

Wyoming Area School District
Combined Work Session/Regular Meeting
Wyoming Area Board of Education
252 Memorial Street, Pennsylvania, 18643
Tuesday, March 24, 2026, 7:00 p.m.

DRAFT 3/23/26

AGENDA

Pledge of Allegiance

Roll Call

Communications Report

Approval of Minutes: Regular Meeting of February 24, 2026

Superintendent's Report

Solicitor's Report

Student Representative's Report

Treasurer's Report

New Business

Finance Report

Education Report

Activities Report

Building Report

Policy Report

Police Report

Open Discussion

Adjournment

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Communications Report

1. Luzerne Intermediate Unit #18 submitting their meeting minutes of January 28, 2026.
2. West Side Career and Technology Center Joint Operating Committee submitting meeting minutes of January 26, 2026.
3. Employee #1135 requesting a sabbatical leave.
4. Ballots sent by the Luzerne Intermediate Unit #18 to elect a representative from the Wilkes-Barre Area School District to the LIU Board.
5. Cindy Mitchell, Wyoming Area Class of 1979, requesting permission to tour the Secondary Center for a reunion.
6. Employee #20143 requesting permission to take a maternity leave of absence.
7. Jacquelyn Kasa and Christopher Hizynski requesting permission to attend the FBLA State Leadership Conference in Hershey, PA.
8. Employee #20361 submitting a letter of intent to retire.
9. Employee #20157 submitting a letter of resignation.
10. George Miller submitting his letter of retirement as West Pittston Tax Collector.
11. Employee #9650 submitting a letter of retirement.
12. Employee #515 requesting permission to take a medical leave of absence.
13. Jacquelyn Kasa requesting permission to attend the Litter Hawk Youth Award Ceremony with students, staff and parents at the Pennsylvania State Capitol Building.

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Treasurer's Report

Peoples Security Bank & Trust	General Fund	10,730,508.60
Peoples Security Bank & Trust	Payroll Account	7,367.15
Peoples Security Bank & Trust	Cafeteria Account	295,511.53
Peoples Security Bank & Trust	Student Activities Account	150,598.96
Peoples Security Bank & Trust	Athletic Fund Account	7,643.50
Peoples Security Bank & Trust	Purchasing Account	500.00
Pennsylvania Local Government Investment Trust	General Fund Account	155,218.05
Peoples Security Bank & Trust	Series 2022 GON Account	327,142.64
Peoples Security Bank & Trust	Money Market Account	2,072,314.21

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 Finance Report

1. Received the following checks:

<u>Berkheimer Income Tax</u>	
Earned Income Tax	532,861.86
Local Services Tax	4,480.10
Per Capita Tax	593.00
Delinquent Per Capita	<u>1,577.13</u>
	Total: 539,512.09
<u>State & Federal Subsidy Payments</u>	
Social Security	225,618.58
Title I – Improving Basic Programs	57,262.07
Title II – Improving Teacher Quality	14,229.42
Title IV – Student Support & Academic Enrichment	11,593.92
Medicaid Admin Claims	1,705.42
Basic Education Funding	1,410,034.00
Bond Intercept Act 85	(254,918.00)
Ready to Learn-Adequacy Supplement	270,186.81
Ready to Learn Foundation	<u>627,728.87</u>
	Total: 2,363,441.09
<u>Local Realty Transfer Tax</u>	
Luzerne County	10,850.36

2. Approve the March payment of \$89,723.85 to the Luzerne Intermediate Unit in accordance with the terms of the approved contract for Special Education Services and other related services for the 2025-2026 school year.
3. Approve to ratify the March payment of \$68,161.62 to the West Side Career & Technology Center for the 2025-2026 school year.

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4. Approve the appointment of Lifetouch Photography for three years 2026-2029.
5. Approve a three year agreement between the Board of Education of the Wyoming Area school District and the Wyoming Area Police Officers Association subject to final writing and approval by the Solicitor.
6. Approve the Settlement Agreement and Release for student #3000122 pending approval by the Superintendent and Solicitor.
7. Approve Notice of Adoption of Approved LEA Policies, Procedures and Use of Funds by Wyoming Area School District received by the Pennsylvania School Boards Association for the 2026-2027 school year.
8. Approve extension of Metz Culinary Management for the 2026-2027 school year pending approval by the Superintendent, Solicitor and Business Consultant.
9. Approve the payment of \$4,032.80 to PA Paper & Supply, invoice #S1613423.001 for Secondary Center desks.
10. Accept, with regret, George Miller's letter of retirement as West Pittston Tax Collector effective March 31, 2026.
11. Approve to engage in general appraisal services with J.J. Mantione Appraisal Realty Group, Inc., not to exceed \$5,000.00.
12. Approve the general ledger sheet:

Bill Listing: March 2026	1,749,593.03	
Prepays: February 2026	<u>134,810.46</u>	1,884,403.49
Cafeteria Account:	4,304.04	
Athletic Account:	<u>6,668.17</u>	<u>10,972.21</u>
	Total:	1,895,375.70

Motion by _____, second by _____ to accept the finance report.
 Roll Call:

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Education Report

1. Reporting as per Federal Regulations Requirement that the District's Federal Programs (Title I, Title II, Title III and Title IV) have been planned for the 2025-2026 school year. Anyone desiring information regarding these programs, contact Dr. Jon Pollard, Superintendent, at the District's Business Office.
2. Approve the request of employee #1135 to take sabbatical leave effective March 5, 2026 through the 2025-2026 school year.
3. Approve the Comprehensive Plan for 2026-2027 school year.
4. Approve the request of employee #20143 to take a maternity leave of absence on or around May 1, 2026, with a tentative return to work at the beginning of the 2026-2027 school year.
5. Approve Agreement Regarding Waiver of Expulsion Hearing and Free Appropriate Public Education Stipulation for student #3000495 pending approval by the Superintendent and Solicitor.
6. Approve the revised school calendar for the 2025-2026 school year.
7. Accept, with regret, employee #9650 submitting a letter of intent to retire effective January 2027.

Motion by _____, second by _____, to accept the education report.
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Activities Report

1. Approve the request of Jacquelyn Kasa and Christopher Hizynski to attend the FBLA State Leadership Conference in Hershey, PA., along with twelve students, April 12th through April 15, 2026.
2. Approve the appointments of the following volunteer coaches for the 2025-2026 Spring sports season:

Boys Lacrosse

Nick Laskaris

Boys Tennis

Joe Skrip

3. Approve the request of Jacquelyn Kasa to attend the Litter Hawk Youth Award Ceremony, along with students, staff and parents at the Pennsylvania State Capitol Building on April 2, 2026.

Motion by _____, second by _____, to accept the activities report.

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Building Report

1. Approve to rescind the appointment of Nancy Turner for 3 hour food service position.
2. Approve the request of Cindy Mitchell, Wyoming Area Class of 1979, to tour the Secondary Center on Friday, October 2, 2026 in the afternoon, pending approval by the building principal.
3. Accept, with regret, employee #20361 letter of intent to retire retroactive to March 30, 2026.
4. Accept, with regret, employee #20157 letter of resignation retroactive to July 23, 2024.
5. Approve Settlement Agreement between Wyoming Area Educational Support Personnel Association and Wyoming Area School District pending approval by the Superintendent and solicitor.
6. Approve to advertise bids for internal doors at Secondary Center pending approval by the Superintendent, Business Manager and Solicitor.
7. Approve to advertise RFP for electrical switchgear at the Secondary Center pending approval by the Superintendent, Business Manager and Solicitor.

Motion by _____, second by _____, to accept the building report.

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Policy Report

1. Approve the first reading of the following revised March Volume I policies:

- Policy #140 Charter Schools
- Policy #221 Dress and Grooming (Pupils)
- Policy #236.1 Threat Assessment
- Policy #325 Dress and Grooming (Employees)
- Policy #332 Working Periods
- Policy #619 District Audit
- Policy #810 Transportation

2. Approve the first reading of the following revised policies:

- Policy #114 Gifted Education
- Policy #249 Bullying/Cyberbullying

Motion by _____, second by _____, to accept the policy report.

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Police Report

Wyoming Area Police Department
Monthly Report for February 2026
Total Calls for Service

<u>CODE</u>		<u>COUNT</u>
0294	Childline 104	1
0452	Threat Assessment	3
1440	Criminal Mischief - All Other	2
1810	Drug Violations	1
2400	Disorderly Conduct	8
2450	Harassment	5
2601	Use of Tobacco in Schools	1
2811	Curfew Violation	1
3501	Suspicious Persons, Autos, Circumstances	1
4090	Non-Criminal - Reports	5
7501	EMS Assist	2
7506	Assisting Other Agencies - All Others	2
S2S	Safe-2-Say Reports	6
TRUA	Compulsory School Attendance	16
	Total	54