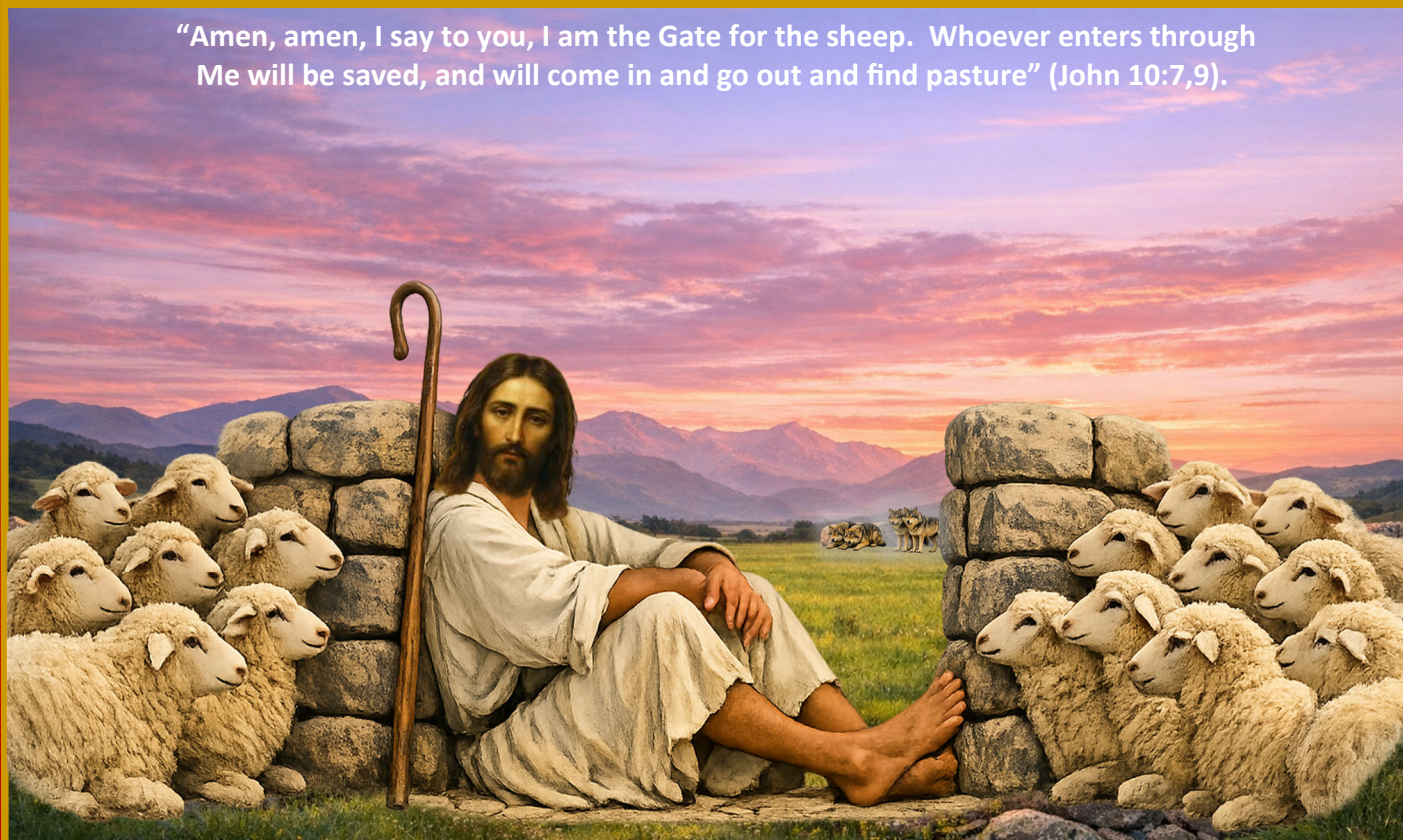


St. Therese Catholic Church



April 26, 2026 1100 East Alhambra Road, Alhambra CA 91801 (Office: 510 North El Molino Street) | (626) 282-2744 | www.StThereseChurchAlhambra.org

“Amen, amen, I say to you, I am the Gate for the sheep. Whoever enters through Me will be saved, and will come in and go out and find pasture” (John 10:7,9).



MASSES | CONFESSIONS

Masses: Saturdays: 8:00 a.m. & Vigil at 5:00 p.m.

Sundays at 7:30, 9:00, 11:00 a.m., 5:00 p.m.

