

AGENDA

**GRAINGER COUNTY SCHOOL BOARD
FEBRUARY 17, 2026
GRAINGER HIGH SCHOOL
LIBRARY
6:30 P.M.**

- 1. Consider February 17, 2026 Agenda**
- 2. Consider Public Comment**
- 3. Consider Minutes of Previous Meeting**
- 4. Consider Student Advisory Committee**
- 5. Consider 2025-2026 Budget Amendments**
- 6. Consider School Trip**
- 7. Consider Disciplinary Hearing Committee**
- 8. Consider Telamon Corporation MOU**
- 9. Consider LMU Facility Doctoral Capstone Agreement**
- 10. Consider TNTP Grant**
- 11. Consider Tomato Festival**
- 12. Consider Bean Station Elementary Gym Floor**
- 13. Consider Summer Camp**
- 14. Consider Pavilion Update**
- 15. Consider 180 Instructional Day Waiver**
- 16. Consider Other Business**

6:00 p.m. CTE Student Recognition