## AGENDA

## SCHOOL BOARD WORKSHOP

## GADSDEN COUNTY SCHOOL BOARD MAX D. WALKER ADMINISTRATION BUILDING 35 MARTIN LUTHER KING, JR. BLVD. QUINCY, FLORIDA

May 23, 2017

# 4:30 P.M.

## THIS WORKSHOP IS OPEN TO THE PUBLIC

- 1. Call To Order
- 2. Financial Information
- 3. Discussion Items
  - a. List of contractors and notification to Board regarding vendors with total payments greater than \$15,000 and other payment issues.
  - b. Ashmore and Ashmore Finding of Money due to the District SEE PAGE #2
  - c. Insurance Committee Recommendations Standard Insurance Company SEE PAGE #4
  - d. Insurance Committee Recommendations American Fidelity Assurance Company **SEE PAGE #7**
  - e. Finance Office Update and Status
  - f. Other agenda items:
- 4. School Board Requests and Concerns
- 5. Adjournment

#### SUMMARY SHEET

#### RECOMMENDATION TO SUPERINTENDENT FOR SCHOOL BOARD AGENDA

AGENDA ITEM NO. 3b

#### DATE OF SCHOOL BOARD MEETING: May 23, 2017

TITLE OF AGENDA ITEM: Ashmore and Ashmore Findings of Money Due to the District

**DIVISION:** Adult Career and Technical Education

\_\_\_\_\_This is a CONTINUATION of a current project, grant, etc.

#### **PURPOSE AND SUMMARY OF ITEM:**

Ashmore and Ashmore issued an audit finding based on the fact that GTI used tuition and testing fees collected to address school and program operation needs before formerly submitting the fees to the district finance department. To alleviate future findings, these fees will be submitted to the district at the end of each semester and the school will submit requisitions, not to exceed the amount of fees submitted, to cover necessary school and program expenses.

FUND SOURCE: NA

AMOUNT: NA

PREPARED BY: Dr. Sylvia R. Jackson

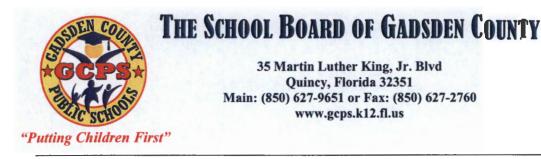
**POSITION:** Director, Adult Career and Technical Education

### INTERNAL INSTRUCTIONS TO BE COMPLETED BY PREPARER

\_\_\_\_\_Number of ORIGINAL SIGNATURES NEEDED by preparer.

 SUPERINTENDENT'S SIGNATURE: page(s) numbered

 CHAIRMAN'S SIGNATURE: page(s) numbered



Roger P. Milton Superintendent miltonr@gcpsmail.com

21 April 2017

| TO: | Superintendent Milton               |  |  |
|-----|-------------------------------------|--|--|
|     | Gadsden County School Board Members |  |  |

FROM: Dr. Sylvia R. Jackson, Director

RE: Ashmore and Ashmore Audit Findings of Money Due to the District

Superintendent Milton and Gadsden County School Board Members, Gadsden Technical is formally requesting that all GTI debts identified by Ashmore and Ashmore as due to the school board be formally forgiven. Their audit finding is based on the fact that GTI used tuition and testing fees collected to address school and program operation needs before formerly submitting the fees to the district finance department. To alleviate future findings, these fees will be submitted to the district at the end of each semester and the school will submit requisitions, not to exceed the amount of fees submitted, to cover necessary school and program expenses.

Respectfully Submitted,

Svlvia R. Jackson

Gadsden Technical Institute Director, Adult Career and Technical Education

#### SUMMARY SHEET

**RECOMMENDATION TO SUPERINTENDENT FOR SCHOOL BOARD AGENDA** 

AGENDA ITEM NO. \_\_\_\_\_3c

DATE OF SCHOOL BOARD MEETING: May 23, 2017

TITLE OF AGENDA ITEMS: Insurance Committee Recommendation

DIVISION: Finance Department

PURPOSE AND SUMMARY OF ITEMS: The Insurance Committee is recommending Standard Insurance Company to provide Life and Dental coverage for the 2017-2018 Year

FUND SOURCE:

AMOUNT:

PREPARED BY: LaClarence Mays

POSITION: Budget Director

INTERNAL INSTRUCTIONS TO BE COMPLETED BY PREPARER

Number of ORIGINAL SIGNATURES NEEDED by preparer.