And Traditional Latin High Mass at 1:00 p.m.

Monday-Friday Masses: 6:00 & 8:00 a.m.

Rosary: Monday-Saturday after the 8:00 a.m. Mass

Monday and Tuesday evenings: *7:15 p.m. Mass

(*Monday evening Mass followed by Healing Service;

Tuesday's 7:15 p.m. is in Spanish).

Thursday evenings: 7:00 pm Exposition & Adoration

First Fridays: 6:00 & 8:00 a.m. and 7:15 p.m.

Carmelite Nuns' Chapel: 7:30 a.m., Mon.-Sat.

CONFESSIONS: Wednesdays from 7:00 to 9:00 p.m.;

Saturdays from 3:00 to 5:00 p.m. and

Sundays from Noon to 1:00 p.m.

OFFICE HOURS | CONTACTS

Monday-Friday: 9:00 am-1:00 pm | 2:00 pm-5:00 pm

Pastor: Fr. Peter Mary Vecellio, OCD: X 1+224

Associate Pastors: Fr. Robert Elias Barcelos, OCD

Fr. David Guzman, OCD X 1+232

In Residence: Fr. Albert Bunsic, OCD;

Fr. Stephen Watson, OCD (X 1+226); Bro. Jason Parrott, OCD

Deacons: Deacon Gilbert Vargas | Deacon Otto Lacayo |

Deacon Rex Owens: Cell #s under CONTACTS on the

website **Annulments:** Deacon Gilbert Vargas X 1+333

Carmelite Vocations: www.discalcedcarmelitefriars.com

Parish Secretary: Denise McMaster-Holguin X 1+223 |

denisekay@hotmail.com

Finance: Noralyn Cailan X 1+228 | cailannocds@gmail.com

Religious Ed: Florence Goh X 1+ 235|stcreligioused7@gmail.com

Music Director: Charlotte Lansberg X 1+112

credochoir1@gmail.com

ST. THERESE CARMELITE SCHOOL

(626) 289-3364

www.SaintThereseCarmeliteSchool.com

Principal: Alma Cornejo X 1 + 661

principal@sainttheresecarmeliteschool.com

SACRAMENTS

- Baptisms: Register online
- Weddings: Register online at least six months in advance
- Anointing of the Sick: Call the office



ONLINE GIVING

Please consider a gift to St. Therese Church.

Open your banking app and scan this Zelle QR code. Use email donateSTC@gmail.com. If asked, the recipient is THE ROMAN CATHOLIC ARCHBISHOP OF LA ST THERESE CHU.



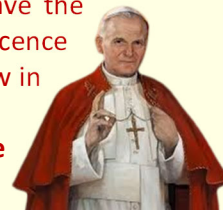
PASTOR'S COLUMN

Dear Parishioners of St. Therese,

I would like to congratulate our First Communicants on this very special day when they have the privilege to receive Our Blessed Lord for the first time! What a beautiful moment where innocence meets Innocence! Let us continue to pray that they fall in love with Jesus in the Eucharist and grow in holiness through their reception of this glorious sacrament!

In honor of this special day, let us read another excerpt from **St. John Paul II's encyclical on the Eucharist, *Ecclesia de Eucharistia***.

—Fr. Peter Mary Vecellio, O.C.D.



“The Lord Jesus on the night He was betrayed...” (1 Cor 11:23) instituted the Eucharistic Sacrifice of His Body and His Blood. The words of the Apostle Paul bring us back to the dramatic setting in which the Eucharist was born. The Eucharist is indelibly marked by the event of the Lord's Passion and Death, of which it is not only a reminder but the sacramental re-presentation. It is the sacrifice of the Cross perpetuated down through the ages. This truth is well expressed by the words with which the assembly in the Latin rite responds to the priest's proclamation of the “Mystery of Faith”: **“We announce your death, O Lord.”**

The Church has received the Eucharist from Christ her Lord, not as one gift—however precious among so many others—but as the gift *par excellence*, for it is the gift of Himself, of His person in His sacred humanity, as well as the gift of His saving work. Nor does it remain confined to the past, since “all that Christ is—all that He did and suffered for all men—participates in the divine eternity, and so transcends all times.”

