

Est. 1924

St. Therese Catholic Church



March 30, 2025 1100 East Alhambra Road, Alhambra CA 91801 | (626) 282-2744 | www.StThereseChurchAlhambra.org



After squandering his inheritance on a life of dissipation, the son went back to his father. While he was still a long way off, his father caught sight of him, and was filled with compassion. He ran to his son, embraced him and kissed him. His son said to him, "Father, I have sinned against Heaven and against you; I no longer deserve to be called your son." But his father ordered his servants, "...let us celebrate with a feast, because this son of mine was dead, and has come to life again; he was lost, and has been found" (Luke 15:20-21, 23-24).

MASSES | CONFESSIONS

Masses: Saturdays: 8:00 a.m. & Vigil at 5:00 p.m.

Sundays at 7:30, 9:00, 11:00 a.m., 5:00 p.m.

And Traditional Latin High Mass at 1:00 p.m.

Monday-Friday Masses: 6:00 & 8:00 a.m.

Rosary: Monday-Saturday after the 8:00 a.m. Mass

Monday and Tuesday evenings: *7:15 p.m. Mass
(*Monday evening Mass followed by Healing Service;
Tuesday's 7:15 p.m. is in **Spanish**).

Thursday evenings: 7:00 pm Exposition & Adoration

First Fridays: 6:00 & 8:00 a.m. and 7:15 p.m.

Carmelite Nuns' Chapel: 7:30 a.m., Mon.-Sat.

CONFESSIONS: Wednesdays from 7:00 to 9:00 p.m.;

Saturdays from 3:00 to 5:00 p.m. and

Sundays from Noon to 1:00 p.m.

OFFICE HOURS | CONTACTS

Monday-Friday: 9:00 am-1:00 pm | 2:00 pm-5:00 pm

Pastor: Fr. Peter Mary Vecellio, OCD: X 1+224

Associate Pastors: Fr. Robert Elias Barcelos, OCD

Fr. David Guzman, OCD X 1+232

In Residence: Fr. Albert Bunsic, OCD, Fr. Stephen Watson,
OCD (X 1+226), Bro. Jason Parrott, OCD

Deacons: Deacon Gilbert Vargas | Deacon Otto Lacayo |
Deacon Rex Owens: All at X 1+333;

Annulments: Deacon Gilbert Vargas X 1+333

Carmelite Vocations: www.discalcedcarmelitefriars.com

Parish Secretary: Denise McMaster-Holguin X 1+223
denisekay@hotmail.com

Finance: Noralyn Cailan X 1+228 | cailannocds@gmail.com

Religious Ed: Florence Goh X 1+ 235|stcreligioused7@gmail.com

Music Director: Charlotte Lansberg X 1+222|credochoir1@gmail.com

Respect Life Ministry: Catherine Contreras X 1+112

ST. THERESE CARMELITE SCHOOL

(626) 289-3364

www.SaintThereseCarmeliteSchool.com

Principal: Alma Cornejo X 1 + 661

principal@sainttheresecarmeliteschool.com

See our **VIDEOS** on the School's Facebook page
or on the Church's website >Our School > Videos



SACRAMENTS

- Baptisms: Register online
- Weddings: Register online at least six months in advance
- Anointing of the Sick: Call the office

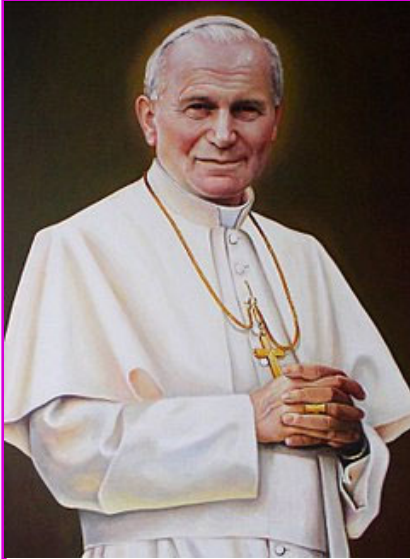
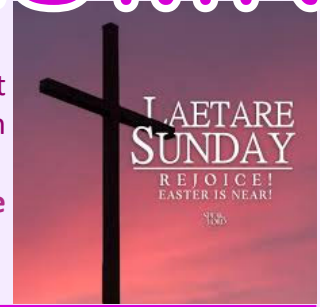
PASTOR'S COLUMN

Dear Parishioners of St. Therese,

We are happy to welcome back Fr. Raymond Bueno, OCD, to St. Therese! It is good to have him back in our Parish family, and I invite you to welcome him back personally when you get the chance!

