

Hounds Highlights

Mark your Calendars:

October 1st

FASFA Opens- Parents and students will need to create an FSA ID to be considered for Financial Aid

October 3rd

Free Breakfast starts for all students enrolled in SASD

October 3rd– 7th Spirit Week

Monday– Jersey Day

Tuesday– Western Day

Wednesday– Pink Out Day

Thursday– Crazy Sock Day

Friday– Maroon & Gray Day

October 8th

Homecoming Dance 7:00-10:00 pm

October 10th

ACT 80 Day—full day– no school for students

Winter sports sign-ups begin

October 12th

Freshmen/9th Grade Sweet Rolls Fundraiser Delivery Day
PSATs

October 14th

Shippensburg University's Instant Decision Day

October 15th

Paint Your Parking Spot (with prior approval) 8:00 am—12:00 noon

October 26th (rain date October 27th)

FBLA Trunk or Treat

October 27th

Parent Book Study on Mindset—Ugrill at 7:00 pm

October 31st

Last day of 1st marking period



Happy Fall Y'all!

This is one of my most favorite times of the year! The leaves changing, the crisp night air, and the smell of hot chocolate are reminders the seasons are changing. As we head into the fall, please remind your child to stay focused on their coursework and up to date with their assignments.

Have a great October!!!



COVID Calculator

Here is the Link to the CDC Covid Calculator to assist you in knowing how to proceed once you have been exposed to Covid or have tested positive for Covid:

<https://www.cdc.gov/coronavirus/2019-ncov/your-health/quarantine-isolation.html#>

“Bee Yourself Because Everyone Else Is Taken.”



FBLA, Future Business Leaders of America, will be holding the 3rd annual Trunk or Treat on the evening of **October 26th**. This year the event will be held in the back parking lot of the high school and will require children to walk around the decorated vehicles. Children 12 and younger may visit various high school and middle school club vehicles who will be passing out treats. Children are encouraged to dress in costume and bring a treat bag for candy collection. All children must have adult supervision. FBLA and SASHS clubs look forward to seeing the community at this event! Any questions contact Christine.Myers@shipk12.org.

The Pennsylvania Department of Health requires that all students entering 12th grade have a second Meningitis (MCV4) vaccine. Please provide the school nurse with written confirmation from your doctor or clinic regarding the second meningitis vaccine.

If you have any questions, please contact Nurse K at 717.530.2730

MENINGITIS SYMPTOMS



Career Corner

On September 14, a group of students attended America's Largest RV Show in Hershey. Students learned about the vast array of job opportunities within the RV industry such as maintenance, electrical, plumbing, and heating/cooling. Students also had a great time exploring the many varieties of RVs at the show.



Upcoming Career Field Trip opportunities include:

- October 4 - Focus on Engineering
- October 20 - Pittsburgh Institute of Aeronautics (PIA) & Piedmont Airlines at Harrisburg International Airport
- October 26 - Focus on Agriculture at Bow Creek Farm

FCCTC Open House

9th Grade Students/Parents:

November 17th from 5:30-7:30



CONGRATULATIONS

SASHS has two **COMMENDED STUDENTS** in the 2023 National Merit Scholarship Program. Commended students are recognized for their exceptional academic promise. According to NMSC, Commended students “represent a valuable national resource; recognizing their accomplishments, as well as the key role their schools play in their academic development, is vital to the advance of educational excellence in our nation.”

Congratulations

Angela Cai

Noah Eveland



2022-2023 YEARBOOK

The yearbook class is excited to be starting on the 22-23 Scroll Yearbook, Moments and Memories. Order your student's yearbook now for the lowest prices of the year. Currently, if you order a yearbook with personalization, you can receive 4 free badges on the cover. This sale with special pricing ends October 21st. Prices will increase after this date. Use the qr code provided to place your order.



New this Year: The yearbook staff invites students and parents to submit photos for the yearbook. If you've got great photos of school and community events or you and your friends just having fun, we'd like to see them.

Upcoming: Early November look out for parent ad information to be sent out to all senior parents.

The Armed Services Vocational Aptitude Battery

(ASVAB) will be administered on Friday, November 4th at 7:30 am in the High School Gymnasium. This test will be administered to the entire 10th grade class and is also available FREE to interested 11th and 12th grade students. The ASVAB is an excellent career exploration tool. The test helps identify the student's interests and aptitude in the following areas: verbal, math, science and technical skills. When the students' scores are interpreted, he/she will learn how their interests and skills relate to the demands of more than 400 occupations, helping them to identify suitable career options. It is also used by all branches of the military for persons interested in joining the military. Taking the test does NOT in any way obligate a student to the military. 10th grade students cannot use their scores for enlistment eligibility.

All 10th grade students will be automatically registered to take the exam, but students in 11th and 12th grade interested in taking the exam need to sign up by clicking on the following link: [ASVAB Registration](#). Again, there is NO charge for the test.

To learn more about the ASVAB, please visit the following website: [ASVAB Info](#). This website offers more detailed information regarding the test to include a brief video summary explaining the process and benefits of the program.

Please feel free to contact Guidance if you have any questions or concerns.

HOMEcoming

The 2022 Homecoming Dance will be held Saturday October 8th, 2022, from 7pm to 10pm in the High School Gym. All tickets are \$5 and must be bought at school on October 3rd through 7th. No tickets will be sold at the door. Students who are on social probation will not be allowed to attend the dance. Students will need a photo ID to enter and will not be allowed to re-enter if they leave the dance.