The Eucharistic sacrifice is so decisive for the salvation of the human race that Jesus Christ offered it and returned to the Father only *after* He had left us a means of sharing in it as if we had been present there. Each member of the faithful can thus take part in it and inexhaustibly gain its fruits. The Church's Magisterium has constantly reaffirmed this with joyful gratitude for its inestimable gift. I wish once more to recall this truth and to join you in adoration before this mystery: a great mystery of mercy. What more could Jesus have done for us? Truly, in the Eucharist, He shows us a love which goes “to the end” (John 13:1).

This aspect of the universal charity of the Eucharistic Sacrifice is based on the words of the Savior Himself. In instituting it, He did not merely say: “This is my Body,” “This is my Blood,” but went on to add: “which is given for you,” “which is poured out for you” (Luke 22:19-20). Jesus expressed its sacrificial meaning and made sacramentally present His sacrifice which would soon be offered on the Cross for the salvation of all. “The Mass is at the same time, and inseparably, the sacrificial memorial in which the sacrifice of the Cross is perpetuated and the sacred banquet of Communion with the Lord's Body and Blood.”



The Church constantly draws her life from the redeeming sacrifice; she approaches it not only through faith-filled remembrance, but also through a real contact, since this sacrifice is made present ever anew, sacramentally perpetuated, in every community which offers it at the hands of the consecrated minister. The Eucharist thus applies to men and women today the reconciliation won once for all by Christ for mankind in every age. “The sacrifice of Christ and the sacrifice of the Eucharist are one single sacrifice.” St. John Chrysostom put it well: “We always offer the same Lamb, not one today and another tomorrow, but always the same one. For this reason the sacrifice is always only one... Even now we offer that Victim who was once offered and who will never be consumed.”

The Mass makes present the Sacrifice of the Cross; it does not add to that sacrifice nor does it multiply it. What is repeated is its memorial celebration, its “commemorative representation,” which makes Christ's one, definitive redemptive sacrifice always present in time. The sacrificial nature of the Eucharistic mystery cannot therefore be understood as something separate, independent of the Cross, or only indirectly referring to the sacrifice of Calvary. Proclaiming the death of the Lord “until He comes” (1 Cor 11:26) entails that all who take part in the Eucharist be committed to changing their lives and making them in a certain way completely “Eucharistic.” It is this fruit of a transfigured existence and a commitment to transforming the world in accordance with the Gospel which splendidly illustrates the eschatological tension inherent in the celebration of the Eucharist and in the Christian life as a whole: “Come, Lord Jesus!” (Rev 22:20).





Saint Therese Carmelite School

Faith  Academics  Virtue

Spring Rummage Sale!



Sunday, April 26: 8 am - 3 pm



The school is hosting their Spring Rummage sale in the Parish Hall **TODAY!**

Come find treasures for low prices.

Come one, come all, and snatch things up before they sell out!

GPS | Guadalupe

Pregnancy Center Services

Mother's Day Baby Bottle & Baby Shower Outreach



Baby Bottle Distribution: Saturday, May 2th and Sunday, May 3th

Baby Bottle Collection: Saturday, May 30th and Sunday, May 31st.

GPS volunteers will be outside the church after all the Masses to distribute and collect baby bottles. Please take one and fill it with coins, bills, or checks, and return it when you come to Mass on the designated collection day.

Mother's Day Month Baby Shower: Gifts for moms and babies are greatly needed and very much appreciated. A Pac 'n Play crib will be available on both the Baby Bottle Drive weekends so that parishioners can place their donations of baby items.

Items needed for babies include: Blankets, diapers (sizes newborn, 3, 4, 5, & 6), Sippy cups, baby bottles, pacifiers, bibs, socks, teething toys, hardcover books, shoes, new clothing (especially sizes 2T and 3T for boys and girls), sleepers and T-shirts, etc.

Toiletries: shampoo, lotion, powder, thermometers, nail clippers, etc.

Items needed for mothers include: Feminine hygiene products, gently-used or new maternity clothes, nursing pads, lotion, shampoo, conditioner, deodorant, toothpaste, toothbrushes, household cleaning supplies, laundry detergent, dish soap, cleaning products, paper towels, etc.

Thank you for your generosity and for participating in this important Pro-Life outreach!



Fr. Stephen's Next Class

CATECHISM
OF THE
CATHOLIC
CHURCH



Fr. Stephen's next class will be **THIS TUESDAY, APRIL 28—from 7:30 to 9:00 p.m.** in the Parish Meeting Room.

The lecture this week will focus on St. Teresa of Avila's teaching on prayer, as found in the book of her *Life*, and in her book, *The Way of Perfection*.