Now, let us focus our attention on St. John Paul II's meditation on the practice of fasting during Lent.

—Fr. Peter



“Why fasting? It is necessary to give this question a wider and deeper answer, in order to clarify the relationship between fasting and ‘metanoia,’ that is, that spiritual change which brings man closer to God. Renunciation of sensations, stimuli, pleasures, and even food or drink, is not an end in itself. It must only, so to speak, prepare the way for deeper contents by which the interior man ‘is nourished.’ This renunciation, this mortification must serve to create in man the conditions to be able to live the superior values, for which he, in his own way, hungers.

“This is the ‘full’ meaning of fasting in the language of today. However, when we read the Christian authors of antiquity or the Fathers of the Church, we find in them the same truth, often expressed in a surprisingly ‘modern’ language. St Peter Chrysologus, for example, says... ‘Fasting is peace of the body, strength of minds, vigor of souls’ (Sermo VII: de jejunio 3); and again: ‘Fasting is the helm of human life and governs the whole ship of our body’ (Sermo VII: de jejunio 1).

“It is now certainly easier for us to understand why Christ the Lord and the Church unite the call to fasting with repentance; that is, with conversion. To be converted to God, it is necessary to discover in ourselves that which makes us sensitive to what belongs to God; therefore, the spiritual contents, the superior values which speak to our intellect, to our conscience, to our ‘heart’ (according to biblical language). To open up to these spiritual contents, to these values, it is necessary to detach oneself from what serves only the consumer spirit, satisfaction of the senses. In the opening of our human personality to God, fasting—understood both in the ‘traditional’ way and in the ‘modern’ way—must go hand in hand with prayer because it is addressed directly to him.

“Furthermore, fasting, that is, the mortification of the senses, mastery of the body, confers on prayer a greater efficacy, which man discovers in himself. He discovers, in fact, that he is ‘different,’ that he is more ‘master of himself,’ that he has become interiorly free. And he realizes this inasmuch as conversion and the meeting with God, through prayer, bear fruit in him.”



LENTEN PARISH MISSION WITH FR. RAYMOND BUENO, OCD

Fr. Raymond Bueno will be giving this year's Lenten Parish Mission. It will take place from **this Monday, March 31, through Thursday, April 3.** See the schedule below:



- 7:00 p.m.: Celebration of Mass
- *7:45 p.m.: Fr. Raymond's Talk
- 8:30—9:30 p.m.: Holy Hour/Benediction



On *Wednesday, April 2, CONFESSIONS will be heard during the talk at 7:45 p.m. Be sure to take advantage of this opportunity of grace.

Soup Nights / Stations



Our next Soup Night will be this Friday, April 4, and will be sponsored by DEUS VOCAT, VOX VITAE, and 40 DAYS FOR LIFE. (from 5:30 to 7:00 p.m. in the Hall). Soup Night is followed by

Stations of the Cross in the Church at 7:00 p.m.

Our final Soup Night will be April 11 and will be sponsored by Retrouvaille Marriage Ministry.

LENTEN VESPERS EVERY SUNDAY

Join the Carmelite Friars and the St. Therese Church Choir in praying Vespers every Sunday of Lent at 4:00 p.m., in the church.

SAVE THE DATE: On Wednesday, April 16, there will be a special sung **Tenebrae** service during confessions, (7:00 to 9:00 p.m.).

Plainchant

VESPERS

Evening Prayer

Every Sunday of Lent at 4:00 p.m.

TENEBRAE

The Liturgy of the Shadows

Wednesday of Holy Week
April 16 at 7:00 p.m.

