



**SAU #68**  
**LINCOLN-WOODSTOCK**  
**COOPERATIVE SCHOOL DISTRICT**  
PO Box 846, 78 Main Street #3, Lincoln NH 03251  
Telephone: (603) 745- 2051 / Fax: (603) 745-2352  
www.lin-wood.org



The Lincoln-Woodstock Cooperative School Board will hold a **Public Hearing** followed by a regularly scheduled **Board Meeting at 6:30 PM on April 23, 2025**. There will be a Facilities Committee meeting at 6:00 PM prior to the School Board meeting. The Meetings will be held in the **Elementary School Multipurpose Room** and will be available to watch or listen live via **ZOOM**. \*Please note: Public participation will be recognized in person only.

**\*\*Board members are encouraged to visit the SAU office and/or arrive early to the meeting to sign manifests.\*\***

**AGENDA\***

**I. PUBLIC HEARING – CALL TO ORDER** – Jay Duguay, Chairperson

**II. PUBLIC HEARING OPEN**

- The public is invited to meet with the School Board members to provide community input regarding:
- The use monies from the Equipment Expendable Trust Fund for a pitching machine.

**III. PUBLIC HEARING CLOSED/ADJOURNMENT TO REGULARLY SCHEDULED SCHOOL BOARD MEETING**

**IV. SCHOOL BOARD MEETING - CALL TO ORDER** – Jay Duguay, Chairperson

**V. MINUTES**

- A.** Approval of the School Board Meeting Minutes of April 9, 2025
- B.** Approval of the Non-Public Session Minutes of April 9, 2025

**VI. COMMUNICATION**

- A.** Correspondence

**VII. REPORTS**

- A.** Business Administrator's Report
- B.** Superintendent's Report
- C.** Principal's Report

**VIII. COMMITTEES**

- A.** Committee Reports

Policies for First Reading		
AC- Non Discrimination-Equal Opportunity	ACA-Discrimination and Harassment Grievance Procedure	ACF-Food and Nutrition Services-Anti-Discrimination and Civil Rights Complaints
Policies for Second Reading		
ACAC-Prohibition of Sexual Harassment-Policy and Grievance Procedure	AC-R2 Annual Notice of Contact Information	GBAM-Accommodation of Pregnancy and Related Medical Conditions-Personnel
GBGBA-Use of Automated External Defibrillator(s)	JECBB-Admission of District Employee Non-Resident Students	

**IX. BUSINESS REQUIRING BOARD ACTION**

- A.** Staff Nominations, Recommendations, and Resignations
  - i. Support Staff Contracts

- B.** LAU Plan Approval
- C.** Annual Review of Policy DFA
- D.** Flooring Bid
- E.** Lunch Pricing
- F.** Grants 2025-2026: The local School Board gives the Superintendent and/or designee permission to seek, obtain, and expend any available funding to support or supplement the District's programs via grants.

**X. NEW BUSINESS**

**XI. CONTINUING BUSINESS**

**XII. RECOGNITION OF VISITORS / PUBLIC PARTICIPATION**

- A.** Student
- B.** Staff
- C.** Community – Please state your name and address. This agenda item is intended to give citizens a voice and the Board an opportunity to hear directly from citizens. The total time limit is 30 minutes as per policy BEDH. This time is not intended for Q & A. Questions about programs or practices may be directed to respective administrators during the school day.

- XIII. NON-PUBLIC SESSION (RSA 91-A:3 II (a) (b) and/or (c)) (if necessary):** (a) The dismissal, promotion, or compensation or disciplining of a public employee; (b) The hiring of any person as a public employee; and/or (c) The discussion of matters that are likely to adversely affect the reputation of a person other than a member of the school board.

**XIV. ADJOURNMENT**

*\*The School Board reserves the right to change this agenda at any time.*

Watch or listen to the meeting(s) live via **ZOOM**:  
School Board Meeting: 6:30 PM April 23, 2025

**Meeting Link:** <https://us06web.zoom.us/j/82962242880?pwd=D7vjzXMjnIYLAkwwB47wVsUNQdjG>

**Meeting ID:** 829 6224 2880

**Passcode:** 7nFPR2

**Telephone:** (646) 876 9923

**Meeting ID:** 829 6224 2880

**Passcode:** 626337

**\*PLEASE NOTE: PUBLIC PARTICIPATION WILL BE RECOGNIZED IN PERSON ONLY. QUESTIONS ON AGENDA ITEMS MAY BE SENT TO: [community@lin-wood.org](mailto:community@lin-wood.org) UNTIL 3:00 PM ON THE DATE OF THE MEETING. MEETING REBUTTAL QUESTIONS MAY ALSO BE FORWARDED TO: [community@lin-wood.org](mailto:community@lin-wood.org). MEETING RELATED COMMUNICATION RECEIVED WILL BE FORWARDED TO THE SCHOOL BOARD FOR REVIEW.**