In the *Life*, St. Teresa of Avila uses the metaphor of "four waters" to describe the soul's growth in prayer, likened to watering a garden. The stages represent a progression from high human effort to total reliance on divine grace, moving from hard, manual work toward resting in God's presence.

We will also look at her commentary on the "Our Father" in *The Way of Perfection*.



World Day of Prayer for Vocations Good Shepherd Sunday

TODAY, Sunday, April 26, is Good Shepherd Sunday AND the 63rd anniversary of World Day of Prayer for Vocations.

In response to the plea to "pray the Lord to send out laborers for His harvest" (Matthew 9:38), **DEUS**

VOCAT Vocation

Ministry asks you to

join them in the

church TODAY, Sunday, from 3:00 to 4:00 p.m., to pray that young men and women hear and respond generously to the Lord's call to join the priesthood, diaconate, religious life, Apostolic life societies, or secular institutes. Prayer that is continually offered throughout our holy Church affirms the primacy of faith and grace and all that concerns vocations to the priesthood and to the consecrated life.

WE HOPE TO SEE YOU THERE!

Your presence will be greatly appreciated!



FIRST SATURDAY DEVOTIONS
TO THE
IMMACULATE
HEART OF MARY

Mark your calendar for our next First Saturdays Devotion on May 2, 2026, and join us for the Rosary and 15 minutes of meditation after the 8:00 a.m. Mass!

**13 Fatima Reminders
From Sister Lúcia
(from an article by
Joseph Pronechen)**

This will continue with the letter of Servant of God Sister Lúcia of Fatima to her nephew, Father Jose dos Santos Valinhos on April 13, 1971:

4. "Jesus also said: **'Beware of false prophets, who come to you in sheep's clothing but inwardly are ravenous wolves'** (Matthew 7:15). These false prophets are all those people surrounding us, trying to induce us to follow the wide road, to give free rein to our evil tendencies, caprices, vices and disordered passions, all of which are contrary to God's Law... The Lord gives us a rule by which to identify such people: **'You will know them by their fruits. Every sound tree bears good fruit, but the bad tree bears evil fruit...'** " (Matthew 7:16-20).

"These warnings must put us on our guard against ourselves and the maxims of the world around us. How many times does one hear people say: 'I do such and such because everybody else does it?' 'I dress like this because it is the fashion and everyone is dressed like this.' 'I live like this because that's how people live nowadays.' Are we to allow ourselves to be condemned just because other people live like that? **'Every tree that does not bear good fruit will be cut down and cast into the fire.'** God tells us that He does not wish the death of the sinner but rather that he be converted and live (Ezekiel 18:23). However, we should note the condition: ***that he be converted.***" "

Source: <https://ewtn.co.uk/article-13-fatima-reminders-from-sister-lucia/>

CELEBRATION FOR FR. ALBERT'S 90TH BIRTHDAY!

BLESSED
★ By God For ★
90
YEARS



ATTENTION: ALL PARISHIONERS!

Please join us in celebrating our dear Fr. Albert Busic's 90th Birthday! In these 90 years—most of them as a Discarmelite Carmelite Friar—he has blessed so many people, especially the parishioners of St. Therese. Here are the details:



DATE: Saturday, May 9th

TIME: 6:00 TO 10:00 p.m.

PLACE: St. Therese Parish Hall

WHAT: Parish Dinner for Fr. Albert's 90th

COST: FREE (please donate a side dish or dessert)

90 YEARS LOVED

We will be serving **BEEF FAJITAS** with... whatever **SIDE DISHES** and **DESSERTS** that **YOU** would like to contribute.

We also need **VOLUNTEERS** to help set up and clean up. If you can volunteer, please send an email to StMichaelsArmy@protonmail.com.

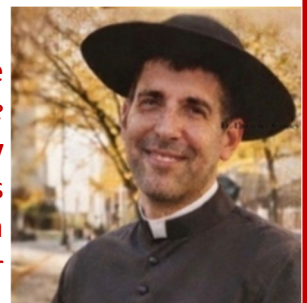
Next week we will include a website on which you will be able to sign up for the food item you will bring and if and how you can volunteer.