SUPERINTENDENT'S SIGNATURE: page(s) numbered\_\_\_\_\_\_

CHAIRMANS'S SIGNATURE: page(s) numbered\_\_\_\_\_ Be sure that the Comptroller has signed the budget page.



THE SCHOOL BOARD OF GADSDEN COUNTY 35 Martin Luther King, Jr. Blvd Quincy, Florida 32351 Main: (850) 627-9651 or Fax: (850) 627-2760

www.gcps.k12.fl.us

ROGER P. MILTON Superintendent miltonr@gcpsmail.com

May 17, 2017

Recommendations:

To: Gadsden County School Board

From: Insurance Committee

Subject: Insurance Committee Recommendations

After reviewing all bids the Insurance Committee would like to recommend Standard Life Insurance as well as Dental Insurance to the Gadsden County School District. This will cover the 2017-2018 School year.

LaClarence Mays **Budget Director** 

# Gadsden School Board Life and Dental History

| Year                      | Company                   | Life Rates                | Company                   | Dental Rates              |
|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| 2009-2010                 | Assurant (Bob Butler)     | \$0.60                    | FCL (Pat Thomas)          | \$18.62                   |
| 2010-2011                 | FCL (Pat Thomas)          | \$0.30 <mark>-50%</mark>  | FCL (Pat Thomas)          | \$17.69 - <mark>5%</mark> |
| 2011-2012                 | FCL (Pat Thomas)          | \$0.30                    | FCL (Pat Thomas)          | \$17.69                   |
| 2012-2013                 | FCL (Pat Thomas)          | \$0.27 - <mark>10%</mark> | FCL (Pat Thomas)          | \$17.69                   |
| 2013-2014                 | FCL (Pat Thomas)          | \$0.23 - <mark>15%</mark> | FCL (Pat Thomas)          | \$17.69                   |
| 2014-2015                 | FCL (Pat Thomas)          | \$0.23                    | FCL (Pat Thomas)          | \$17.69                   |
| 2015-2016                 | FCL (Pat Thomas)          | \$0.21 <mark>-9%</mark>   | FCL (Pat Thomas)          | \$17.69                   |
| 2016-2017                 | FCL (Pat Thomas)          | \$0.21                    | FCL (Pat Thomas)          | \$17.69                   |
| **2017-2018               | The Standard (Pat Thomas) | \$0.15 -29%               | The Standard (Pat Thomas) | \$17.34 - <mark>2%</mark> |
| Total decrease since 2009 |                           |                           |                           | -7%                       |

\*\* Proposed Rates

#### SUMMARY SHEET

**RECOMMENDATION TO SUPERINTENDENT FOR SCHOOL BOARD AGENDA** 

AGENDA ITEM NO. \_\_\_\_\_3d

DATE OF SCHOOL BOARD MEETING: May 23, 2017

TITLE OF AGENDA ITEMS: Insurance Committee Recommendation

DIVISION: Finance Department

PURPOSE AND SUMMARY OF ITEMS: The Insurance Committee is recommending American Fidelity Assurance Company to become an authorized vendor.

FUND SOURCE:

AMOUNT:

PREPARED BY: LaClarence Mays

POSITION: Budget Director

INTERNAL INSTRUCTIONS TO BE COMPLETED BY PREPARER

Number of ORIGINAL SIGNATURES NEEDED by preparer.

SUPERINTENDENT'S SIGNATURE: page(s) numbered\_\_\_\_\_

CHAIRMANS'S SIGNATURE: page(s) numbered\_\_\_\_\_ Be sure that the Comptroller has signed the budget page.



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May 17, 2017

Recommendation:

To: Gadsden County School Board

From: Insurance Committee

Subject: Insurance Committee Recommendations

The Insurance Committee would like to recommend American Fidelity to offer their services as a vendor to include Flex Spending Account free of charge to the District. This is for the 2017-2018 School year.

LaClarence Mays

LaClarence Mays Budget Director