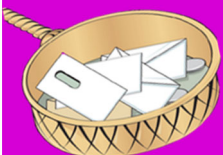
40 DAYS FOR LIFE

March 5 - April 13

Join us at Pasadena Planned Parenthood at 1045 North Lake Avenue in Pasadena and discover the power of your prayers! Parking is available on the streets—just read the signs carefully and be courteous not to block driveways! To learn more—and get involved—please visit us at www.40daysforlife.com/pasadena. Volunteers are needed now more than ever!

To help or for more information, contact: Rose Curiel at indigorose40daysforlife.com | or (323)528-8094.

Financial Offerings



March 22 / 23, 2025

Unrestricted.....	\$21,275.00
Restricted	\$ 785.00
T O T A L.....	\$22,060.00

February 22 / 23	\$18,147.00
March 1 / 2	\$15,773.00
March 8 / 9	\$27,116.00
March 15 / 16	\$11,618.00

CHECK USERS:
Please use a donation envelope in order to more easily credit your account.

Rejoicing in the Midst of Lent: The Meaning of Laetare Sunday

Laetare Sunday, observed on the fourth Sunday of Lent, is a moment of joyful reprieve amid the penitential season. The name "Laetare" comes from the Latin word for "rejoice," taken from the entrance antiphon of the Mass: *Laetare, Jerusalem* ("Rejoice, O Jerusalem" – Isaiah 66:10).

Traditionally, this day serves as a midpoint in the Lenten journey, offering a glimpse of the Easter joy that lies ahead. The Church marks the occasion with rose-colored vestments instead of the usual Lenten purple, symbolizing a softening of penance and an encouragement to persevere in faith. This theme of hope and refreshment is reflected in the liturgy, which speaks of God's mercy, the promise of redemption, and the joy of those who trust in Him.

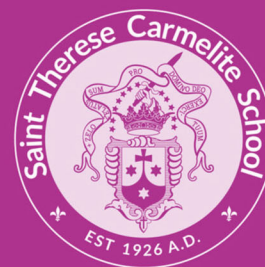


Historically, Laetare Sunday has also been known as "Mothering Sunday" in some parts of Europe, a day when people would return to their "mother church" and spend time with family. This tradition eventually influenced the development of Mother's Day in some countries. Another custom tied to the day is the "Golden Rose," a blessing conferred by the Pope upon a person or place of special significance, symbolizing honor and joy.

While Lent remains a time of reflection and sacrifice, Laetare Sunday reminds us that our fasting and prayer are not ends in themselves but a preparation for the ultimate celebration of Christ's resurrection. In the midst of our spiritual journey, we pause to rejoice—knowing that Easter's light is drawing ever closer.

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A GRAND ODE TO ST. THERESE & HER IRISH HEART—By Denise McMaster-Holguin (Read at the St. Pat's Party on 3/15/25)

Come here 'til I tell ye, lean in and sit tight,
For a tale I'll be tellin' this very grand night.
Of our Parish so dear, with a spirit so bright,
Where the shamrocks once danced in the soft moonlight.

'Twas back in the autumn of nineteen-twenty-three,
That two Irish friars didst cross the cold 'lantic sea,
They left the ol' Emerald Isle; yeh, took off Godspeed,
With their Carmelite hearts and their strong cups of tea.

Yeh, Fr. Bernard Gorman and Fr. Cyril Ryan, too,
Left Dublin behind for a land strange and new.
They started in New York with a map and a prayer,
But New York was mad—too much noise, not 'nough air!
So westward they wandered, like sheep in the fray,
and landed in Cali—worn and weary, I'd say.

So, early in the year of nineteen twenty-four,
Did these Irish friars come knockin' at the door...
Of dear Bishop Cantwell—himself a man of the old sod—
Who spoke with a brogue and had a deep love of God.

He said, "Lads, I know of a space fit for friars and saints,
Where the whiskey flows freely 'n there are no complaints."
We'll start yare church in Alhambra—a truly great place,
There shamrocks can bloom with God's holy grace."

As time went on, three more friars did appear:
Malachy, Simon, Andrew—none had any fear!
They said their first Mass in the Carmelite Nuns' chapel,
But, how to raise funds was their problem to grapple.

Oh, but in time, the first church was built on this land,
Then a school was added to meet God's demand.
In 1926, the doors of their school swung open wide,
And the Irish of Alhambra swelled with deep pride.

