



## ATTENTION: All Clubs interested in Earning Community Service Credit Volunteer Information

HORSES FOR HANDICAPPED • April 24-27 2023 • 8:30am till we finish  
Horseback riding, wagon rides, space jump, face painting and lots more!  
Rankin County Multi Purpose Pavillion • Brandon, MS • This is a FREE EVENT!

We would like to thank you for volunteering to bring a day of fun to those with mental or physical disabilities. We greatly appreciate your time, dedication and hard work.

Teachers/Chaperones with an individual/group of participants should be included on the Participant form, not Volunteer.

Volunteer Registration process.

1. Go to our web site [www.horsesforhandicappedms.com](http://www.horsesforhandicappedms.com)
2. Click on the Volunteers tab
3. Click on Register Online
4. Fill out the form
5. Click on the submit button

Volunteers will be accepted on a first come first serve basis as we receive your forms from our web site. Indicate your 1st, 2nd, 3rd & 4th choice. We will try to give you the day of your preference, but no days are guaranteed.

- The HFH Volunteer Release of Liability form **MUST BE COMPLETED** for an individual to participate. Complete the participant liability form for individuals, teachers and chaperones. The form must be signed by a parent or legal guardian for a minor.
- Volunteers under the age of 18 **MUST** be accompanied by a responsible adult during the event. • Attach completed summary page to liability forms and bring to event.
- Each group teacher/leader will be given meal tickets in a sealed envelope for the number of students plus teacher/s you specified were coming in your group. Each day will have a different color. If you don't have a meal ticket that corresponds with that day you won't be able to get lunch.
- It is very important that you come NLT 8:30 am on the day you are assigned. • Call 769-610-2406 if you are running late
- You will be contacted by email and advised of your assigned date. If you are assigned to the arena and you have any students who are uncomfortable around animals then we will make special concessions for those individuals.
- Dress for women/girls is long pants and closed toes shoes. No backpacks or purses. • For all volunteers HFH is not responsible for lost items.
- **Also please instruct your students not to bring cell phones.** Safety for both the volunteers and the participants is very important to us. Volunteers not participating or acting inappropriately will be asked to leave.
- HFH T-Shirts \$15/each.

HFH Volunteer Coordinator:

Kim Crotwell Phone: 769-610-2406

E-Mail: [hfhinfo@horsesforhandicappedms.com](mailto:hfhinfo@horsesforhandicappedms.com)

Fax: 601-898-1960



**HORSES  
HANDICAPPED**

hfhinfo@horsesforhandicappedms.com

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## Volunteer Fax Form 2023

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Print the form, complete and fax to (601) 898-1960

School/Group/Individual Name: \_\_\_\_\_

Number of Volunteers: \_\_\_\_\_

Grade(s) of Volunteers: (if applicable) \_\_\_\_\_

Teachers Name/Responsible Adult: 1. \_\_\_\_\_

Email Address: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Teachers Name/Responsible Adult: 2. \_\_\_\_\_

Email Address: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Teachers Name/Responsible Adult: 3. \_\_\_\_\_

Email Address: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Please indicate your 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> choice for dates. Attendance is based on first come first served. HFH will make every effort to accommodate your selection.

Mon., April 24 \_\_\_\_\_ Tues., April 25 \_\_\_\_\_ Wed., April 26 \_\_\_\_\_ Thurs., April 27 \_\_\_\_\_

Upon receipt of your completed form, you will be contacted by a HFH representative confirming your date.

Dress for women/girls is long pants and CLOSED TOE shoes. No backpacks or PURSES.

For all volunteers HFH is not responsible for lost items.

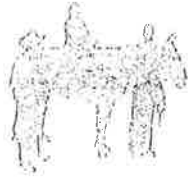
**Also please instruct your students not to bring cell phones.**

Volunteers not participating or causing problems will be asked to leave.

**No Volunteers under the age of 18 without responsible adult present.**

**Volunteers coming with Schools or Groups are to be RESPONSIBLE 7<sup>th</sup> graders or above.**

***This even qualifies for required community service hours for volunteers.***



**HORSES for  
HANDICAPPED**  
hfhinfo@horsesforhandicappedms.com

To: All HFH Volunteers  
Re: Horses for Handicapped Event

## Volunteer Release of Liability

I, \_\_\_\_\_, in consideration of my participation in any and all events associated with Horses for Handicapped Inc., (HFH) waive and release HFH and their representatives, officers, directors, volunteers and agents, heirs, executors and assigns (collectively the "Released and Indemnified Parties") from any present and future claims of liability for injury, illness or damage to myself, my animals, or my property arising out of my participation. This is binding upon my executors, heirs and assigns. I understand that HFH assumes no liability for such accidents or acts of negligence or gross negligence by anyone, including the Released and Indemnified Parties.

