

**WHITE PINE COUNTY SCHOOL DISTRICT  
BOARD OF SCHOOL TRUSTEES  
WPCSD BOARD ROOM – 1135 AVENUE C – ELY, NEVADA**

**Tuesday, 9/17/2019**

**REGULAR MEETING – 6:00 P.M.**

Items on the agenda may be taken out of order; the Board of Trustees may combine two or more agenda items for consideration; and the Board of Trustees may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

**1. CALL TO ORDER; PLEDGE OF ALLEGIANCE**

**2. ROLL CALL**

**3. PUBLIC COMMENT** – A fifteen (15) minute period devoted to comments by the general public. The Board welcomes comments from the general public, limited to three minutes per person. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken (NRS 241.020(2)(c)(3).)

**4. STAFF COMMENTS** – The Board welcomes comments from staff members, limited to three minutes in length. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken (NRS 241.020(2)(c)(3).)

**5. POSSIBLE ACTION/APPROVAL OF FLEXIBLE AGENDA**

**6. CORRESPONDENCE**

None

**7. STUDENT REPRESENTATIVE REPORTS –**

WPHS

Lund

**8. PRESENTATIONS –**

McGill Elementary

District – Nevada School Performance Framework – Star Rating

**9. ACTION ITEMS**

**A. DISCUSSION/FOR POSSIBLE ACTION TO APPROVE MINUTES OF 9/3/2019 REGULAR MEETING.**

**B. CONSENT AGENDA** (Starred items may be approved in one motion by the Board as its first action of business under Action Items)

**C. NEW BUSINESS**

\*1 Discussion/for possible action to approve Payment of Bills – 9/17/2019

\*2 Discussion/for possible action to approve Petty Cash Report – 9/17/2019

\*3 Discussion/for possible action to approve Budget transfers – 9/17/2019

4. Discussion/for possible action to approve /accept the retirement of Tedd Heggie, WPHS Welding/Agriculture Teacher and approve to fill the position.

5. Discussion/for possible action to approve critical shortage of teachers in Welding/Agriculture.

6. Discussion/for possible action to approve SB178 & Title I Intervention Position at WPHS.

7. Discussion/for possible action to approve teacher aide Lund 28 hours/week will be paid through SB178.

8. Discussion/for possible action to approve certificated interventionist at WPHS paid through SB178 and Title I.

9. Discussion/for possible action to approve transportation contract with Seth Harker.

10. Discussion/for possible action to approve travel for Kenna Hall to attend Reading & Writing Project Phonics Institute: Grades K-2 in New York, NY September 22-24, 2019 to paid with Read by 3 Grant.

11. Discussion/for possible action to approve two to attend the School Safety Conference in San Diego September 30-October 2 paid through POOL/PACT grant..

12. Discussion/for possible action to approve first reading Policy 1140 - Policy Dissemination.

13. Discussion/for possible action to approve first reading Policy 2014 - Superintendent Evaluation.

14. Discussion/for possible action to approve to delete Policy 2040 - Management Team.
15. Discussion/for possible action to approve first reading Policy 3016 - Contracts.
16. Discussion/for possible action to approve first reading Policy 7508 - Homeless Students.

**10. DISCUSSION/INFORMATION ITEMS**

**A. Finance Officer Report**

1. Financial Report
2. Account Operations
3. Facilities & Maintenance Update

**B. Board Report**

1. NASB Director's Report
2. Board Involvement and Reports

**C. Safety and Facility**

**D. Technology Update**

**E. Policy Review Committee**

**F. Superintendent's Report**

1. Staff Learning Report
2. Student Learning Report

**G. Staff Comments** – The Board welcomes comments from staff members, limited to three minutes in length. The Board may discuss those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken (NRS 241.020(2)(c)(3)).

**11. PUBLIC COMMENT** – The Board welcomes public comment at its meetings. Comments must be limited to three minutes in length. Citizens should direct questions, suggestions, and concerns to the Superintendent or a Board Member prior to the meeting. The comments may be discussed; however, the Board prefers not to answer questions during public comment.

**12. AGENDA ITEMS - NEXT MEETING 10/1/2019**

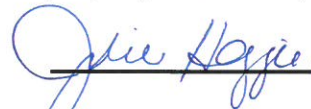
**13. ADJOURNMENT**

**Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Julie Heggie, Board Secretary, in writing at 1135 Avenue C, Ely, Nevada 89301 or by calling (775) 289-4851 at least one day prior to the meeting date.**

**AFFIDAVIT**

I, Julie Heggie, on the 12 day of September, 2019, at 9am did execute the requested distribution list and post four notices of the White Pine County Board of School Trustees Agenda in the County of White Pine; to wit:

- 1) Ely Board Room Entrance      2) White Pine County Court House      3) Ely City Hall      4) Public Safety Building



**NOTES:** Any open meeting may be closed by an appropriate motion, which under NRS 241.030(1) would allow the public body to consider in private the character, alleged misconduct, professional competence, or physical or mental health of a person/employee. No action may be taken during such a closed meeting. Reconvene (if necessary) open meeting from (possible) closed session action/discussion personnel.

The White Pine County School District operates without discrimination on the basis of sex, religion, national origin, age or disability in compliance with the Title VI, Title VII, Title IX, Section 504, and all other applicable civil rights legislation.