Then came Brother John O'Neill in 1928,
Who was here forty-three years—it must have been fate!
His knees creaked louder than the church pews themselves,
But yare man—he did work as hard as the Irish elves.

In total, 'twere twelve Irish pastors, as grand as could be,
All dressed in brown habits, having their biscuits with tea.

Cranfield and Houlihan started it so grand,
Kenny and Collins each gave a strong hand.
Lyndon and Gilmartin kept spirits high,
Fitzgerald and Winters let blessings fly!

Fenton and McKeogh were both sharp as a tack,
While Costello and Sugrue kept sinners on track.

Offering their prayers—seems they'd never be through—
And telling tall stories—oh, how time sure flew!
These twelve Irish pastors, all holy and grand,
Marked St. Therese with their Carmelite brand!

Fr. Malachy's jokes made the wallpaper curl,
While Fr. Columban swore he once danced with a girl,
Who turned out to be, after closer inspection,
A statue of Blessed Mary, with a rosy complexion.

Fr. Martin Lyndon swore he once saw a ghost,
Fr. Andrew Kenny claimed *he* loved St. Therese the most,
Fr. Gerald Winters... he never hurried and he never ran,
And Fr. David Costello was a true Tipperary man!

Fr. William Fenton—a Corkman who was tall in height—
Was seen as imposing, though he'd often snicker out of sight.
'Twas the only pastor appointed not just once, but twice!
And truth be told, he served out both terms quite nice!

Some found him daunting with his regal-like stance,
But his laughter would set his shoulders to dance!
He'd crack a fine joke, as quick as a wink:

"Sister Mary sat on a pin, Sister Mary Rose, dontcha think?"

Ordained 55 years but he said he wasn't yet through,
"I've still ministry left in me!"—he swore it was true!
Yet in May of '03, God did call him to rest,
He's up there now, laughing with all of God's blessed!

Other Carmelites soon arrived—nineteen more...
Friars serving the Lord—ones ye can't ignore.
Would you ever listen close now—both ye old and ye young—
As I say all o' their names, as they do twist me poor tongue:

Somers sipped Coffey while McDonnell read Burke,
Lysaght lit candles and Wren whistled with smirk.
O'Callaghan chanted while Geoghegan dug deep,
Lantry sang loudly as Deering and Conlon lost sleep!
Fallon flung phrases that McArdle could hear,
Doolan spoke Latin while McSweeney got in gear.
Galvin heard confessions and Leahy sighed aloud,
Glynn celebrated Mass, while Buckley—he bowed!

Now, those Irish Parish families! What a fine lot!
The Ryans, the Kanes, and the Corbetts we'd got.
The Ellises, the Cullens, the McDermotts, too,
With tales tall enough to block out the view.

Phil and Marie Ryan, fresh off Irish soil,
Brought stories and songs—and a kettle to boil.
Marie's Aunt Jo had a laugh like a choir,
While her Uncle Fitz's whiskey would set ye on fire.

Brenda Kane the cook, ah, she kept the friars well-fed,
With soda bread stacked up higher than yer head!
Ask her, "How's 'bout ye?" and she'd say with command,
"Ah sure, I'm grand!," givin' a squeeze to yare hand.

Then she'd chuckle and call ye an eejit for fun,
But Lord help the lad who left meat on his bun!
Her tales of old Eire flew faster 'n a hare on the run,
With a jab and a craic before supper was done.

Then there was Des 'n Lottie Corbett—so gentle, so kind.
Des taught the youth the Faith; using his heart 'n his mind.
And what of dear Ron & Kitty Ellis, with hearts made of gold,
Kitty's prayers and work did help the parish unfold.

And there was Joan Cullen—ah, her scones were divine,
Served with jam 'n cream; they were good any ole time.

Her man Andy Cullen ran Bingo; for that he was known, And rumor
had it: he not only kissed but swallowed the whole Blarney Stone!

And who could forget our dear Bridie McDermott,
With her nose for the news, she must've had a permit!
She knew who was a'courtin' and who'd committed sin;
Sure, she'd whisper the latest with a wink and a grin.
"Bone shakers" is what she called those who were old,
'til many years passed and she became part o' that fold.