I agree and understand that any equine/farm activity involves specific risks of of personal injury or property damage arising from approaching, handling, mounting, riding and dismounting a horses and from observing or participating in equine/farm activities.

### WARNING

UNDER MISSISSIPPI LAW, AN EQUINE ACTIVITY SPONSOR OR EQUINE PROFESSIONAL IS NOT LIABLE FOR ANY INJURY TO OR THE DEATH OF A PARTICIPANT IN EQUINE ACTIVITIES RESULTING FROM THE INHERENT RISK OF EQUINE ACTIVITIES, PURSUANT TO THE OFFICIAL CODE OF MISSISSIPPI ANNOTATED.

PHOTOGRAPHIC RELEASE. I grant and convey unto Horses for Handicapped all right, title and interest in any and all photographic images and video or audio recordings made during my participation at HFH.

I acknowledge that I have carefully read this agreement and Release of Liability and know and understand its contents and voluntarily sign my name evidencing my acceptance of the above provisions. (VOLUNTEERS 18 AND OVER SIGN BELOW)

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

### IF UNDER 18 A LEGAL GUARDIAN/PARENT MUST SIGN BELOW ON YOUR BEHALF

I represent to HFH that I am the parent or guardian of the Volunteer. On behalf of that Volunteer, I agree and accept all provisions of the foregoing Volunteer Release of Liability. I am authorized to sign this release on behalf of the Volunteer and my doing so legally binds the Volunteer as if he/she were not a minor.

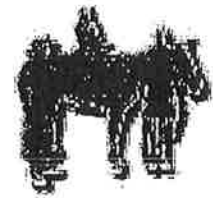
Signed (Parent/Guardian): \_\_\_\_\_ Date: \_\_\_\_\_

# 2023 T-SHIRT ORDER FORM:

PRINT & COMPLETE FORM. MAIL ORDER WITH PAYMENT TO:  
 HORSES FOR HANDICAPPED • C/O KIM CROTWELL  
 712 Ridgewood Rd. Ridgeland, MS 39157

SCHOOLS/GROUPS WILL BE DELIVERED OR SHIPPED. INDIVIDUALS CAN PICK UP AT EVENT STARTING APRIL 6 AT 8AM.

- Children and adult sizes
- All proceeds benefit Horses for Handicapped of Mississippi
- Order early for best selection
- Colors of Ts are approximate only
- Make checks to Horses for Handicapped MS



All Shirts Only:

# \$15

Shirt Back Detail:



T Shirt Order Form					Total of Shirts by Size
		Orange	Yellow	Green	
Child	Small				
	Medium				
	Large				
Adult	Small				
	Medium				
	Large				
	X-Large				
	XX-Large				
	XXX-Large				
Total of Shirts by Color					

Total # of Shirts by Color

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

School/Group \_\_\_\_\_ Email: \_\_\_\_\_

Contact Name and Number \_\_\_\_\_

## ATTENTION: All Special Education Teachers PARTICIPANTS INFORMATION



HORSES FOR HANDICAPPED • April 24-27 2023 • 9am till we finish  
Horseback riding, wagon rides, space jump, face painting and lots more!  
Rankin County Multi Purpose Pavilion • Brandon, MS • This is a FREE EVENT!

Participant registration process: Teachers/Chaperones with an individual/group of participants are considered participants.

1. Go to our web site [www.horsesforhandicappedms.com](http://www.horsesforhandicappedms.com)
2. Click on the Participants tab
3. Click on Register Online
4. Fill in data
5. Click on the submit button

Our schedule is based on first-come, first serve, so please indicate your 1st, 2nd, 3rd & 4th choice of day to attend. We will make every effort to place all groups as desired.

