

# CAMPTONVILLE UNION ELEMENTARY SCHOOL DISTRICT BOARD MEETING

6:00 PM TUESDAY, MARCH 11<sup>TH</sup> 2025

ROOM 1, 16585 SCHOOL STREET, CAMPTONVILLE CA 95922

## AGENDA

- |             |  |                           |
|-------------|--|---------------------------|
| <b>6:00</b> | <b>1. CALL TO ORDER</b>  | <b>Action</b>             |
| <b>6:01</b> | <b>2. APPROVAL OF AGENDA</b>   | <b>Info/Action</b>        |
| <b>6:05</b> | <b>3. CLOSED SESSION</b><br>3.1 Student Appeal<br>3.2 Staffing   | <b>Action</b>             |
| <b>6:25</b> | <b>4. ACTION FROM CLOSED SESSION</b>   | <b>Info/Action</b>        |
| <b>6:27</b> | <b>5. SECOND INTERIM</b>   |                           |
| <b>6:42</b> | <b>6. CONSENT AGENDA</b><br>6.1 Minutes from the February 18, 2025 Meeting<br>6.2 Vendor List  | <b>Info/Action</b>        |
| <b>6:47</b> | <b>7. PUBLIC INPUT AND CORRESPONDENCE</b><br>7.1 Comments or correspondence from members of the public concerning items not on the agenda.<br>7.2 Comments or correspondence from members of the board concerning items not on the agenda. | <b>Information</b>        |
| <b>6:50</b> | <b>8. REPORTS</b><br>8.1 Community Based Programs<br>8.2 Parent Club<br>8.3 CCP<br>8.4 Student Leadership Report   | <b>Information/Action</b> |
| <b>6:47</b> | <b>9. PRINCIPAL'S REPORT</b>   | <b>Information</b>        |
| <b>6:52</b> | <b>10. CORE Charter Report</b>   | <b>Information</b>        |
| <b>7:02</b> | <b>11. SUPERINTENDENT'S REPORT</b><br>11.1 Enrollment<br>11.2 Staffing<br>11.3 Facilities<br>11.4 Community School Update  | <b>Information</b>        |
| <b>7:12</b> | <b>12. GAMUT UPDATE</b>  | <b>Information</b>        |
| <b>7:17</b> | <b>13. AGENDA ITEMS FOR NEXT MEETING</b><br>Discussion regarding items for the April 2025 meeting.   | <b>Info/Action</b>        |
| <b>7:22</b> | <b>14. ADJOURNMENT</b>   | <b>Action</b>             |

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Agenda Posted: March, 7 2025