"I can guess eggs where I see shells," she often said;
"I pulled the devil's tail and ate the head of him, I did!"
And if ever her mind took jest a wee little spin,
She'd laugh, "If I had me a brain, I'd only lose it again!"

And Gus Dennison, sure, he led the parade,
With charm and tall tales that never did fade.
He had the gift of gab and a wit sharp as steel,
With ten jokes and a jig before he'd turn on his heel!

Deus Vocat (God is Calling)



This new Parish Vocation Apostolate invites you to help us in supporting TWELVE CANDIDATES who are discerning God's call to a religious vocation. It is such as these our Apostolate supports.

You are invited to join Deus Vocat every Thursday at 8:00 p.m. in the Lisieux Room (in the Parish Office building, 510 North El Molino Street) to pray for vocations. For more info, please contact:

Francisco Alcalá at (323) 497-4951
or Marcela Alcalá at (626) 940-4899 |
marcelafigalcala@gmail.com

God Bless You!

CONTINUED FROM PREVIOUS PAGE

To all o' their homes, the friars popped in like a holy surprise,
With no knock at the door—jest mischief in their eyes.

They'd eat half yare dinner and drink most of yare tea,
Then bless every man, woman, and child they'd see.

The Friars would come to play cards—with a drink and a jest,
They claimed 'twas the Lord who dealt them the best!

They'd sit round the table, their cards in full flight,
Knowin' with some luck, they'd win the stakes every night.

The "Ireland's Own" group brought the music and cheer,
With a fiddle, a bodhrán (*bow-rah-n*), and a squeezebox in tow,
Their lively ceilis and reels would jiggle the beer.

Sure, the whole Parish hall was one mighty show!
From all 'round L.A., they'd gather and spin,
'Til their shoes wore out and the floor did give in!

But here's the great truth at the heart of it all,
It wasn't just jokes, jigs, or tales growing tall.

'Twas Rosaries prayed and Mass said every dawn,
And trusting in God to keep leading them on.

Through joy and through sorrow, with knees bent in prayer,
They knew that St. Therese was interceding from up there.

So raise some *poitin and give us a cheer,

For the green-blooded souls who first settled here!
May Heaven be dancin' the jig they all know,

With St. Patrick himself callin' out, "C'mon! Let's go!"
Now, if trouble should find ye, may ye laugh in its face,
And think of the Irish who brought humor to this place.

Sláinte! (pronounced Shawn-cha)

**pronounced puch-eeen*



FIRST SATURDAY DEVOTIONS TO THE IMMACULATE HEART OF MARY

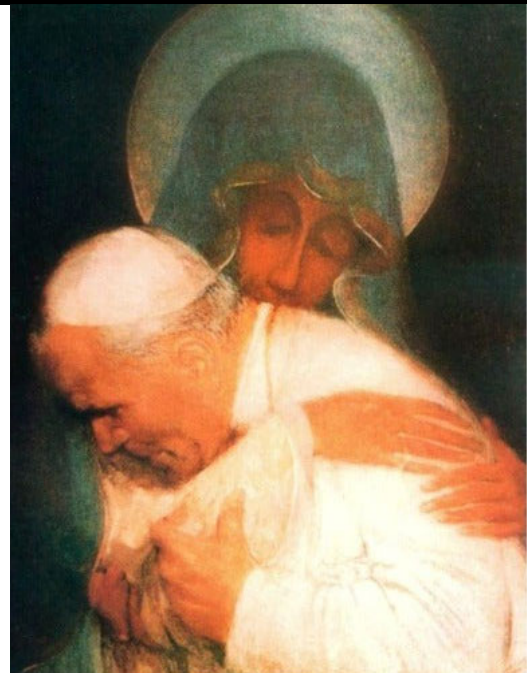
Mark your calendar for our next First Saturdays Devotion on April 5, 2025, and join us for the Rosary and a 15-minute meditation after the 8:00 a.m. Mass!

Pope St. John Paul II (May 18, 1920 – Apr 2, 2005), Papacy of 26 years (1978 – 2005)

It was Pope St. John Paul II with whom the story of Fatima and the message to the shepherd children—kept secret until the year 2000—became inseparably intertwined with the life of a Successor of Peter.