- You will be contacted by HFH representative of your scheduled day
- We will begin unloading busses at 9:00 am.
- The HFH Participant Release of Liability form **MUST BE COMPLETED** for an individual to participate. This form can be downloaded from the HFH website.
- Complete the participant liability form for individuals, teachers and chaperones. The form must be signed by a parent or legal guardian for a minor.
- Attach completed summary page to liability forms and bring to event.
- If any of your group is rude or unruly you will be asked to leave.
- Also complete the Photographic Release statement on the liability form. If the parent does not wish to have their son/daughter photographed the school is responsible for hanging a red tag around the participants neck.
- Participants, teachers & chaperones must bring your own lunch • Cameras (NO FLASH PHOTOGRAPHY IN ARENA!)
- Soft drinks & chips are on sale for \$.50/each.
- HFH T-Shirts for sale \$15/each.

HFH Participant Coordinator:

Kim Crotwell

Phone: 769-610-2406

E-Mail: [hfhinfo@horsesforhandicappedms.com](mailto:hfhinfo@horsesforhandicappedms.com)

FAX: 601-898-1960



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HANDICAPPED**

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## Participant Fax Form 2023

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Print the form, complete and fax to (601) 898-1960

School/Group Name: \_\_\_\_\_

Your Name: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Number of Teachers/Chaperones: \_\_\_\_\_

Number of Participants: \_\_\_\_\_

Number in count above that are Non-Ambulatory: \_\_\_\_\_

Please indicate your 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> choice for dates. Attendance is based on first come first served. HFH will make every effort to accommodate your selection.

Mon., April 24 \_\_\_\_\_ Tues., April 25 \_\_\_\_\_ Wed., April 26 \_\_\_\_\_ Thurs., April 27 \_\_\_\_\_

Upon receipt of your completed form, you will be contacted by a HFH representative confirming your date.

### Things to Remember:

- Teachers/Chaperones with an individual/group of participants are considered participants.
- Remember to bring your lunch and cameras (no flash cameras in arena!)
- If any of your group is rude or unruly you will be asked to leave.
- Remember to complete & sign the Participant Release of Liability/Photo Release Form for each participant/teacher/chaperone.
- We accept all ages and levels of disabilities



**HORSES for  
HANDICAPPED**  
hfhinfo@horsesforhandicappedms.com

To: All HFH Participants  
Re: Horses for Handicapped Event

## Participant Release of Liability/Photo Release

I, \_\_\_\_\_ in consideration of my participation in any and all events associated with Horses for Handicapped INC., (HFH) waive, release HFH and their representatives, officers, accidents or acts of negligence or gross negligence by anyone, including the Released and Indemnified Parties. Directors, volunteers and agents, heirs, executors and assigns (collectively the "Released and Indemnified Parties") from any present and future claims of liability for injury or illness to myself arising out of my participation at HFH. This is binding upon my executors, heirs and assigns. I understand that HFH assumes no liability for such accidents or acts of negligence or gross negligence by anyone, including the Released and Indemnified Parties.

I agree and understand that any equine/farm activity involves specific risks of personal injury or property damage arising from approaching, handling, mounting, riding and dismounting a horse and from observing or participating in equine/farm activities.

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I acknowledge that I have carefully read this agreement and Release of Liability and know and understand its contents and voluntarily sign my name evidencing my acceptance of the above provisions. (18 AND OVER SIGN BELOW).

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

IF UNDER 18 A LEGAL GUARDIAN/PARENT MUST SIGN BELOW ON YOUR BEHALF

I represent to HFH that I am the parent or guardian of the Participant. On behalf of that Participant, I agree and accept all provisions of the foregoing Volunteer Release of Liability. I am authorized to sign this release on behalf of the Participant and my doing so legally binds the Participant as if he/she were not a minor.

Signed (Parent/Guardian): \_\_\_\_\_ Date: \_\_\_\_\_

PHOTOGRAPHIC RELEASE. I agree/disagree (circle on) that the image of \_\_\_\_\_ may be used by Horses for Handicapped for editorial and promotional purposes, such as newspaper and magazine articles, brochures and television news coverage of HFH events.

Signed (Parent/Guardian): \_\_\_\_\_ Date: \_\_\_\_\_

If the Parent/Guardian does not wish their HFH participants image to be used, the school needs to hang a red tag around the participants' neck. It is the school's responsibility to ensure that all HFH participants complete a liability/ photo release form.

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Adult	Small				
	Medium				
	Large				
	X-Large				
	XX-Large				
	XXX-Large				
Total of Shirts by Color					

Total # of Shirts by Color

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

School/Group \_\_\_\_\_ Email: \_\_\_\_\_

Contact Name and Number \_\_\_\_\_