DEVOTION TO THE HOLY FACE Conference

May 17 through May 21, 2026, in our Church



My Remnant Army has arranged for Fr. Lawrence Carney, the author of *"The Secret of The Holy Face: The Devotion Destined to Save Society,"* to be with us from **Sunday, May 17, through Thursday, May 21**, to give a talk each night on the Secrets of the Holy Face. This Conference is just one of his stops on his Tour of Southern California to promote the Holy Face of Jesus. The admission will be \$10 per evening. Register at www.myremnantarmy.com (click on "events").



Fr. Carney is the chaplain of the Benedictines of Mary since 2014 and is the founder of St. Martin's League, a pious association that prays for reverence, reparation, and reversion—the chief goals being enrollment in the Archconfraternity of the Holy Face and the Confraternity of the Holy Rosary.

MORE DETAILS COMING SOON! SAVE THE DATES IN YOUR CALENDAR!

Financial Offerings



April 18 / 19, 2026

Unrestricted..... \$23,511.00
Restricted \$ 1,500.00
TOTAL.....\$25,011.00

March 21 / 22 \$15,966.00
March 28 / 29 \$21,015.00
April 4 / 5 \$40,278.00
April 11 / 12 \$16,245.00

CHECK USERS:
Please use a donation envelope in order to more easily credit your account.

"I Am The Gate for the Sheep..."

The Jewish people looked at me, and some of them saw only a teacher. Some saw a troublemaker. A few saw hope. So, I spoke to them in a way they could understand. They knew what sheepfolds were, having seen them since their childhoods—low stone walls gathered into a circle, just high enough to keep danger out and life safe within. At night, the shepherd of the sheep would lie down in the opening. If anything wished to enter, it had to pass through him first. I told them this because they thought that safety comes from walls and holiness come from blindly following rules. They thought life was protected by those who knew the law best. But I tell you the truth: many who claimed to guard them climbed in another way. They used fear as their ladder. They used the people's guilt as their rope. They promised protection, but they would never lie down for them. They took; they never gave. I am not like them.

I knew each of them—just as I know you. I know the weight you carry quietly, the prayers you no longer speak out loud. I know the names you have been called when you failed, and the longing you have buried because it felt dangerous to hope. A Good Shepherd knows voices just as sheep know the voice of their shepherd. When I speak, something in you listens before your fear has time to argue. Still, you hesitate. I see it. So, I say it again, more plainly this time: ***I am the Gate***. Not a fence. Not a barrier meant to keep you out. A Living Doorway. I place myself where danger would otherwise pass freely. I position my own body between what seeks to harm and those who belong to Me. When night comes—and it always comes—I do not leave. I do not sleep elsewhere. I lie down where the opening is widest. If the wolves come, they will meet Me first.

The Jewish people wondered why I spoke this way. They asked one another what I meant. Some were frustrated: "Why can't He simply say who He is, what He means?" But understand this: if I said it too plainly, they would try to control it and would assign guards and ranks and credentials. And once again, the sheep would be forgotten. I am not here to build another enclosure of fear. I am here so you may come in and go out. Do you hear that? "Come in"—when you are weary, ashamed, frightened, or wounded. There is rest here. There is shelter. No one snatches from my care what I have gathered. Go out—into the pastures of your calling, into the life God intended before you learned to live small. I am not keeping you penned in. I am keeping you safe so that you may live. That is what you have not understood. Life. Not survival. Life—full, breathing, expansive, abundant. The ones who came before me and claimed this role? They demanded that the people lay down their lives for THEM. They multiplied burdens and called it holiness. But I laid down my life for you—and for all who would believe in Me. I lie across the opening of the sheepfold not because I am weak, but because Love places itself where danger expects emptiness. I put myself where arms would otherwise be torn, where innocence would otherwise be devoured.

You fear the "*wolves of this world*"—and rightly so. They are real. They circle patiently, waiting for separation, for exhaustion, for darkness. But they do not decide who enters my sheepfold. I do. You are not safe because you are clever enough to avoid danger. You are safe because *I* do not move. Some of you will still turn away. My words are too strange, too costly, too intimate. A Gate that knows your name feels unsettling when you are used to hiding in crowds. But some of you—quietly, desperately—will step closer. You will listen again. And when you hear your name spoken without condemnation, when you realize the opening is not barred but filled with a Presence that refuses to abandon you, you will understand.

I am the Gate. And through Me, you will live.