On May 13, 1981, at 5:17 p.m., Pope St. John Paul II was severely wounded in an assassination attempt in St. Peter's Square, perpetrated by Turkish terrorist Ali Agca. The Polish Pope was brought to the Gemelli Hospital covered in blood and on the brink of death, and he came to regard his survival as miraculous. Nineteen years later, he revealed the third secret of Fatima, which described a "bishop dressed in white" walking through a ruined city and ultimately being killed—an image he attributed to himself.

Pope St. John Paul II visited the Portuguese shrine three times: in 1982, 1991, and finally during the Great Jubilee Year of 2000.



Mass Intentions

March 29—April 5, 2025

Saturday Evening:

5:00 p.m.: Isabelle Escobedo, RIP

Sunday

*7:30 a.m.: Deacon Joe Mizerski, RIP

7:30 a.m.: Lynette Duran, INT

9 am: Vina Vargas & Robertina Mendoza, INT

11:00 a.m.: Frank Christopher Ayala, RIP

1:00 p.m. (Latin): Ursulina Aquino, RIP

5:00 p.m.: Gilberto Gomez, RIP

Monday:

6:00 a.m.: Souls in Purgatory

*7:30 a.m.: Diego, RIP

8:00 a.m.: Rufino Salazar, RIP

7:00 p.m.: Teresa Avalos, RIP

Tuesday:

6:00 a.m.: Soledad Reyes, INT

*7:30 a.m.: Stephanie Seitz, INT

8:00 a.m.: Jo Ann Camperi, INT

7:00 p.m.: Souls in Purgatory

Wednesday:

6:00 a.m.: Souls in Purgatory

7:30 a.m.: All Humanity and Thanksgiving
for God's Creation

8:00 a.m.: Clarence Floyd, RIP

7:00 p.m.: Maru Lazatin, B-day INT

Thursday:

6:00 am: Gil & Maria Lazatin, Wedding Anniv INT

*7:30 a.m.: Esther Pak & Family, INT

8:00 a.m.: Fr. Donald Bramble, OP, RIP

7:00 p.m.: Priest's Intention

First Friday:

6:00 a.m.: Souls in Purgatory

*7:30 a.m.: Richard Peter Macedonio, RIP

8:00 a.m.: Jorge & Genoveva Boco, RIP

7:15 p.m.: Karina Laigo, INT

Saturday (Morning):

*7:30 a.m.: Carmelite Nuns' Community

8:00 a.m.: Martha Grace Nazareno, INT

***Held at the Cloistered
Carmelite Chapel (215 East
Alhambra Road, Alhambra).**

LIVE STREAMED MASSES:

We livestream the daily 8:00 a.m. Mass and the HOMILIES at the Sunday 11:00 a.m. and the Monday 7:15 p.m. Masses. Be sure to "tune in"!

Pilgrimages

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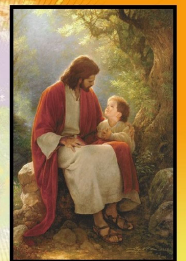
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For an itinerary and more info, contact
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15TH Annual 8-day Pilgrimage from July 15 to 23, 2025, to THE SHRINE OF THE MOST BLESSED SACRAMENT & EWTN, home of Mother Angelica. Daily Mass with the Poor Claire Cloistered Nuns, a visit to the Pope St John Paul Eucharistic Museum, a Rosary procession to a replica of Our Lady of Lourdes Grotto, prayer before Jesus in the 2nd largest monstrance in the world, the Stations of the Eucharist, etc. Enjoy peace and tranquility, along with fun, laughter, great food, and Southern hospitality. Families are welcome. For more info about the shrine, visit www.OLAMshrine.com. Note: This trip fills up quickly. Contact Albert and Mary Helen Estrada for details at (626) 533-4839.

PILGRIMAGE TO PORTUGAL, SPAIN, FRANCE, AND ITALY with Fr. Julius Ntalo, OCD: Join this 14-day pilgrimage from July 11 to 24, 2025, to all four countries listed in the title. For more info and to receive an itinerary, contact ABM Tours at 310-514-3323 or 408-903-6305 or maddatubeth2@gmail.com. See more info at abmtours.com.

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goodness
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