## WEBSTER COUNTY BOARD OF EDUCATION REGULAR SCHEDULED MEETING FEBRUARY 8, 2022 AT 6:00 P.M.

## TENTATIVE AGENDA

CALL TO ORDER INVOCATION RECOGNITION OF VISITORS

APPROVE TEN MOTION	NTATIVE AGENDA SECOND	VOTE				
APPROVE DECEMBER 2021 FINANCIAL REPORT						
MOTION	SECOND	VOTE				
APPROVE JANUARY 10, 2022 SPECIAL CALLED MEETING MINUTES (VIRTUAL AND IN CONJUNCTION WITH THE WEBSTER COUNTY COMMISSIONER'S OFFICE)						
	SECOND					
	UARY 11, 2022 REGULAR MEETING MINUTES SECOND	VOTE				
MOTION	SECOND	VOTE				
MOTION	SECOND	VOTE				
SUMMER GSBA CONFERENCE 2022						
	LECT BOARD MEMBER FOR DELEGATE  MOTIONSECOND	VOTE				
		VOIL				
	LECT BOARD MEMBER FOR ALTERNATE  OTIONSECOND	VOTE				
APPROVE TO	KEEP THE BOARD OF EDUCATION VOTING DIST NG PLAN CENSUS 2020)					
MOTION	SECOND	VOTE				
APPROVE THE PROM TO BE HELD AT THE LEE COUNCIL HOUSE, AMERICUS GA APRIL 2022						
MOTION	SECOND	VOTE				
	2-2023 SCHOOL CALENDAR					
MOTION	SECOND	VOTE				
COVID UPDATES FOR EMPLOYEES AND STUDENTS						
APPROVE THE SUPERTENDENT'S PERSONNEL RECOMMENDATION TO ACCEPT THE RESIGNATION OF DR. EVERETT BYRD AS THE 49% LANGUAGE ARTS TEACHER (EFF. 6/1/2022)						
	SECOND	VOTE				

14.		E SUPERINTENDE	NEW DED CONNEY DECOM				
	7/1/2022)	TION OF MRS. RU	TCHIE POLLOCK AS THE SO	,			
	MOTION		SECOND	VOTE			
15.	APPROVE THE SUPERINTENDENT'S PERSONNEL RECOMMENDATION TO HIRE MS. ABBIE HOUSE AS A PARAPROFESSIONAL—CARES ACT III FUNDED THROUGH SEPTEMB 30, 2024 (PENDING COMPLETION OF BACKGROUND CHECK) MOTION						
16.	a. APPROVE TO REHIRE MS. PAIGE ELLIS AS PRINCIPAL (SPECIAL EDUCATION DIRECTOR AND PREK DIRECTOR)						
	MO	OTION	SECOND	VOTE			
	b. APPROVE TO REHIRE MRS. MARJORIE MOORE AS MEDIA SPECIALIST (MONTHS)						
	MO	OTION	SECOND	VOTE			
	(A'	THLETIC DIRECT	MR. JAMES MCCULLOUGH A OR AND TRANSPORTATION SECOND	DIRECTOR)			
	PR	OGRAMS/CURRIC	MRS. DEIDRE STERLING AS CULUM DIRECTOR (10 MON' SECOND	THS-EXTENDED DAY)			
17.	EMPLOYEES A	A 3% BONUS FOR	NT'S PERSONNEL RECOMM THE 2021-2022 SCHOOL YEA	AR			
	MOTION		SECOND	VOTE			
18.	SUPERINTENDENT'S REPORT  a. PRINCIPAL'S REPORT  b. SPECIAL EDUCATION REPORT  c. TITLE I REPORT  d. CTAE REPORT						
19.	PUBLIC COMMENTS						
20.	APPROVE ADJ		SECOND	VOTE			

ADJOURNMENT TIME:\_\_\_\_\_