board gives written public notice at least once to the amendment or new resolution no less than twenty-four hours in advance of the changed regular meeting, and

WHEREAS, this Board would like to conform to this change,

NOW, THEREFORE, BE IT RESOLVED by the Jefferson Davis Parish School Board in regular session duly convened on January 15, 2026, that the Board does hereby adopt an official resolution establishing the regular meeting schedule for the year 2026 to be on the third Thursday of each consecutive month, the meeting place to be at the School Board Central Office, 203 East Plaquemine Street, Jennings, Louisiana, and the time to be 6:00 p.m. throughout the year. EXCEPTIONS: in February, 2026, the Board will meet on the Second Thursday, February 12, 2026 (due to Mardi Gras) In December the meeting shall be held on Thursday, December 17, 2026 at 10:00 a.m. at Lake Arthur High School, 4374 Tiger Lane, Lake Arthur, Louisiana 70549 (due to Holiday schedule). The above Resolution, having been put to a vote and having passed, was duly declared adopted and ordered spread on the minutes of this Board.

/s/ _____ /s/ _____
 Greg Patterson, President John Hall, Superintendent

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3. Consideration of approving the following as non-faculty coach for 2025-2026 upon completion of LHSAA coaching course certification and Board policy requirements:

1. Carey Keys, WHS Softball

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IX. INFORMATION

1. Announcement of Public Meeting (Must be read out loud)

Notice is hereby given that at its meeting to be held on Thursday, February 12, 2026 at 6:00 p.m. at its regular meeting place, the Jefferson Davis Parish School Board, 203 E. Plaquemine Street, Jennings, Louisiana, the Parish School Board of the Parish of Jefferson Davis, State of Louisiana,

plans to consider adopting a resolution ordering and calling an election to be held in the Parish of Jefferson Davis, State of Louisiana, for school purposes, to authorize the renewal of a sales and use tax therein.

2. Condolences are extended to the families of:

A. Letha Abshire, Lake Arthur school’s Bus Operator, who retired in 1997 with 18 years of service.

B. Joetter Istre, LAHS French Teacher, who retired in 2005 with 16 years of service.

3. School Board President Patterson has named the following 2026 School Board committees:

FINANCE COMMITTEE - PAULA LEJEUNE, CHAIRMAN

Phil Arceneaux, David Doise, Charles Bruchhaus, Blake Petry, Paul Trahan and Russell Walker.

POLICY COMMITTEE - RUSSELL WALKER, CHAIRMAN

Phillip Arceneaux, Summer LeJeune, David Doise and Paul Trahan

INSURANCE - BLAKE PETRY, CHAIRMAN

Malon Dobson, Janet Jones, David Doise and Charles Bruchhaus.

BUILDINGS & GROUNDS - DAVID DOISE, CHAIRMAN

Greg Bordelon, Paul Trahan, Blake Frey and Russell Walker.

TRANSPORTATION - GREG BORDELON, CHAIRMAN

Malon Dobson, Summer LeJeune, Janet Jones, Blake Frey.

16TH SECTION - CHARLES BRUCHHAUS, CHAIRMAN

Malon Dobson, Phillip Arceneaux, Paula LeJeune and Russell Waker.

WARD II AD HOC (JENNINGS BOARD MEMBERS) - PHIL ARCENEAUX, CHAIRMAN

Paula LeJeune, Summer LeJeune, Janet Jones and Greg Patterson.

LEGISLATIVE LIAISON - GREG BORDELON

LONG RANGE PLANNING - PAUL TRAHAN,

Malon Dobson, Paula LeJeune, Blake Petry, and Blake Frey.

SCHOOL FOOD SERVICE - SUMMER LEJEUNE, CHAIRMAN

Greg Bordelon, Charles Bruchhaus, Blake Petry and Blake Frey.

X. SUPERINTENDENT’S COMMENTS NOT REQUIRING BOARD ACTION

XI. ADJOURN

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IN COMPLIANCE WITH STATE LAW, A COPY OF THIS AGENDA WAS POSTED IN A CONSPICUOUS PLACE AT THE MEETING PLACE OF SAID BOARD ON WEDNESDAY, JANUARY 14, 2026 BY 4:00 P.M.

IN ACCORDANCE WITH THE AMERICAN WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT DEBBIE AT 337-824-1834 DESCRIBING THE ASSISTANCE THAT IS NECESSARY.