Mass Intentions

April 25—May 2, 2026

Saturday Evening Vigil Mass:

5:00 p.m.: Pedro & Rosita Lacayo, INT

Sunday:

*7:30 a.m.: Sr. Kim Marie, OCD, INT

7:30 a.m.: Maureen Nally, B-Day INT

9:00 a.m.: Marcelina Noche, B-Day INT

11:00 am: Christina Torres & Family, INT

1:00 p.m. (Latin): Parishioners

5:00 p.m.: Helena Sicree, INT

Monday:

6 a.m.: Park Ho Soon Maria, RIP

*7:30 a.m.: Maria Donna Le, INT

8:00 a.m.: Sebastian Thottathil, RIP

7:15 p.m.: Monica Kouyoumjian, INT

Tuesday (+7:15 p.m. in Spanish):

6:00 a.m.: Louie Torres, RIP

*7:30 a.m.: Mr./Mrs. Peter Halpin & Fam., INT

8:00 a.m.: Carlos Ibarra & Family, INT

7:15 p.m.: Hortencia Fonseca, RIP

Wednesday:

6:00 a.m.: Yelba Rodriguez, INT

*7:30 a.m.: Sr. Frances, OCD, INT

8:00 a.m.: Procopia Cuarto, RIP

Thursday:

6:00 a.m.: Esther Reyes, INT

*7:30 a.m.: Maria Trang Nguyen, INT

8:00 a.m.: Damien Murphy, 5th B-Day INT

First Friday:

6am Rhony Laigo INT | Sanctification of Work

*7:30 am Mr./Mrs. Peter Halpin & Fam., INT

8:00 a.m.: Carl Thompson, INT

7:15 p.m.: Julius & Carmina Doria, INT

Saturday Morning

*7:30 a.m.: Alhambra Cloistered Carm. Nuns

8:00 a.m.: Rita Leathem, INT

*Held at the Cloistered Carmelite Chapel
(215 East Alhambra Road, Alhambra)

Open to the public except
Sundays and holidays.)

LIVE STREAMED MASSES:

We livestream the daily 8:00 a.m. Mass and the HOMILIES at the Sunday 11:00 a.m. and the Monday 7:15 p.m. Masses. Be sure to "tune in"!

Pilgrimages

The complete itineraries for the following pilgrimages are on the website (OUTSIDE THE PARISH section).

HOLY LAND PILGRIMAGE with Fr. Philip Sullivan, OCD, from November 22—December 3, 2026. Walk in the footsteps of Jesus as we travel through Galilee, Tiberius, Caesarea, Cana, Capernaum, Nazareth, Bethlehem, Jericho, Mt. Carmel, Jerusalem, etc. Walk the Via Dolorosa, take a two-hour boat ride on the Sea of Galilee, float on the Dead Sea, and so much more! **REDUCED PRICE: \$4,599** each (from LAX). Contact: Albert or Mary Helen Estrada at (626) 533-4839.



CARMELITE-INSPIRED PILGRIMAGE to Italy from July 9-18, 2026: Land Tour cost: \$3880. Visit Assisi in this Year of Grace, the 800th anniversary of the death of St. Francis, the "Seraphic Father," with the friends of the Discalced Carmelites. Visit Siena, Loreto, San Giovanni Rotondo, Mont Sant' Angelo, Pompeii, Amalfi, Montecassino, and more. Off the beaten path and at a slower pace, this unique route offers opportunities to encounter the wondrous saints of Italy in the places where they lived and breathed. Join us and experience untold beauty! Includes 9 nights at 3-4 star hotels, private bath, breakfast & dinner, private motorcoach or van, all touring on program, entrance fees to all sites per itinerary, tour chaplain & daily Holy Mass. Additional Costs: Overseas flights (LAX round trip to Rome, Italy). As of now, the non-stop airfare varies from \$1300 (economy) to \$2400 (Premier) on Norse Atlantic. Sign-up deadline: April 30, 2026. Pilgrimage is with Sacred Heart Tours, (845) 594-2222, www.sacredhearttours.com. For more info, contact Louisa Day at (323) 360-5186.

ALABAMA, HERE WE COME! Pilgrimage to the Shrine of the Blessed Sacrament and EWTN from July 29 to August 4, 2026. Come see what the Lord did through Mother Angelica and is still doing through the friars at EWTN and the cloistered nuns at the Shrine. A full six days of serenity, prayer, spiritual talks, tours, fellowship, and family fun. Space is limited. Approximately \$1,500 per person. For more info, call Albert and Mary Helen Estrada at (626) 533-4839.

"The Lord
is my shepherd;
there is nothing
I shall want."

— Psalm 23:1



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